

**(A4918)**



# **Medium Term Revenue and Expenditure Framework (MTREF)**

## **Adjustment Budget April 2025**

## **Council Resolution**

**APRIL 2025 ADJUSTMENTS BUDGET 2024 / 2025 (ACTING DIRECTOR: FINANCIAL SERVICES)****Purpose of Report**

To submit an Adjustment budget for the 2024/2025 financial year as a result of the adjustments in grant allocations.

**Background**

The Medium-Term Revenue & Expenditure Framework (MTREF) report, which is compiled in terms of the Municipal Budgeting and Reporting Regulations (MBRR), was distributed prior to the Council meeting on the 29<sup>th</sup> of April 2025.

The summary of the adjustments is as follows:

| <b>ADJUSTMENTS - April 2025 ADJB</b>                             |                                               |         |                        |                      |                   |                               |
|------------------------------------------------------------------|-----------------------------------------------|---------|------------------------|----------------------|-------------------|-------------------------------|
| <b>OPERATIONAL REVENUE</b>                                       |                                               |         |                        |                      |                   |                               |
| Description                                                      | Department                                    | Funding | February Budget 202425 | Adjustment Own Funds | Adjustment Grants | April 2025 Adjustments Budget |
| Municipal Infrastructure Grant - MIG                             | ENGINEERING_Roads                             | MIG     | - 25 052 000.00        | -                    | 3 795 000.00      | - 28 847 000.00               |
| Neighbourhood Development Partnership Grant- Capital             | ENGINEERING_Roads                             | NDPG    | - 1 000 000.00         | -                    | 1 000 000.00      | -                             |
| Neighbourhood Development Partnership Grant- Operational         | ENGINEERING_Roads                             | NDPG    | - 1 000 000.00         | -                    | 1 000 000.00      | -                             |
| Revenue - Rev Recog_MDRG                                         | ENGINEERING_Roads                             | MDRG    | - 13 105 864.00        | -                    | 196 487.69        | - 13 302 351.69               |
| Revenue - Rev Recog_MDRG                                         | ENGINEERING_Sewerage                          | MDRG    | - 330 217.00           | -                    | 99 889.00         | - 230 328.00                  |
| Revenue - Rev Recog_MDRG                                         | ENGINEERING_Water Distribution                | MDRG    | - 7 234 346.00         | -                    | 3 708 309.41      | - 3 526 036.59                |
| Revenue - Public Sector SETA                                     | Human Resources                               | LGSETA  | -                      | -                    | 423 312.49        | - 423 312.49                  |
| Revenue - CWD_Informal Trading Area                              | STRATEGY&SOCIAL_LED                           | CWDM    | -                      | -                    | 100 000.00        | - 100 000.00                  |
|                                                                  |                                               |         | - 47 722 427.00        | -                    | 1 293 398.23      | - 46 429 028.77               |
|                                                                  |                                               |         | - 46 722 427.00        |                      |                   |                               |
|                                                                  |                                               |         | Own funds              | -                    | 716 710.72        | MFMA s28(2)(E)                |
|                                                                  |                                               |         | PT / NT                | 1 293 398.23         |                   | MFMA s28(2)(F)                |
| <b>OPERATIONAL EXPENDITURE</b>                                   |                                               |         |                        |                      |                   |                               |
|                                                                  |                                               |         |                        |                      |                   | - 46 005 716.28               |
| Description                                                      | Department                                    | Funding | February Budget 202425 | Adjustment Own Funds | Adjustment Grants | April 2025 Adjustments Budget |
| Neighbourhood Development Partnership Grant- Operational         | STRATEGY&SOCIAL_Dir Strategy&Social Dev       | NDPG    | 869 565.00             | -                    | 869 565.00        | -                             |
| Public Sector SETA                                               | Human Resources                               | LGSETA  | -                      | -                    | 423 312.49        | 423 312.49                    |
|                                                                  |                                               |         | 869 565.00             | -                    | 446 252.51        | 423 312.49                    |
|                                                                  |                                               |         | Own funds              | -                    |                   | MFMA s28(2)(E)                |
|                                                                  |                                               |         | PT / NT                | 446 252.51           |                   | MFMA s28(2)(F)                |
| <b>CAPITAL EXPENDITURE</b>                                       |                                               |         |                        |                      |                   |                               |
| Description                                                      | Department                                    | Funding | February Budget 202425 | Adjustment Own Fund  | Adjustment Grants | April 2025 Adjustments Budget |
| Municipal Infrastructure Grant Schedule 5B                       | ENGINEERING_Sewerage : Acquisitions           | MIG     | 21 784 347.82          | -                    | 3 300 000.00      | 25 084 347.82                 |
| NDPG : Upgrading of bus route - August Street-Nkubela            | ENGINEERING_Roads : Acquisitions              | NDPG    | 869 565.00             | -                    | 869 565.00        | -                             |
|                                                                  | ENGINEERING_Water Distribution : Acquisitions | MDRG    | 6 206 735.26           | -                    | 3 140 616.53      | 3 066 118.73                  |
| Breede River Pumpstation                                         | ENGINEERING_Roads : Acquisitions              | MDRG    | 13 301.00              | -                    | 5 468.44          | 18 769.44                     |
| Road Infrastructure- Low water bridge in Graaf street -Montagu   | ENGINEERING_Water Distribution : Acquisitions | MDRG    | 84 000.00              | -                    | 84 000.00         | -                             |
| Bulk Stormwater-Montagu                                          | ENGINEERING_Roads : Acquisitions              | MDRG    | 3 622 282.00           | -                    | 807 836.51        | 4 430 118.51                  |
| Road Infrastructure-Middel Street Montagu West                   | ENGINEERING_Roads : Acquisitions              | MDRG    | 4 945 112.00           | -                    | 345 561.44        | 4 599 550.56                  |
| Road Infra, Pumpstation, Water Ret-bridge Tanner street -Montagu | ENGINEERING_Roads : Acquisitions              | MDRG    | 156 895.00             | -                    | 110 748.04        | 267 643.04                    |
| Pumpstation-Kohler Street at bridge-Montagu                      | ENGINEERING_Sewerage : Acquisitions           | MDRG    | 200 285.00             | -                    | -                 | 200 285.00                    |
| Pumpstation-Montagu                                              | ENGINEERING_Sewerage : Acquisitions           | MDRG    | 86 860.00              | -                    | 86 860.00         | -                             |
| Bulk Sewer-Montagu                                               | ENGINEERING_Roads : Acquisitions              | MDRG    | 2 180 552.00           | -                    | 603 305.11        | 1 577 246.89                  |
| Road Infrastructure-R62 Road near bridge-Montagu                 | ENGINEERING_Roads : Acquisitions              | MDRG    | 478 260.00             | -                    | 195 673.90        | 673 933.90                    |
| Road Infrastructure- Low water bridge Bath street -Montagu West  | ENGINEERING_Roads : Acquisitions              | MDRG    | -                      | -                    | 86 956.52         | 86 956.52                     |
| Upgrading of Informal Trading Area_CWDM                          | STRATEGY&SOCIAL_LED                           | CWDM    | -                      | -                    | -                 | -                             |
|                                                                  |                                               |         | 40 628 195.08          | -                    | 623 224.67        | 40 004 970.41                 |
|                                                                  |                                               |         | Own funds              | -                    |                   | MFMA s28(2)(E)                |
|                                                                  |                                               |         | PT / NT                | 623 224.67           |                   | MFMA s28(2)(F)                |
|                                                                  |                                               |         | - 1.15                 | -                    | 1.15              | - 1.15                        |
|                                                                  |                                               |         |                        | -                    | 1.15              |                               |

