Want to study agriculture?

BAgric

Applications for the 2019 B.Agric programme must be submitted online via Stellenbosch University. For enquiries email info@sun.ac.za |

021 808 9111

https://web-apps.sun.ac.za/eAansoek2/

alg.jsp?Tl=1

Higher Certificate

Application forms for the Higher Certificate and Equine Studies can be obtained from the college or downloaded from www.elsenburg.com. For enquiries contact DesireeCD@elsenburg.com | 021 808 5457

Learnership **Programme**

For Learnership Programmes send enquiries to CatherineM@elsenburg.com | 021 808 5492 www.elsenburg.com

Elsenburg Agricultural Training Institute

Private Bag X1 Elsenburg 7607

Tel: +27 21 808 5451

GPS: 33.845259 S 18.834722 E

Closing Date:

30 June 2018









ELSENBURG AGRICULTURAL TRAINING INSTITUTE FULL TIME BURSARY ADVERTISEMENT

ACADEMIC YEAR - 2019

PREAMBLE

The Elsenburg Agricultural Training Institute (EATI), which is a Chief Directorate within the Western Cape Department of Agriculture (WCDoA), provides education, training and skills to students, mostly specialising in agricultural production education and training. The qualifications that students are able to attain range from learnerships at NQF level 1 to a B. Agric degree at NQF level 6.

To ensure continued supply of learned and skilled resources, education and training in agriculture, the WCDoA and the EATI will have to enhance and sustain service delivery to learners and small scale farmers. It is therefore of utmost importance that resources (bursaries) are allocated to support and encourage this initiative that is geared at developing human resources to sustain present and future survival of agriculture in the province and the whole of South Africa.

In making the final selection, first preference will be given to:

- Previously disadvantaged individuals which shall include black applicants, persons with disabilities and women;
- · Applicants with a financial need; and
- South African Citizens
- ONLY applicants applying for courses at the EATI (BAgric, Higher Certificate and Equine Studies) may apply for the EATI bursary.
- b) The bursary application form, obtainable from the department or online, must be fully and correctly completed and signed by the applicant and if applicable, his/her parent or guardian.
- b) All documents requested on the application form must be submitted and failure to comply may result in the application being deemed incomplete.
- c) Only applications submitted on the prescribed application form for 2019 and completed applications will be considered. The use of tippex on application forms is strictly prohibited and no faxed/e-mailed application forms will be accepted.

- d) Successful applicants will be informed during November 2018.
- e) Applicants who do not receive notification by end **January 2019** must consider their applications as having been unsuccessful.
- f) Bursary holders may not accept more than one bursary with service obligations.
- g) ANY FALSE INFORMATION SUPPLIED, WILL LEAD TO THE IMMEDIATE CANCELLATION OF A BURSARY.
- h) The criteria for bursary applications at EATI are based on transparency, fairness and the promotion of the WCDoA's transformation objectives. Please note that: a limited number of bursaries are available and meeting the criteria does not guarantee entitlement. Allocation will be according to the bursary priorities set by EATI.

THE CLOSING DATE FOR APPLICATIONS IS 30 SEPTEMBER 2018. NO LATE APPLICATIONS WILL BE CONSIDERED.

For further information:

Tel: 021 808 7700

Email: study@elsenburg.com

| Posted application: | Hand delivered applications: |
|---|---|
| Elsenburg Agricultural Training Institute | Elsenburg Agricultural Training Institute |
| Private Bag X1 | Muldersvlei Road |
| ELSENBURG | ELSENBURG |
| 7607 | |
| | |



Elsenburg Agricultural Training Institute



APPLICATION FOR STUDY BURSARY - 2019

Instructions to applicants

- Closing date for bursary application: 30 September 2018
- Please complete the application form in black ink.
- Write in the blocks only, one letter per block. Always start in the first block.
- Where choices have to be made, mark the appropriate block with an X.
- Only applications submitted on the prescribed application form will be considered. No tippex must be used on the application form and no faxed/e-mailed application forms will be accepted.
- Incomplete or late applications will not be considered.
- Forward application to:

Head: Student Affairs

Elsenburg Agricultural Training Institute

Private Bag X1

ELSENBURG

7607

| SECTION A: PERSONAL | DETAILS OF APP | LICANT | | | | | | | w T | | | | |
|----------------------------|----------------|--------------|---------|-----|--------|----------|---------|--|------------|----|----------|---|--|
| 1. Identity no. | | | | | | | | | | T | T | | |
| 2. Date of birth | | | | | | | | | | | | _ | |
| 3. Surname | | | | | | | | | | | | | |
| 4. Race (For Employme | ent | Black | | Col | oured | | م أم صا | | | 14 | | | |
| Equity/Skills Development) | | DIOCK | BIGCK C | | | | Indian | | | V | White | | |
| 5. First names | | | · | | | | | | | | | | |
| 6. Title, Mr/Ms/Mrs | | | | | | - | | | | | | | |
| 7. Language | Afrikaans | | | | Sesoth | no sa Le | eboa | | <u>-</u> - | | | | |
| | English | English | | | | Setswana | | | | | | | |
| | IsiNdebele | | SiSwati | | | | | | | | | | |
| | IsiXhosa | | | | Tshive | nda | | | | | | | |
| | IsiZulu | | | | Xitson | ga | | | | | \dashv | | |
| | Sesotho | | | | | | | | | | - | | |
| | Othe | er (Specify) | | | | | | | | | | | |

| 8. Nationality | | | | | | | | | | | | | | |
|---------------------------|--|----------------------|--------|----------|-------|--------|--------------|--------|---------|--------------|---------|----------|--------|----------|
| | | | | | | | | | | | | | | |
| 9. Province | | | | _ | | | | | | | | | | |
| 10. Municipality | | | | | | | | | | | | | | |
| 11. Postal address | | | | | | | | | | | | | | |
| 12. Home address: | | | - | | | | | | | | _ | <u> </u> | | |
| 13. Address while | | | | | | | | | | | | | | - |
| studying: | | | | | | | | | | | | | | |
| 14. Applicant's telep | hone number during i | normal office hours | | | | \top | | Τ | Т | Т | T | T | 1 | T |
| | | | Dialli | ng coc | le l | | Nı | mb | er | - | _ | | | 1 |
| 15. Applicant's telep | hone number after ha | ALIFE' | | T T | | | T | 1111 | | | _ | Ţ | _ | |
| 75. Applicant 3 telep | none nomber diret no | ····· | | | | | | | | | \perp | \perp | | |
| | | | Dialli | ng coc | le | | Nu | mbe | ∋r | | | | | |
| 16. Fax number: | | | | | | | | | | | T | T | T | Γ |
| | | 592 | Dialli | ng coc | le | | Nu | mbe | ⊥ ∋r | | 100 | | | 1 |
| 17. Cell phone numb | er: | - | | | T | | | | | Τ | T | Т | \top | \top |
| | | | | 1 | | | | | | | | _ | | <u> </u> |
| 18. E-mail address: | | | | | 1 1 | | - | | | _ | Т | | 7- | _ |
| | | | | | | | | | | | | | | |
| IO. Dovovbavo a di | achilla Dva Dv | | | | | | | | | | | _ | | |
| 9. Do you have a di | sability? 🗆 Yes 🗖 N | 0 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| If "Yes", please indico | ite the nature of your | disability under the | categ | gories t | hat h | ave | bee | en lis | ite | d b | elo | w: | | |
| | | | | | | | | | | | | | | |
| Physical | Visual | Learning | | Hear | ing | | | |] | | | | | |
| Cerebral Palsy | Blindness | Dyslexia | | Dea | ness | | \neg | | | | | | | |
| Paraplegic | Low vision | ADD/ADHD | | Parti | al He | aring | 9 | | | | | | | |
| | Partially sighted | Dyscalculia | | | | | | | 1 | | | | | |
| Quadriplegic | | | | | | | | | 1 | | | | | |
| Quadriplegic Impaired | | | 1 | 1 | | | - 1 | | 1 | | | | | |
| | | | | | | | | | | | | | | |
| Impaired | | | | | | | | | | | | | | |
| Impaired | | Other: | | | | | | | | | | | | |
| Impaired mobility Speech | | Other: | | | | | | | | | | | | |
| Impaired mobility | | Other: | | | | | | | | | | | | |
| Cerebral Palsy Paraplegic | Low vision | ADD/ADHD | | | | aring | 9 | | | | | | | |