## **Legal Framework**

Section 28 (2) (e) of the MFMA states the following:

*In terms of the Budget and Reporting Regulations, Regulation 23(5) in Government Gazette No: 32141, Notice No: 393 of 2009 states; If a national or provincial adjustment budget allocates or transfers additional revenues to a municipality, the mayor of the municipality must, at the next available council meeting , but within 60 days of the approval of the relevant national or provincial adjustment budget , table an adjustment budget referred to in section 28(2)(b) of the Act in the municipal council to appropriate these additional revenues.*

## **Financial implications**

Financial implications are contained in the **detailed report attached separately.**

## **Legal context**

1. The MFMA Sections 16(3), 28 and 30
2. Municipal Budget and Reporting Regulations
3. Municipal Council Budget related Policies

## **Recommendation**

### **That in respect of:**

The Roll-over Adjustment Budget 2024/2025: 29 April 2025

1. Council approves the Adjustment Budget for 2024/2025 financial year as set out in the following:
  - i. Municipal Budget tables B1 – B10
  - ii. Municipal Budget Supporting Documentation SB1 – SB19
2. The Service Delivery Budget Implementation Plan to be amended in line with these adjustments.

**This item served before an Ordinary Meeting of Council on 29 April 2025**

**Hierdie item het gedien voor 'n Gewone Vergadering van die Raad op 29 April 2025**

**Eenparig Besluit / Unanimously Resolved**

### **That in respect of:**

The Roll-over Adjustment Budget 2024/2025: 29 April 2025

1. Council approves the Adjustment Budget for 2024/2025 financial year as set out in the following:
  - i. Municipal Budget tables B1 – B10
  - ii. Municipal Budget Supporting Documentation SB1 – SB19
2. The Service Delivery Budget Implementation Plan to be amended in line with these adjustments.

## ADJUSTMENT BUDGET SUMMARY

| ADJUSTMENTS - April 2025 ADJB                                    |                                               |         |                        |                      |                   |                               |
|------------------------------------------------------------------|-----------------------------------------------|---------|------------------------|----------------------|-------------------|-------------------------------|
|                                                                  |                                               |         |                        |                      |                   |                               |
| OPERATIONAL REVENUE                                              |                                               |         |                        |                      |                   |                               |
| Description                                                      | Department                                    | Funding | February Budget 202425 | Adjustment Own Funds | Adjustment Grants | April 2025 Adjustments Budget |
| Municipal Infrastructure Grant - MIG                             | ENGINEERING_Roads                             | MIG     | - 25 052 000.00        | -                    | 3 795 000.00      | - 28 847 000.00               |
| Neighbourhood Development Partnership Grant- Capital             | ENGINEERING_Roads                             | NDPG    | - 1 000 000.00         |                      | 1 000 000.00      | -                             |
| Neighbourhood Development Partnership Grant- Operational         | ENGINEERING_Roads                             | NDPG    | - 1 000 000.00         |                      | 1 000 000.00      | -                             |
| Revenue - Rev Recog_MDRG                                         | ENGINEERING_Roads                             | MDRG    | - 13 105 864.00        |                      | 196 487.69        | - 13 302 351.69               |
| Revenue - Rev Recog_MDRG                                         | ENGINEERING_Sewerage                          | MDRG    | - 330 217.00           |                      | 99 889.00         | - 230 328.00                  |
| Revenue - Rev Recog_MDRG                                         | ENGINEERING_Water Distribution                | MDRG    | - 7 234 346.00         |                      | 3 708 309.41      | - 3 526 036.59                |
| Revenue - Public Sector SETA                                     | Human Resources                               | LGSETA  | -                      | -                    | 423 312.49        | - 423 312.49                  |
| Revenue - CWD_Informal Trading Area                              | STRATEGY&SOCIAL_LED                           | CWDM    |                        | -                    | 100 000.00        | - 100 000.00                  |
|                                                                  |                                               |         | - 47 722 427.00        | -                    | 1 293 398.23      | - 46 429 028.77               |
|                                                                  |                                               |         | - 46 722 427.00        |                      |                   |                               |
|                                                                  |                                               |         | Own funds              | -                    | 716 710.72        | MFMA s28(2)(E)                |
|                                                                  |                                               |         | PT / NT                | 1 293 398.23         |                   | MFMA s28(2)(F)                |
| OPERATIONAL EXPENDITURE                                          |                                               |         |                        |                      |                   |                               |
|                                                                  |                                               |         |                        |                      |                   | - 46 005 716.28               |
| Description                                                      | Department                                    | Funding | February Budget 202425 | Adjustment Own Funds | Adjustment Grants | April 2025 Adjustments Budget |
| Neighbourhood Development Partnership Grant- Operational         | STRATEGY&SOCIAL_Dir Strategy&Social Dev       | NDPG    | 869 565.00             | -                    | 869 565.00        | -                             |
| Public Sector SETA                                               | Human Resources                               | LGSETA  | -                      |                      | 423 312.49        | 423 312.49                    |
|                                                                  |                                               |         | 869 565.00             | -                    | 446 252.51        | 423 312.49                    |
|                                                                  |                                               |         | Own funds              | -                    |                   | MFMA s28(2)(E)                |
|                                                                  |                                               |         | PT / NT                | - 446 252.51         |                   | MFMA s28(2)(F)                |
| CAPITAL EXPENDITURE                                              |                                               |         |                        |                      |                   |                               |
| Description                                                      | Department                                    | Funding | February Budget 202425 | Adjustment Own Fund  | Adjustment Grants | April 2025 Adjustments Budget |
| Municipal Infrastructure Grant Schedule 5B                       | ENGINEERING_Sewerage : Acquisitions           | MIG     | 21 784 347.82          |                      | 3 300 000.00      | 25 084 347.82                 |
| NDPG : Upgrading of bus route - August Street-Nkqubela           | ENGINEERING_Roads : Acquisitions              | NDPG    | 869 565.00             | -                    | 869 565.00        | -                             |
|                                                                  | ENGINEERING_Water Distribution : Acquisitions | MDRG    | 6 206 735.26           | -                    | 3 140 616.53      | 3 066 118.73                  |
| Breede River Pumpstation                                         | Acquisitions                                  | MDRG    | 6 206 735.26           | -                    | 3 140 616.53      | 3 066 118.73                  |
| Road Infrastructure- Low water bridge in Graaf street -Montagu   | ENGINEERING_Roads : Acquisitions              | MDRG    | 13 301.00              |                      | 5 468.44          | 18 769.44                     |
|                                                                  | ENGINEERING_Water Distribution : Acquisitions | MDRG    |                        |                      |                   |                               |
| Bulk Stormwater-Montagu                                          | Acquisitions                                  | MDRG    | 84 000.00              | -                    | 84 000.00         | -                             |
| Road Infrastructure-Middel Street Montagu West                   | ENGINEERING_Roads : Acquisitions              | MDRG    | 3 622 282.00           |                      | 807 836.51        | 4 430 118.51                  |
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| Road Infrastructure- Low water bridge Bath street -Montagu We    | ENGINEERING_Roads : Acquisitions              | MDRG    | 478 260.00             |                      | 195 673.90        | 673 933.90                    |
| Upgrading of Informal Trading Area_CWDM                          | STRATEGY&SOCIAL_LED                           | CWDM    | -                      |                      | 86 956.52         | 86 956.52                     |
|                                                                  |                                               |         | 40 628 195.08          | -                    | 623 224.67        | 40 004 970.41                 |
|                                                                  |                                               |         | Own funds              | -                    |                   | MFMA s28(2)(E)                |
|                                                                  |                                               |         | PT / NT                | - 623 224.67         |                   | MFMA s28(2)(F)                |
|                                                                  |                                               |         | - 1.15                 | -                    | 1.15              | - 1.15                        |
|                                                                  |                                               |         |                        | -                    | 1.15              |                               |