.

| Do you ma | ke use of | a wheelchair? 🗆 Yes 🗀 No | |
|--------------|------------|--|---------------|
| | | | |
| SECTION B: | PROGRA | MME FOR WHICH YOU WISH TO RECEIVE A BURSARY | |
| ☐ B.Agric | | | |
| ☐ Higher Co | ertificate | | |
| ☐ Equine St | udies | | |
| | | | |
| | | | |
| SECTION C: | ACADEA | AIC DETAILS | |
|) Calanak au | | | |
| Highest gr | | Grade 11/Preliminary International School results | Year |
| passed to | aate | Grade 12/Final International School results | Year |
| | .1 1 | | |
| Name of s | icnool; | | |
| School's P | ostal 🗔 | <u> </u> | |
| address: | USIGI - | | |
| GGG, 033. | | | |
| | | | Postal code |
| School's te | elephone | no la | |
| 3611001310 | | | |
| | | Dialling code Number | |
| | | | |
| School sub | jects (Lar | nguages: Please indicate whether first or second language) | |
| | Year | School subject name Percentag | ge % Obtained |
| | | | |
| | | | |

| Year | School subject name | Percentage % Obtained |
|------|---------------------|-----------------------|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | Total/ average % | |

| If you are cur | rently a register | ed student at t | he Institu | ute, declare | the following: | | | | |
|---|-------------------|-----------------|------------|-----------------------------|-------------------|-----|----------------|--|------------------------|
| (a) Student r | number | | | | | | | | |
| (b) Programr | ne | ☐ B.Agric | | □ Hiç | jher Certificate | | Equine Studies | | |
| (c) Current y | ear of study e.g. | | | (d) N | Ninimum remaining | | | | |
| 1st, 2nd, 3rd | it, 2nd, 3rd | | | P | eriod of course | | | | |
| (e) Expected | date of | | | | - | | <u> </u> | | |
| completion | on | | | | | | | | |
| | failed any mode | | □ No | | | | | | |
| | | | • • | | | | | | |
| | SECTION D: FIN | ANCIAL DETAI | LS | | | | | | |
| 14. Details of | ID numbe | r Initials | Su | urname | Occupation | | Occupation | | Gross income per month |
| Father | | | | _ | | | | | |
| Mother | | | | | | | | | |
| Guardian | | | | | | | | | |
| Spouse | | | | | | | | | |
| 15. Marital sto of Provide | | narried | Marrie | d | Widower/ Widow | Div | vorced | | |
| 16. Applicant: Are you temporarily employed? The Yes In No | If Yes: Nar | ne and Tel nr d | of emplo | oyer: | Monthly income: | | | | |
| 17. Are/were y | ou in receipt of | onother | | | | | | | |
| bursary/loan? | | | | ☐ Yes | □ No | | | | |
| If yes, Name of | institution | | | _ | | | | | |
| Nature of obligations | | | | | | | | | |
| Eulfilmont of ab | Nigations | <u> </u> | | | | | | | |
| Fulfilment of obligations | | | | ☐ Completed ☐ Not completed | | | | | |

SECTION E: DOCUMENTATION

Please attach certified copies of the following:

- Identity documents of applicant and parents/guardian
- Certificates of qualifications
- Academic records/Grade 12 results
- Source of income of applicant and parents/guardian
 - Three months' payslips/Proof of grant income from SASSA /A sworn statement if unemployed
- Three months' bank statements of applicant and parents/guardian
- Death Certificates (if applicable)

Please note: If the above-mentioned documents are not attached and/or the application form is not signed, your application will not be considered. All documentation provided will be treated with strict confidentiality.