## B Schedule

| Description                                                          | Budget Year 2024/25 |                  |              |                       |                     |                       |                |                |                    | Budget Year<br>+1 2025/26 | Budget Year<br>+2 2026/27 |
|----------------------------------------------------------------------|---------------------|------------------|--------------|-----------------------|---------------------|-----------------------|----------------|----------------|--------------------|---------------------------|---------------------------|
|                                                                      | Original<br>Budget  | Prior Adjusted   | Accum. Funds | Multi-year<br>capital | Unfore.<br>Unavoid. | Nat. or Prov.<br>Govt | Other Adjusts. | Total Adjusts. | Adjusted<br>Budget | Adjusted<br>Budget        | Adjusted<br>Budget        |
| R thousands                                                          | A                   | 1<br>A1          | 2<br>B       | 3<br>C                | 4<br>D              | 5<br>E                | 6<br>F         | 7<br>G         | 8<br>H             |                           |                           |
| <b>Financial Performance</b>                                         |                     |                  |              |                       |                     |                       |                |                |                    |                           |                           |
| Property rates                                                       | 100 742             | 100 742          | –            | –                     | –                   | –                     | –              | –              | 100 742            | 106 956                   | 113 169                   |
| Service charges                                                      | 748 861             | 746 447          | –            | –                     | –                   | –                     | –              | –              | 746 447            | 852 806                   | 972 029                   |
| Investment revenue                                                   | 33 690              | 33 690           | –            | –                     | –                   | –                     | –              | –              | 33 690             | 35 711                    | 37 854                    |
| Transfers recognised - operational                                   | 164 857             | 173 068          | –            | –                     | –                   | –                     | (577)          | (577)          | 172 492            | 152 043                   | 153 083                   |
| Other own revenue                                                    | 33 151              | 42 479           | –            | –                     | –                   | –                     | –              | –              | 42 479             | 32 630                    | 34 577                    |
| <b>Total Revenue (excluding capital transfers and contributions)</b> | <b>1 081 300</b>    | <b>1 096 427</b> | <b>–</b>     | <b>–</b>              | <b>–</b>            | <b>–</b>              | <b>(577)</b>   | <b>(577)</b>   | <b>1 095 850</b>   | <b>1 180 146</b>          | <b>1 310 713</b>          |
| Employee costs                                                       | 289 472             | 282 942          | –            | –                     | –                   | –                     | –              | –              | 282 942            | 304 313                   | 322 245                   |
| Remuneration of councillors                                          | 12 939              | 12 939           | –            | –                     | –                   | –                     | –              | –              | 12 939             | 13 716                    | 14 539                    |
| Depreciation & asset impairment                                      | 47 936              | 66 977           | –            | –                     | –                   | –                     | –              | –              | 66 977             | 50 772                    | 53 777                    |
| Finance charges                                                      | 2 919               | 2 919            | –            | –                     | –                   | –                     | –              | –              | 2 919              | 3 036                     | 3 157                     |
| Inventory consumed and bulk purchases                                | 578 151             | 571 505          | –            | –                     | –                   | –                     | –              | –              | 571 505            | 661 513                   | 757 542                   |
| Transfers and subsidies                                              | 5 240               | 5 116            | –            | –                     | –                   | –                     | –              | –              | 5 116              | 6 135                     | 6 433                     |
| Other expenditure                                                    | 172 697             | 203 261          | –            | –                     | –                   | –                     | (446)          | (446)          | 202 815            | 165 667                   | 173 075                   |
| <b>Total Expenditure</b>                                             | <b>1 109 354</b>    | <b>1 145 661</b> | <b>–</b>     | <b>–</b>              | <b>–</b>            | <b>–</b>              | <b>(446)</b>   | <b>(446)</b>   | <b>1 145 215</b>   | <b>1 205 152</b>          | <b>1 330 768</b>          |
| <b>Surplus/(Deficit)</b>                                             | <b>(28 054)</b>     | <b>(49 234)</b>  | <b>–</b>     | <b>–</b>              | <b>–</b>            | <b>–</b>              | <b>(130)</b>   | <b>(130)</b>   | <b>(49 365)</b>    | <b>(25 006)</b>           | <b>(20 055)</b>           |
| Transfers and subsidies - capital (monetary allocations)             | 29 021              | 50 647           | –            | –                     | –                   | –                     | (717)          | (717)          | 49 931             | 30 127                    | 32 603                    |
| Transfers and subsidies - capital (in-kind - all)                    | –                   | –                | –            | –                     | –                   | –                     | –              | –              | –                  | –                         | –                         |
| <b>Surplus/(Deficit) after capital transfers &amp; contributions</b> | <b>967</b>          | <b>1 413</b>     | <b>–</b>     | <b>–</b>              | <b>–</b>            | <b>–</b>              | <b>(847)</b>   | <b>(847)</b>   | <b>566</b>         | <b>5 121</b>              | <b>12 548</b>             |
| Share of surplus/ (deficit) of associate                             | –                   | –                | –            | –                     | –                   | –                     | –              | –              | –                  | –                         | –                         |
| <b>Surplus/ (Deficit) for the year</b>                               | <b>967</b>          | <b>1 413</b>     | <b>–</b>     | <b>–</b>              | <b>–</b>            | <b>–</b>              | <b>(847)</b>   | <b>(847)</b>   | <b>566</b>         | <b>5 121</b>              | <b>12 548</b>             |
| <b>Capital expenditure &amp; funds sources</b>                       |                     |                  |              |                       |                     |                       |                |                |                    |                           |                           |
| <b>Capital expenditure</b>                                           | <b>118 427</b>      | <b>173 908</b>   | <b>–</b>     | <b>–</b>              | <b>–</b>            | <b>–</b>              | <b>(623)</b>   | <b>(623)</b>   | <b>173 284</b>     | <b>77 282</b>             | <b>53 977</b>             |
| Transfers recognised - capital                                       | 25 236              | 44 041           | –            | –                     | –                   | –                     | (623)          | (623)          | 43 418             | 26 197                    | 28 350                    |
| Borrowing                                                            | –                   | –                | –            | –                     | –                   | –                     | –              | –              | –                  | –                         | –                         |