| SECTION F: DECLARATION | | | | | | | |
|---|---------------------------------------|--|--|--|--|--|--|
| I/WE HEREBY CONSENT TO THE PROCESSING OF THE PERSONAL INFO | DRMATION AND SPECIAL PERSONAL | | | | | | |
| NFORMATION IN THE CASE OF A MINOR PROVIDED IN THIS DOCUMENT FOR THE PURPOSES OF AN | | | | | | | |
| APPLICATION FOR A BURSARY FROM THE WESTERN CAPE GOVERNMENT'S ELSENBURG AGRICULTURAL | | | | | | | |
| TRAINING INSTITUTE. | | | | | | | |
| | | | | | | | |
| I DECLARE THAT THE ABOVE INFORMATION TO MY KNOWLEDGE IS T | RUE AND CORRECT AND ACCEPT THAT IF IT | | | | | | |
| WERE TO BE FOUND THAT I WITHHELD ANY INFORMATION; MY APPLIC | CATION WILL BE CANCELLED IMMEDIATELY. | | | | | | |
| | | | | | | | |
| | | | | | | | |
| SIGNATURE OF APPLICANT | DATE | | | | | | |
| | | | | | | | |
| IN CASE OF A MINOR | | | | | | | |
| SIGNATURE OF PARENT/GUARDIAN | DATE | | | | | | |
| | | | | | | | |





Application for admission 2019

Higher Certificate in Agriculture

Head: Student Affairs Elsenburg Agricultural Training Institute Private Bag X1 ELSENBURG 7607

Tel: +27 21 808 7700

www.elsenburg.com

| FOR OFFICE USE ONL | LY |
|--------------------|----|
| Student number | |
| | |
| Receipt number | |
| | |

Sub-Programme: Higher Education & Training

Elsenburg Agricultural Training Institute

SECTION A: INSTRUCTIONS

GENERAL RULES

- Please complete the application form in black ink.
- Write in the blocks only, one letter per block. Always start in the first block.
- Where choices have to be made, mark the appropriate block with an X.
- Only applications submitted on the prescribed application form will be considered. No tippex must be used on the application form and no faxed/e-mailed application forms will be accepted.
- Incomplete applications will not be processed.

2. ADMISSION REQUIREMENTS

3. DOCUMENTS TO BE SUBMITTED WITH YOUR APPLICATION FORM

- A certified copy of your Identity document
- If you are in Grade 12 at present, include a certified copy of your Grade 11 final examination symbols.
- If you have already completed school (regardless of whether or not you are attending/have attended another university or Institute), please include a certified copy of your final school certificate (Senior Certificate (prior to 2008) OR National Senior Certificate (NSC) OR Independent Examination Board certificate (IEB)
- If you have completed the International School System (Cambridge International, etc.)
 please include a certified copy of your final school results and an evaluation by the South
 African Qualifications Authority (SAQA).
- If you are following/have followed or has obtained degrees or diplomas from other universities or Institutes include a certified copy of your academic record (current and historical) and a certificate of conduct.

4. INTERNATIONAL APPLICANTS (FOREIGN CITIZENS)

- Certified copies of the following documents must accompany this form:
 - a) Permanent residency applicants: Passport and proof of permanent residency/SA Identity Document/Card.
 - b) Passport
- Your final school-leaving certificate should be submitted with the English translation of the certificate.
- An evaluation by the South African Qualifications Authority (SAQA) is mandatory for all non-South African qualifications. SAQA can be contacted at: Postnet Suite 248, Private Bag X06, Waterkloof 0145, South Africa. Tel: +27 (0)12 431 5000; Web: www.saqa.org.za

5. APPLICATION FEE

• A non-refundable **R100 application fee** must accompany this form. Please ensure that you attach the original proof of payment.

Take note: If your application is not accepted or if you withdraw your application, the application fee will not be refunded.

The Elsenburg Agricultural Training Institute's banking details are:

Account Holder:

DEPARTMENT OF AGRICULTURE

Bank:

Nedbank

Branch code:

145 209 1452 045 119

Account number: Deposit Reference:

Surname and Initials

6. CLOSING DATES

30 June with late applications until 31 July. Please note that late applications will only be considered if space is still available in the particular programme.