| Internally generated funds                                           | 93 191              | 129 866          | –            | –                     | –                   | –                     | –              | –              | 129 866            | 51 085                    | 25 627                    |
| <b>Total sources of capital funds</b>                                | <b>118 427</b>      | <b>173 908</b>   | <b>–</b>     | <b>–</b>              | <b>–</b>            | <b>–</b>              | <b>(623)</b>   | <b>(623)</b>   | <b>173 284</b>     | <b>77 282</b>             | <b>53 977</b>             |
| <b>Financial position</b>                                            |                     |                  |              |                       |                     |                       |                |                |                    |                           |                           |
| Total current assets                                                 | 595 958             | 491 311          | –            | –                     | –                   | –                     | 13             | 13             | 491 323            | 552 375                   | 584 035                   |
| Total non current assets                                             | 1 054 696           | 1 101 401        | –            | –                     | –                   | –                     | (623)          | (623)          | 1 100 777          | 1 061 806                 | 1 098 443                 |
| Total current liabilities                                            | 375 908             | 324 053          | –            | –                     | –                   | –                     | 237            | 237            | 324 290            | 353 681                   | 362 782                   |
| Total non current liabilities                                        | 159 768             | 159 779          | –            | –                     | –                   | –                     | –              | –              | 159 779            | 166 135                   | 172 433                   |
| Community wealth/Equity                                              | <b>1 114 979</b>    | <b>1 108 879</b> | <b>–</b>     | <b>–</b>              | <b>–</b>            | <b>–</b>              | <b>(847)</b>   | <b>(847)</b>   | <b>1 108 032</b>   | <b>1 094 365</b>          | <b>1 147 263</b>          |
| <b>Cash flows</b>                                                    |                     |                  |              |                       |                     |                       |                |                |                    |                           |                           |
| Net cash from (used) operating                                       | 83 596              | 99 574           | –            | –                     | –                   | –                     | (717)          | (717)          | 98 857             | 107 327                   | 122 016                   |
| Net cash from (used) investing                                       | (136 191)           | (199 994)        | –            | –                     | –                   | –                     | 717            | 717            | (199 277)          | (88 874)                  | (62 074)                  |
| Net cash from (used) financing                                       | –                   | (6 546)          | –            | –                     | –                   | –                     | –              | –              | (6 546)            | –                         | –                         |
| <b>Cash/cash equivalents at the year end</b>                         | <b>313 519</b>      | <b>259 147</b>   | <b>–</b>     | <b>–</b>              | <b>–</b>            | <b>–</b>              | <b>(0)</b>     | <b>(0)</b>     | <b>259 147</b>     | <b>332 790</b>            | <b>373 799</b>            |
| <b>Cash backing/surplus reconciliation</b>                           |                     |                  |              |                       |                     |                       |                |                |                    |                           |                           |
| Cash and investments available                                       | 313 656             | 265 588          | –            | –                     | –                   | –                     | –              | –              | 265 588            | 371 373                   | 383 159                   |
| Application of cash and investments                                  | 96 276              | 68 070           | –            | –                     | –                   | –                     | 266            | 266            | 68 336             | 15 624                    | (583)                     |
| <b>Balance - surplus (shortfall)</b>                                 | <b>217 380</b>      | <b>197 518</b>   | <b>–</b>     | <b>–</b>              | <b>–</b>            | <b>–</b>              | <b>(266)</b>   | <b>(266)</b>   | <b>197 252</b>     | <b>355 748</b>            | <b>383 742</b>            |
| <b>Asset Management</b>                                              |                     |                  |              |                       |                     |                       |                |                |                    |                           |                           |
| Asset register summary (WDV)                                         | 1 000 882           | 1 047 587        | –            | –                     | –                   | –                     | (623)          | (623)          | 1 046 964          | 1 005 309                 | 1 038 564                 |
| Depreciation                                                         | 45 936              | 52 355           | –            | –                     | –                   | –                     | –              | –              | 52 355             | 48 692                    | 51 614                    |
| Renewal and Upgrading of Existing Assets                             | 57 432              | 102 833          | –            | –                     | –                   | –                     | (710)          | (710)          | 102 123            | 40 581                    | 40 377                    |
| Repairs and Maintenance                                              | 18 290              | 22 215           | –            | –                     | –                   | –                     | –              | –              | 22 215             | 19 162                    | 19 929                    |
| <b>Free services</b>                                                 |                     |                  |              |                       |                     |                       |                |                |                    |                           |                           |
| Cost of Free Basic Services provided                                 | 52 817              | –                | –            | –                     | –                   | –                     | –              | –              | 52 817             | 51 176                    | –                         |
| Revenue cost of free services provided                               | 56 275              | 66 257           | –            | –                     | –                   | –                     | –              | –              | 66 257             | 71 324                    | 76 793                    |
| <b>Households below minimum service level</b>                        |                     |                  |              |                       |                     |                       |                |                |                    |                           |                           |
| Water:                                                               | 83 694              | –                | –            | –                     | –                   | –                     | –              | –              | 83 694             | 86 049                    | –                         |
| Sanitation/sewerage:                                                 | 20 245              | –                | –            | –                     | –                   | –                     | –              | –              | 20 245             | 21 622                    | –                         |
| Energy:                                                              | –                   | –                | –            | –                     | –                   | –                     | –              | –              | –                  | –                         | –                         |
| Refuse:                                                              | –                   | –                | –            | –                     | –                   | –                     | –              | –              | –                  | –                         | –                         |

**WC026 Langeberg - Table B2 Adjustments Budget Financial Performance (functional classification) -**

| Standard Description                       | Ref         | Budget Year 2024/25 |                  |              |                       |                     |                       |                |                |                    | Budget Year<br>+1 2025/26 | Budget Year<br>+2 2026/27 |
|--------------------------------------------|-------------|---------------------|------------------|--------------|-----------------------|---------------------|-----------------------|----------------|----------------|--------------------|---------------------------|---------------------------|
|                                            |             | Original<br>Budget  | Prior Adjusted   | Accum. Funds | Multi-year<br>capital | Unfore.<br>Unavoid. | Nat. or Prov.<br>Govt | Other Adjusts. | Total Adjusts. | Adjusted<br>Budget | Adjusted<br>Budget        | Adjusted<br>Budget        |
|                                            |             | A                   | 5<br>A1          | 6<br>B       | 7<br>C                | 8<br>D              | 9<br>E                | 10<br>F        | 11<br>G        | 12<br>H            |                           |                           |
| <b>R thousands</b>                         | <b>1, 4</b> |                     |                  |              |                       |                     |                       |                |                |                    |                           |                           |
| <b>Revenue - Functional</b>                |             |                     |                  |              |                       |                     |                       |                |                |                    |                           |                           |
| <i>Governance and administration</i>       |             | 226 619             | 222 360          | -            | -                     | -                   | -                     | 423            | 423            | 222 783            | 236 901                   | 251 870                   |
| Executive and council                      |             | 7 483               | 5 308            | -            | -                     | -                   | -                     | -              | -              | 5 308              | 6 086                     | 6 341                     |
| Finance and administration                 |             | 219 136             | 217 052          | -            | -                     | -                   | -                     | 423            | 423            | 217 475            | 230 816                   | 245 529                   |
| Internal audit                             |             | -                   | -                | -            | -                     | -                   | -                     | -              | -              | -                  | -                         | -                         |
| <i>Community and public safety</i>         |             | 57 588              | 77 742           | -            | -                     | -                   | -                     | -              | -              | 77 742             | 38 779                    | 31 423                    |
| Community and social services              |             | 11 756              | 11 904           | -            | -                     | -                   | -                     | -              | -              | 11 904             | 12 046                    | 12 475                    |
| Sport and recreation                       |             | 1 016               | 1 075            | -            | -                     | -                   | -                     | -              | -              | 1 075              | 547                       | 580                       |
| Public safety                              |             | 9 371               | 21 171           | -            | -                     | -                   | -                     | -              | -              | 21 171             | 9 933                     | 10 529                    |
| Housing                                    |             | 35 444              | 43 593           | -            | -                     | -                   | -                     | -              | -              | 43 593             | 16 252                    | 7 839                     |
| Health                                     |             | -                   | -                | -            | -                     | -                   | -                     | -              | -              | -                  | -                         | -                         |
| <i>Economic and environmental services</i> |             | 30 056              | 42 676           | -            | -                     | -                   | -                     | 2 091          | 2 091          | 44 768             | 31 232                    | 33 371                    |
| Planning and development                   |             | 2 766               | 2 325            | -            | -                     | -                   | -                     | 100            | 100            | 2 425              | 2 894                     | 3 068                     |
| Road transport                             |             | 27 289              | 40 351           | -            | -                     | -                   | -                     | 1 991          | 1 991          | 42 343             | 28 338                    | 30 303                    |
| Environmental protection                   |             | -                   | -                | -            | -                     | -                   | -                     | -              | -              | -                  | -                         | -                         |
| <i>Trading services</i>                    |             | 796 042             | 804 292          | -            | -                     | -                   | -                     | (3 808)        | (3 808)        | 800 484            | 903 342                   | 1 026 632                 |
| Energy sources                             |             | 636 702             | 626 872          | -            | -                     | -                   | -                     | -              | -              | 626 872            | 733 261                   | 845 076                   |
| Water management                           |             | 75 657              | 83 315           | -            | -                     | -                   | -                     | (3 708)        | (3 708)        | 79 607             | 80 489                    | 85 634                    |
| Waste water management                     |             | 41 830              | 42 161           | -            | -                     | -                   | -                     | (100)          | (100)          | 42 061             | 44 474                    | 47 285                    |
| Waste management                           |             | 41 853              | 51 944           | -            | -                     | -                   | -                     | -              | -              | 51 944             | 45 117                    | 48 638                    |
| <i>Other</i>                               |             | 17                  | 4                | -            | -                     | -                   | -                     | -              | -              | 4                  | 18                        | 19                        |
| <b>Total Revenue - Functional</b>          | <b>2</b>    | <b>1 110 321</b>    | <b>1 147 074</b> | <b>-</b>     | <b>-</b>              | <b>-</b>            | <b>-</b>              | <b>(1 293)</b> | <b>(1 293)</b> | <b>1 145 781</b>   | <b>1 210 273</b>          | <b>1 343 316</b>          |
| <b>Expenditure - Functional</b>            |             |                     |                  |              |                       |                     |                       |                |                |                    |                           |                           |
| <i>Governance and administration</i>       |             | 217 389             | 177 278          | -            | -                     | -                   | -                     | (446)          | (446)          | 176 832            | 177 344                   | 186 656                   |
| Executive and council                      |             | 27 816              | 27 352           | -            | -                     | -                   | -                     | (870)          | (870)          | 26 482             | 29 452                    | 31 089                    |
| Finance and administration                 |             | 185 627             | 145 826          | -            | -                     | -                   | -                     | 423            | 423            | 146 249            | 143 714                   | 151 143                   |
| Internal audit                             |             | 3 946               | 4 101            | -            | -                     | -                   | -                     | -              | -              | 4 101              | 4 178                     | 4 424                     |
| <i>Community and public safety</i>         |             | 137 755             | 147 618          | -            | -                     | -                   | -                     | -              | -              | 147 618            | 118 803                   | 126 216                   |
| Community and social services              |             | 17 797              | 18 661           | -            | -                     | -                   | -                     | -              | -              | 18 661             | 18 746                    | 19 559                    |
| Sport and recreation                       |             | 30 935              | 34 129           | -            | -                     | -                   | -                     | -              | -              | 34 129             | 34 767                    | 36 764                    |
| Public safety                              |             | 41 142              | 44 154           | -            | -                     | -                   | -                     | -              | -              | 44 154             | 45 965                    | 48 580                    |
| Housing                                    |             | 47 882              | 50 673           | -            | -                     | -                   | -                     | -              | -              | 50 673             | 19 325                    | 21 313                    |
| Health                                     |             | -                   | -                | -            | -                     | -                   | -                     | -              | -              | -                  | -                         | -                         |
| <i>Economic and environmental services</i> |             | 59 715              | 66 287           | -            | -                     | -                   | -                     | -              | -              | 66 287             | 69 043                    | 72 920                    |
| Planning and development                   |             | 33 644              | 31 974           | -            | -                     | -                   | -                     | -              | -              | 31 974             | 35 869                    | 37 961                    |
| Road transport                             |             | 26 071              | 34 313           | -            | -                     | -                   | -                     | -              | -              | 34 313             | 33 174                    | 34 959                    |
| Environmental protection                   |             | -                   | -                | -            | -                     | -                   | -                     | -              | -              | -                  | -                         | -                         |
| <i>Trading services</i>                    |             | 692 362             | 752 295          | -            | -                     | -                   | -                     | -              | -              | 752 295            | 837 693                   | 942 615                   |
| Energy sources                             |             | 574 644             | 586 598          | -            | -                     | -                   | -                     | -              | -              | 586 598            | 664 452                   | 760 899                   |
| Water management                           |             | 42 547              | 67 363           | -            | -                     | -                   | -                     | -              | -              | 67 363             | 56 249                    | 58 983                    |
| Waste water management                     |             | 33 708              | 46 903           | -            | -                     | -                   | -                     | -              | -              | 46 903             | 41 522                    | 43 571                    |
| Waste management                           |             | 41 464              | 51 432           | -            | -                     | -                   | -                     | -              | -              | 51 432             | 75 470                    | 79 162                    |
| <i>Other</i>                               |             | 2 132               | 2 182            | -            | -                     | -                   | -                     | -              | -              | 2 182              | 2 269                     | 2 360                     |
| <b>Total Expenditure - Functional</b>      | <b>3</b>    | <b>1 109 354</b>    | <b>1 145 661</b> | <b>-</b>     | <b>-</b>              | <b>-</b>            | <b>-</b>              | <b>(446)</b>   | <b>(446)</b>   | <b>1 145 215</b>   | <b>1 205 152</b>          | <b>1 330 768</b>          |
| <b>Surplus/ (Deficit) for the year</b>     |             | <b>967</b>          | <b>1 413</b>     | <b>-</b>     | <b>-</b>              | <b>-</b>            | <b>-</b>              | <b>(847)</b>   | <b>(847)</b>   | <b>566</b>         | <b>5 121</b>              | <b>12 548</b>             |