7. WHERE TO SEND YOUR APPLICATION

Head: Student Affairs Elsenburg Agricultural Training Institute Private Bag XI ELSENBURG 7607

| SECTION | B: PERSONAL DETAILS | | | | | | | |
|--|---|--|--|--|--|--|--|--|
| | | | | | | | | |
| 1. Surname | 2. Initials | | | | | | | |
| 3. Title Mrs Mrs Mis | os Other | | | | | | | |
| 4. Full names | | | | | | | | |
| 5. Have you been registered at the Institute before? | es No If so, please state your student number | | | | | | | |
| 6. SA Identity number/ Passport number | | | | | | | | |
| birth | Maiden Name (if applicable) | | | | | | | |
| 9. Place of birth | 10. Local municipality of permanent residence | | | | | | | |
| 11. Gender Male | Female | | | | | | | |
| 12. Home Language: | | | | | | | | |
| Afrikaans | Sesotho sa Leboa | | | | | | | |
| English Setswana | | | | | | | | |
| lsiNdebele SiSwati | | | | | | | | |
| IsiXhosa | Tshivenda | | | | | | | |
| IsiZulu | Xitsonga | | | | | | | |
| Sesotho | ther (specify) | | | | | | | |

| African | Coloured | | India | in_ | | | | W | 'hile | | | | Asi | an |
|----------------------|----------------------------|---------------|--------|------|-----------|--------|--------------|-------------|-------|-----|-------|----------|-----------------|---------------|
| Other (specify) | | | | | _ | | | | | | | | | |
| 14. Citizenship | | | | | | | | | | | | | | |
| South African | | | 7 | | | | | | | | | | | |
| 300III AIIICUIT | | | | | | | | | | | | | | |
| Other (specify) | | | | | - | | | | | | | | | |
| | | | | | | | | | | | | | | |
| <u> </u> | SECT | ION | C: C(| ON' | ΙΑ | CT E |)ET | AILS | | | | | | |
| 1. Applicant's Deta | | | | | | | | | | | | | | <u> </u> |
| Residential address: | | | | | | | | | | | | | | |
| Residential address | | | | | T | | Τ | | | | | | | \top |
| | | | | _ | | | | | | + | | | | $\dashv +$ |
| | | | | | | | | | | Pos | al co | de: | $\dashv \dashv$ | |
| Postal address: (Onl | y fill in if different fro | m res | identi | n In | ddr | -Accl | | | | | | | | |
| | | | | | I | | | | | | | T | \Box | \top \top |
| | | | | | \top | | | | | Pos | al co | de: | | |
| elephone number | during normal office | hou | rs. | | | | | | | | | | | <u>-</u> - |
| | | ,,,,,, | | | L | iallin | 9.0 | ode | | Nı | mbe | <u> </u> | | |
| elephone number | after hours: | | | | | T | | | | | | | | T |
| Cell phone | | $\overline{}$ | Fax | | D | iallin | g c | ode | | Nu | mbe | r | | |
| number: | | | num | be | r:L Di | allin | | ode | Ш | | mbe | r | | |
| -mail address: | | | | _ | _ | | <u> </u> | | T | | 11100 | | | |
| -mail addicss. | | | | L | | | | | | | | | | |
| . Parent/Guardian/ | Next of Kin Dotails | | | | | | | | | | | | | |
| | Mexi-oi-kiii belalis | | | | | | | | | | | | | |
| elationship | | | | | | | | | | | | | | |
| Mother | | | | | | | | | | | | | | |
| Guardian | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| other (specify) | | | | OX. | | | | | | | | | | |
| ırnama - | | | | | _ | | - | | 1 1 | | ٦ | | _ | <u> </u> |
| urname | | | | | | | | | | | Init | ials | | |