WC026 Langeberg - Table B3 Adjustments Budget Financial Performance (revenue and expenditure by municipal vote) -

| Vote Description<br><br><i>[Insert departmental structure etc]</i> | Ref | Budget Year 2024/25 |                |              |                       |                     |                       |                |                |                    | Budget Year<br>+1 2025/26 | Budget Year<br>+2 2026/27 |
|--------------------------------------------------------------------|-----|---------------------|----------------|--------------|-----------------------|---------------------|-----------------------|----------------|----------------|--------------------|---------------------------|---------------------------|
|                                                                    |     | Original<br>Budget  | Prior Adjusted | Accum. Funds | Multi-year<br>capital | Unfore.<br>Unavoid. | Nat. or Prov.<br>Govt | Other Adjusts. | Total Adjusts. | Adjusted<br>Budget | Adjusted<br>Budget        | Adjusted<br>Budget        |
|                                                                    |     | A                   | 3<br>A1        | 4<br>B       | 5<br>C                | 6<br>D              | 7<br>E                | 8<br>F         | 9<br>G         | 10<br>H            |                           |                           |
| R thousands                                                        |     | A                   | A1             | B            | C                     | D                   | E                     | F              | G              | H                  |                           |                           |
| <b>Revenue by Vote</b>                                             | 1   |                     |                |              |                       |                     |                       |                |                |                    |                           |                           |
| Vote 1 - FINANCE                                                   |     | 216 128             | 213 891        | -            | -                     | -                   | -                     | -              | -              | 213 891            | 227 630                   | 242 009                   |
| Vote 2 - EXECUTIVE&COUNCIL                                         |     | 5 292               | 5 292          | -            | -                     | -                   | -                     | -              | -              | 5 292              | 5 507                     | 5 727                     |
| Vote 3 - STRATEGY&SOCIAL                                           |     | 1 698               | 366            | -            | -                     | -                   | -                     | 100            | 100            | 466                | 18                        | 19                        |
| Vote 4 - CORPORATE                                                 |     | 12 250              | 23 353         | -            | -                     | -                   | -                     | 423            | 423            | 23 776             | 12 983                    | 13 906                    |
| Vote 4 - CORPORATE                                                 |     | -                   | -              | -            | -                     | -                   | -                     | -              | -              | -                  | -                         | -                         |
| Vote 5 - ENGINEERING                                               |     | 761 999             | 782 877        | -            | -                     | -                   | -                     | (1 717)        | (1 717)        | 781 160            | 866 534                   | 987 737                   |
| Vote 5 - ENGINEERING                                               |     | 64 063              | 63 804         | -            | -                     | -                   | -                     | (100)          | (100)          | 63 704             | 68 040                    | 72 266                    |
| Vote 6 - COMMUNITY                                                 |     | 48 891              | 57 491         | -            | -                     | -                   | -                     | -              | -              | 57 491             | 29 560                    | 21 651                    |
| Vote 7 - [NAME OF VOTE 7]                                          |     | -                   | -              | -            | -                     | -                   | -                     | -              | -              | -                  | -                         | -                         |
| Vote 10 - [NAME OF VOTE 8]                                         |     | -                   | -              | -            | -                     | -                   | -                     | -              | -              | -                  | -                         | -                         |
| Vote 11 - [NAME OF VOTE 11]                                        |     | -                   | -              | -            | -                     | -                   | -                     | -              | -              | -                  | -                         | -                         |
| Vote 12 - [NAME OF VOTE 12]                                        |     | -                   | -              | -            | -                     | -                   | -                     | -              | -              | -                  | -                         | -                         |
| Vote 13 - [NAME OF VOTE 13]                                        |     | -                   | -              | -            | -                     | -                   | -                     | -              | -              | -                  | -                         | -                         |
| Vote 14 - [NAME OF VOTE 14]                                        |     | -                   | -              | -            | -                     | -                   | -                     | -              | -              | -                  | -                         | -                         |
| Vote 15 - [NAME OF VOTE 15]                                        |     | -                   | -              | -            | -                     | -                   | -                     | -              | -              | -                  | -                         | -                         |
| <b>Total Revenue by Vote</b>                                       | 2   | 1 110 321           | 1 147 074      | -            | -                     | -                   | -                     | (1 293)        | (1 293)        | 1 145 781          | 1 210 273                 | 1 343 316                 |
| <b>Expenditure by Vote</b>                                         | 1   |                     |                |              |                       |                     |                       |                |                |                    |                           |                           |
| Vote 1 - FINANCE                                                   |     | 115 551             | 83 494         | -            | -                     | -                   | -                     | -              | -              | 83 494             | 75 736                    | 79 476                    |
| Vote 2 - EXECUTIVE&COUNCIL                                         |     | 20 616              | 20 683         | -            | -                     | -                   | -                     | -              | -              | 20 683             | 21 874                    | 23 167                    |
| Vote 3 - STRATEGY&SOCIAL                                           |     | 34 592              | 34 405         | -            | -                     | -                   | -                     | (870)          | (870)          | 33 536             | 36 873                    | 38 691                    |
| Vote 4 - CORPORATE                                                 |     | 66 616              | 67 605         | -            | -                     | -                   | -                     | 423            | 423            | 68 028             | 64 951                    | 68 444                    |
| Vote 4 - CORPORATE                                                 |     | 11 078              | 11 554         | -            | -                     | -                   | -                     | -              | -              | 11 554             | 12 124                    | 12 787                    |
| Vote 5 - ENGINEERING                                               |     | 691 344             | 731 257        | -            | -                     | -                   | -                     | -              | -              | 731 257            | 828 940                   | 933 960                   |
| Vote 5 - ENGINEERING                                               |     | 55 438              | 74 529         | -            | -                     | -                   | -                     | -              | -              | 74 529             | 72 532                    | 76 202                    |
| Vote 6 - COMMUNITY                                                 |     | 114 119             | 122 132        | -            | -                     | -                   | -                     | -              | -              | 122 132            | 92 123                    | 98 040                    |
| Vote 7 - [NAME OF VOTE 7]                                          |     | -                   | -              | -            | -                     | -                   | -                     | -              | -              | -                  | -                         | -                         |
| Vote 10 - [NAME OF VOTE 8]                                         |     | -                   | -              | -            | -                     | -                   | -                     | -              | -              | -                  | -                         | -                         |
| Vote 11 - [NAME OF VOTE 11]                                        |     | -                   | -              | -            | -                     | -                   | -                     | -              | -              | -                  | -                         | -                         |
| Vote 12 - [NAME OF VOTE 12]                                        |     | -                   | -              | -            | -                     | -                   | -                     | -              | -              | -                  | -                         | -                         |
| Vote 13 - [NAME OF VOTE 13]                                        |     | -                   | -              | -            | -                     | -                   | -                     | -              | -              | -                  | -                         | -                         |
| Vote 14 - [NAME OF VOTE 14]                                        |     | -                   | -              | -            | -                     | -                   | -                     | -              | -              | -                  | -                         | -                         |
| Vote 15 - [NAME OF VOTE 15]                                        |     | -                   | -              | -            | -                     | -                   | -                     | -              | -              | -                  | -                         | -                         |
| <b>Total Expenditure by Vote</b>                                   | 2   | 1 109 354           | 1 145 661      | -            | -                     | -                   | -                     | (446)          | (446)          | 1 145 215          | 1 205 152                 | 1 330 768                 |
| <b>Surplus/ (Deficit) for the year</b>                             | 2   | 967                 | 1 413          | -            | -                     | -                   | -                     | (847)          | (847)          | 566                | 5 121                     | 12 548                    |

WC026 Langeberg - Table B4 Adjustments Budget Financial Performance (revenue and expenditure) -

| Description                                                          | Ref      | Budget Year 2024/25 |                  |              |                       |                     |                       |                |                |                    | Budget Year<br>+1 2025/26 | Budget Year<br>+2 2026/27 |
|----------------------------------------------------------------------|----------|---------------------|------------------|--------------|-----------------------|---------------------|-----------------------|----------------|----------------|--------------------|---------------------------|---------------------------|
|                                                                      |          | Original<br>Budget  | Prior Adjusted   | Accum. Funds | Multi-year<br>capital | Unfore.<br>Unavoid. | Nat. or Prov.<br>Govt | Other Adjusts. | Total Adjusts. | Adjusted<br>Budget | Adjusted<br>Budget        | Adjusted<br>Budget        |
| R thousands                                                          | 1        | A                   | 3<br>A1          | 4<br>B       | 5<br>C                | 6<br>D              | 7<br>E                | 8<br>F         | 9<br>G         | 10<br>H            |                           |                           |
| <b>Revenue By Source</b>                                             |          |                     |                  |              |                       |                     |                       |                |                |                    |                           |                           |
| <b>Exchange Revenue</b>                                              |          |                     |                  |              |                       |                     |                       |                |                |                    |                           |                           |
| Service charges - Electricity                                        | 2        | 621 222             | 610 572          | -            | -                     | -                   | -                     | -              | -              | 610 572            | 716 890                   | 827 291                   |
| Service charges - Water                                              | 2        | 65 636              | 65 636           | -            | -                     | -                   | -                     | -              | -              | 65 636             | 69 574                    | 73 749                    |
| Service charges - Waste Water Management                             | 2        | 31 096              | 31 096           | -            | -                     | -                   | -                     | -              | -              | 31 096             | 32 962                    | 34 940                    |
| Service charges - Waste Management                                   | 2        | 30 907              | 39 143           | -            | -                     | -                   | -                     | -              | -              | 39 143             | 33 379                    | 36 050                    |
| Sale of Goods and Rendering of Services                              |          | 4 307               | 4 925            |              |                       |                     |                       | -              | -              | 4 925              | 4 566                     | 4 840                     |
| Agency services                                                      |          | 7 129               | 5 761            |              |                       |                     |                       | -              | -              | 5 761              | 7 556                     | 8 010                     |
| Interest                                                             |          | -                   | -                |              |                       |                     |                       | -              | -              | -                  | -                         | -                         |
| Interest earned from Receivables                                     |          | 4 091               | 4 091            |              |                       |                     |                       | -              | -              | 4 091              | 4 326                     | 4 575                     |
| Interest earned from Current and Non Current Assets                  |          | 33 690              | 33 690           |              |                       |                     |                       | -              | -              | 33 690             | 35 711                    | 37 854                    |
| Dividends                                                            |          | -                   | -                |              |                       |                     |                       | -              | -              | -                  | -                         | -                         |
| Rent on Land                                                         |          | -                   | -                |              |                       |                     |                       | -              | -              | -                  | -                         | -                         |
| Rental from Fixed Assets                                             |          | 3 928               | 3 928            |              |                       |                     |                       | -              | -              | 3 928              | 4 163                     | 4 413                     |
| Licence and permits                                                  |          | 692                 | 2 372            |              |                       |                     |                       | -              | -              | 2 372              | 733                       | 777                       |
| Operational Revenue                                                  |          | 7 248               | 7 248            |              |                       |                     |                       | -              | -              | 7 248              | 7 682                     | 8 143                     |
| <b>Non-Exchange Revenue</b>                                          |          |                     |                  |              |                       |                     |                       |                |                |                    |                           |                           |
| Property rates                                                       | 2        | 100 742             | 100 742          | -            | -                     | -                   | -                     | -              | -              | 100 742            | 106 956                   | 113 169                   |
| Surcharges and Taxes                                                 |          | -                   | -                |              |                       |                     |                       | -              | -              | -                  | -                         | -                         |
| Fines, penalties and forfeits                                        |          | 1 313               | 12 069           |              |                       |                     |                       | -              | -              | 12 069             | 1 392                     | 1 476                     |
| Licences or permits                                                  |          | -                   | -                |              |                       |                     |                       | -              | -              | -                  | -                         | -                         |
| Transfer and subsidies - Operational                                 |          | 164 857             | 173 068          |              |                       |                     |                       | (577)          | (577)          | 172 492            | 152 043                   | 153 083                   |
| Interest                                                             |          | 2 086               | 2 086            |              |                       |                     |                       | -              | -              | 2 086              | 2 211                     | 2 343                     |
| Fuel Levy                                                            |          | -                   | -                |              |                       |                     |                       | -              | -              | -                  | -                         | -                         |
| Operational Revenue                                                  |          | -                   | -                |              |                       |                     |                       | -              | -              | -                  | -                         | -                         |
| Gains on disposal of Assets                                          |          | 2 358               | -                |              |                       |                     |                       | -              | -              | -                  | -                         | -                         |
| Other Gains                                                          |          | -                   | -                |              |                       |                     |                       | -              | -              | -                  | -                         | -                         |
| Discontinued Operations                                              |          | -                   | -                |              |                       |                     |                       | -              | -              | -                  | -                         | -                         |
| <b>Total Revenue (excluding capital transfers and contributions)</b> |          | <b>1 081 300</b>    | <b>1 096 427</b> | <b>-</b>     | <b>-</b>              | <b>-</b>            | <b>-</b>              | <b>(577)</b>   | <b>(577)</b>   | <b>1 095 850</b>   | <b>1 180 146</b>          | <b>1 310 713</b>          |
| <b>Expenditure By Type</b>                                           |          |                     |                  |              |                       |                     |                       |                |                |                    |                           |                           |
| Employee related costs                                               |          | 289 472             | 282 942          | -            | -                     | -                   | -                     | -              | -              | 282 942            | 304 313                   | 322 245                   |
| Remuneration of councillors                                          |          | 12 939              | 12 939           |              |                       |                     |                       | -              | -              | 12 939             | 13 716                    | 14 539                    |
| Bulk purchases - electricity                                         |          | 528 620             | 528 620          | -            | -                     | -                   | -                     | -              | -              | 528 620            | 610 027                   | 703 971                   |
| Inventory consumed                                                   |          | 49 531              | 42 886           | -            | -                     | -                   | -                     | -              | -              | 42 886             | 51 486                    | 53 570                    |
| Debt impairment                                                      |          | 2 000               | 14 623           |              |                       |                     |                       | -              | -              | 14 623             | 2 080                     | 2 163                     |
| Depreciation and amortisation                                        |          | 45 936              | 52 355           |              |                       |                     |                       | -              | -              | 52 355             | 48 692                    | 51 614                    |
| Interest                                                             |          | 2 919               | 2 919            |              |                       |                     |                       | -              | -              | 2 919              | 3 036                     | 3 157                     |
| Contracted services                                                  |          | 106 516             | 116 111          | -            | -                     | -                   | -                     | (870)          | (870)          | 115 242            | 97 009                    | 101 673                   |
| Transfers and subsidies                                              |          | 5 240               | 5 116            |              |                       |                     |                       | -              | -              | 5 116              | 6 135                     | 6 433                     |
| Irrecoverable debts written off                                      |          | 7 923               | 16 514           |              |                       |                     |                       | -              | -              | 16 514             | 8 240                     | 8 569                     |
| Operational costs                                                    |          | 58 258              | 70 635           |              |                       |                     |                       | 423            | 423            | 71 058             | 60 418                    | 62 832                    |
| Losses on disposal of Assets                                         |          | -                   | -                |              |                       |                     |                       | -              | -              | -                  | -                         | -                         |
| Other Losses                                                         |          | -                   | -                |              |                       |                     |                       | -              | -              | -                  | -                         | -                         |
| <b>Total Expenditure</b>                                             |          | <b>1 109 354</b>    | <b>1 145 661</b> | <b>-</b>     | <b>-</b>              | <b>-</b>            | <b>-</b>              | <b>(446)</b>   | <b>(446)</b>   | <b>1 145 215</b>   | <b>1 205 152</b>          | <b>1 330 768</b>          |
| <b>Surplus/(Deficit)</b>                                             |          | <b>(28 054)</b>     | <b>(49 234)</b>  | <b>-</b>     | <b>-</b>              | <b>-</b>            | <b>-</b>              | <b>(130)</b>   | <b>(130)</b>   | <b>(49 365)</b>    | <b>(25 006)</b>           | <b>(20 055)</b>           |
| Transfers and subsidies - capital (monetary allocations)             |          | 29 021              | 50 647           |              |                       |                     |                       | (717)          | (717)          | 49 931             | 30 127                    | 32 603                    |
| Transfers and subsidies - capital (in-kind - all)                    |          | -                   | -                |              |                       |                     |                       | -              | -              | -                  | -                         | -                         |
| <b>Surplus/(Deficit) before taxation</b>                             |          | <b>967</b>          | <b>1 413</b>     | <b>-</b>     | <b>-</b>              | <b>-</b>            | <b>-</b>              | <b>(847)</b>   | <b>(847)</b>   | <b>566</b>         | <b>5 121</b>              | <b>12 548</b>             |
| Income Tax                                                           |          | -                   | -                |              |                       |                     |                       | -              | -              | -                  | -                         | -                         |
| <b>Surplus/(Deficit) after taxation</b>                              |          | <b>967</b>          | <b>1 413</b>     | <b>-</b>     | <b>-</b>              | <b>-</b>            | <b>-</b>              | <b>(847)</b>   | <b>(847)</b>   | <b>566</b>         | <b>5 121</b>              | <b>12 548</b>             |
| Share of Surplus/Deficit attributable to Joint Venture               |          | -                   | -                |              |                       |                     |                       | -              | -              | -                  | -                         | -                         |
| Share of Surplus/Deficit attributable to Minorities                  |          | -                   | -                |              |                       |                     |                       | -              | -              | -                  | -                         | -                         |
| <b>Surplus/(Deficit) attributable to municipality</b>                |          | <b>967</b>          | <b>1 413</b>     | <b>-</b>     | <b>-</b>              | <b>-</b>            | <b>-</b>              | <b>(847)</b>   | <b>(847)</b>   | <b>566</b>         | <b>5 121</b>              | <b>12 548</b>             |
| Share of Surplus/Deficit attributable to Associate                   |          | -                   | -                |              |                       |                     |                       | -              | -              | -                  | -                         | -                         |
| Intercompany/Parent subsidiary transactions                          |          | -                   | -                |              |                       |                     |                       | -              | -              | -                  | -                         | -                         |
| <b>Surplus/ (Deficit) for the year</b>                               | <b>1</b> | <b>967</b>          | <b>1 413</b>     | <b>-</b>     | <b>-</b>              | <b>-</b>            | <b>-</b>              | <b>(847)</b>   | <b>(847)</b>   | <b>566</b>         | <b>5 121</b>              | <b>12 548</b>             |