| Title | Мг | Mrs | Miss | Othe | er | | | | |
|-------------------------------|---------------|---------------|------------|-------------|--|------------|--------------|------------|--|
| Full names | | | | | | | | | |
| Postal/Physico | al address: | | | | | | Postal | code: | |
| Telephone nui | | | ce hours: | | Dialling o | | Numb | er | |
| Cell phone number: | | | | ax umber | Dialling of Dialli | | Numb Numb | - = - | |
| E-mail address 3. Account ad | <u> </u> | ils of person | responsibl | le for th | e payme | nt of fees |) | | |
| Surname Title | | | | | | | lı | nitials [| |
| Full names | Mr | Mrs | Miss | Other | | | | | |
| Postal/Physical | address: | | | | | | Postal c | ode: | |
| Telephone num | nber during | normal offic | e hours: | | Dialling C | ode | Numbe | er | |
| Telephone num Cell phone | nber after ho | ours: | Fc Fc | | Dialling C | | Numbe | | |
| number: L E-mail address: | | | nı | umber: | LIII | ode | Numbe | er _ _ | |
| | | | | | | | | | |

5:

| | SECTION D. ACADEM | NIC DETAILS | X |
|--|--|--|-------------------------|
| Highest grade | Grade 11/Preliminary International Sch | nool results | Year |
| passed to date | Grade 12/Final International School re | sults | Year |
| Name of school: | | | |
| School's Postal address: | | | Postal code |
| School's telephone number | Dialling code Number | | |
| School subjects (Lan | guages: Please indicate whether first | or second langua | age) |
| Year School | ol subject name | Percento | age % Obtained |
| | | | |
| | | | |
| | | | |
| | Total/ average % | 76 | |
| | | | |
| final results. School le | rou are currently in Grade 12, please eaving applicants must submit a certified through Section (A) for full instruction | ied copy of their s | |
| | SECTION E. POST SCHO | OL ACTIVITIES | |
| academic) | of each year after matric before er | nrolment at Elsent | ourg (academic and non- |
| Period From To Month Year Month Ye | Name of University/Technicon/Institute, ear etc. Or non-academic activity, e.g. work, overseas, etc. | Name of degree diploma/certifico /farm | |
| | | | |
| | | | |
| | | | |

Please note: Prospective students who have studied previously, must attach comprehensive study reports and certificates of conduct from the relevant Institution.

| | SECTIO | YF. ACCOMMO | DATION | |
|---------------------------|-------------------------|-------------------------|---------------------------|-------------------|
| Do you require o | accommodation in an Els | enburg hostel? | Yes No | |
| | SECTION | G. MEDICAL PAR | TICULARS | |
| Do you have a come Yes No | • | ur disability under the | e categories that have be | een listed below: |
| Physical | Visual | Learning | Hearing | |
| Cerebral Palsy | Blindness | Dyslexia | Deafness | |
| Paraplegic | Low vision | ADD/ADHD | Partial Hearing | |
| Quadriplegic | Partially sighted | Dyscalculia | | |
| Impaired mobility | | | | |
| | | | | |
| Speech | | | Other: | |
| Speech | | | | |
| impairment | | | | |
| Do you make use | e of a wheelchair? | | | |

SECTION H. AGREEMENT

Undertaking by applicant:

I hereby state / Undertake

Undertaking by parent or quardian:

Parent's/Guardian's signature

I hereby state

- (a) that the information furnished by me in this application form is true and correct:
- (b) that I understand that the Institute is entitled to cancel my enrolment if it should appear that the particulars furnished in this application form are incorrect in any respect;
- (c) that I have acquainted myself as to, and in future will keep myself acquainted with regard to the contents of the Institute's regulations and rules as approved from time to time by the Departmental Head or by any other authorised body or person attached to the Institute;
- (d) that I commit myself to comply with all the regulations mentioned in (c) above during all my study years, as well as the amendments or substitutions thereof;
- (e) that I agree not in any manner to bring any action whatsoever against the Institute or any one of its employees, and not to hold the Institute responsible for any damage or loss which I personally, or as far as any of my possessions are concerned, may suffer and which directly or indirectly may result from my participation during my study years at the Institute in any activity of whatever nature, which may be related to my study or training, or sport or recreation of whatever nature, irrespective of the manner in which such damage or loss may occur, and that I will participate in any of the mentioned activities at my own risk and accept the risk attached to it voluntarily;
- (f) that I authorise the Institute, should I require urgent medical treatment, to obtain suitable medical assistance, and I accept the responsibility for payment of the costs so incurred;
- (g) That I commit myself to the prompt payment of all study, tuition, accommodation and other fees raised from time to time by the Institute during my period of study;
- (h) to pay all the Institute's legal costs if I should fail to meet any of my financial obligations mentioned in (g):
- (i) to pay all study fees upon registration. Postponement for a maximum of 30 days may be allowed, after which time interest at current government rates will be raised on all outstanding amounts;
- (j) I HEREBY CONSENT TO THE PROCESSING OF THE PERSONAL INFORMATION AND SPECIAL PERSONAL INFORMATION IN THE CASE OF A MINOR PROVIDED IN THIS DOCUMENT FOR THE PURPOSES OF AN APPLICATION FOR ADMISSION TO STUDY AT THE WESTERN CAPE GOVERNMENT'S ELSENBURG AGRICULTURAL TRAINING INSTITUTE.

(This portion must be completed by the parent or guardian of a minor applying for admission to the Institute)

| (a) | that I have acquainted myself as to, and consent to the undertaking above, and state that the particulars |
|-----|---|
| | given by him/her on this application form are true and correct; |
| (b) | that I in particular agree that my child/ward under age bind himself/herself to comply during all his/her study years with the regulations and rules of the Institute as approved from time to time by the Departmental Head or any other authorised body or person attached to the Institute; |
| (c) | that I hereby jointly and separately with my child under age accept responsibility for the payment of all fees mentioned in (g), (h) and (i) above which he/she might owe to the Institute during his/her total period of study at the Institute (including study after attaining his/her majority), and agree to pay it promptly; |
| (d) | that I agree not in any manner to bring any action whatsoever against the Institute or any one of its employees, and not to hold the Institute responsible for any damage or loss which I personally, or as far as any of my possessions are concerned, may suffer and which directly or indirectly may result from my child's participation during his/her study years at the Institute in any activity of whatever nature, which may be related to his/her study or training, or sport or recreation of whatever nature, irrespective of the manner in which such damage or loss may occur, and that he/she will participate in any of the mentioned activities on his/her own risk and accept the risk attached to it voluntarily, and I further undertake to indemnify the Institute and any employee of the Institute if my child under age, with my assistance, cannot sufficiently in law secure the Institute against liability as explained above. |
| (e) | I HEREBY CONSENT TO THE PROCESSING OF THE PERSONAL INFORMATION AND SPECIAL PERSONAL INFORMATION OF MY MINOR CHILD PROVIDED IN THIS DOCUMENT FOR THE PURPOSES OF AN APPLICATION FOR ADMISSION TO STUDY AT THE WESTERN CAPE GOVERNMENT'S ELSENBURG AGRICULTURAL TRAINING INSTITUTE. |
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Capacity (father/mother/guardian)

Date





Application for admission

Learnership

| YEAR OF STUDY | , | |
|------------------|---|--|
| NAME AND SURNAME | | |
| ID NUMBER | | |
| FULL ADDRESS | | |
| CONTACT NUMBER/S | | |

Learnership Coordinator: FET
Elsenburg Agricultural Training Institute
PO Box 54
ELSENBURG
7607
Tel: +27 21 808 7716

www.elsenburg.com

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Sub-Programme: Further Education & Training

Elsenburg Agricultural Training Institute

GENERAL RULES

- 1. Please complete the application form in ink.
- 2. Write in the blocks only, one letter per block. Always start in the first block.
- 3. Where choices have to be made, mark the appropriate block with an X.
- 4. Only applications submitted on the prescribed application form will be considered. No tippex must be used on the application form which can be e-mailed to <u>CatherineM@elsenburg.com</u> or <u>BelindaA@elsenburg.com</u> or <u>posted</u> to: <u>The Learnership Coordinator</u>, P O Box 54, ELSENBURG, 7607. Please retain original application for future reference.

CLOSING DATES

30 June for the Learnership with late applications until 31 July. Please note that late applications will only be considered if space is still available in the particular programme.

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| school-leaving ce | ertificate to the applicati | ion form before i | returning it | . It is ess | ential th | at the sch | iool na | me and | matric ye | ar be in | dicate | d. |
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| E.2 School re | cord | | | | | | | | | | | |
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B. PARTICULARS OF NEAREST RELATIVE/GUARDIAN

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I. AGREEMENT

Undertaking by applicant:

I hereby state / Undertake

- (a) that the information furnished by me in this application form is true and correct;
- (b) that I understand that the Institute is entitled to cancel my enrolment if it should appear that the particulars furnished in this application form are incorrect in any respect;
- (c) that I have acquainted myself as to, and in future will keep myself acquainted with regard to the contents of the Institute's regulations and rules as approved from time to time by the Departmental Head or by any other authorised body or person attached to the Institute;
- (d) that I commit myself to comply with all the regulations mentioned in (c) above during all my study years, as well as the
 amendments or substitutions thereof;
- (e) that I agree not in any manner to bring any action whatsoever against the Institute or any one of its employees, and not to hold the Institute responsible for any damage or loss which I personally, or as far as any of my possessions are concerned, may suffer and which directly or indirectly may result from my participation during my study years at the Institute in any activity of whatever nature, which may be related to my study or training, or sport or recreation of whatever nature, irrespective of the manner in which such damage or loss may occur, and that I will participate in any of the mentioned activities at my own risk and accept the risk attached to it voluntarily;
- (f) that I authorise the Institute, should I require urgent medical treatment, to obtain suitable medical assistance, and I accept the responsibility for payment of the costs so incurred;
- (g) That I commit myself to the prompt payment of all study, tuition, accommodation and other fees raised from time to time by the Institute during my period of study;
- (h) to pay all the Institute's legal costs if I should fail to meet any of my financial obligations mentioned in (a);
- (i) to pay all study fees upon registration. Postponement for a maximum of 30 days may be allowed, after which time interest at current government rates will be raised on all outstanding amounts;
- I HEREBY CONSENT TO THE PROCESSING OF THE PERSONAL INFORMATION AND SPECIAL PERSONAL INFORMATION IN THE CASE OF A MINOR PROVIDED IN THIS DOCUMENT FOR THE PURPOSES OF AN APPLICATION FOR ADMISSION TO STUDY AT THE WESTERN CAPE GOVERNMENT'S ELSENBURG AGRICULTURAL TRAINING INSTITUTE.

| App | licant's signature: | Date: | |
|-------|--|---|---|
| Und | ertaking by parent or guardian: | | |
| (This | portion must be completed by the parent or g | guardian of a minor applying for admission to t | he Institute) |
| | eby state | | |
| (a) | on this application form are true and correct | | |
| (b) | that I in particular agree that my child/ward the regulations and rules of the Institute as ap body or person attached to the Institute; | under age bind himself/herself to comply durin oproved from time to time by the Departmento | g all his/her study years with al Head or any other authorised |
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| (d) | that I agree not in any manner to bring any chold the Institute responsible for any damage may suffer and which directly or indirectly may activity of whatever nature, which manature, irrespective of the manner in which sumentioned activities on his/her own risk and the Insitute and any employee of the Insitute the Insitute against liability as explained above | action whatsoever against the Institute or any of a corloss which I personally, or as far as any of may result from my child's participation during his y be related to his/her study or training, or sporuch damage or loss may occur, and that he/st accept the risk attached to it voluntarily, and this if my child under age, with my assistance, carve. | ny possessions are concerned, s/her study years at the Institute et or recreation of whatever ne will participate in any of the further undertake to indemnify anot sufficiently in law secure |
| (e) | I HEREBY CONSENT TO THE PROCESSING OF THE MINOR CHILD PROVIDED IN THIS DOCUMENT I WESTERN CAPE GOVERNMENT'S ELSENBURG A | HE PERSONAL INFORMATION AND SPECIAL PERS FOR THE PURPOSES OF AN APPLICATION FOR AI AGRICULTURAL TRAINING INSTITUTE. | Onal Information of my DMISSION TO STUDY AT THE |
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