WC026 Langeberg - Table B5 Adjustments Capital Expenditure Budget by vote and funding -

| Description                                      | Ref | Budget Year 2024/25 |                |              |                       |                     |                       |                |                |                    | Budget Year<br>+1 2025/26 | Budget Year<br>+2 2026/27 |
|--------------------------------------------------|-----|---------------------|----------------|--------------|-----------------------|---------------------|-----------------------|----------------|----------------|--------------------|---------------------------|---------------------------|
|                                                  |     | Original<br>Budget  | Prior Adjusted | Accum. Funds | Multi-year<br>capital | Unfore.<br>Unavoid. | Nat. or Prov.<br>Govt | Other Adjusts. | Total Adjusts. | Adjusted<br>Budget | Adjusted<br>Budget        | Adjusted<br>Budget        |
|                                                  |     | A                   | 5<br>A1        | 6<br>B       | 7<br>C                | 8<br>D              | 9<br>E                | 10<br>F        | 11<br>G        | 12<br>H            |                           |                           |
| <b>R thousands</b>                               |     |                     |                |              |                       |                     |                       |                |                |                    |                           |                           |
| <b>Capital expenditure - Vote</b>                |     |                     |                |              |                       |                     |                       |                |                |                    |                           |                           |
| <b>Multi-year expenditure to be adjusted</b>     | 2   |                     |                |              |                       |                     |                       |                |                |                    |                           |                           |
| Vote 1 - FINANCE                                 |     | -                   | -              | -            | -                     | -                   | -                     | -              | -              | -                  | -                         | -                         |
| Vote 2 - EXECUTIVE&COUNCIL                       |     | -                   | -              | -            | -                     | -                   | -                     | -              | -              | -                  | -                         | -                         |
| Vote 3 - STRATEGY&SOCIAL                         |     | -                   | -              | -            | -                     | -                   | -                     | -              | -              | -                  | -                         | -                         |
| Vote 4 - CORPORATE                               |     | -                   | -              | -            | -                     | -                   | -                     | -              | -              | -                  | -                         | -                         |
| Vote 4 - CORPORATE                               |     | -                   | -              | -            | -                     | -                   | -                     | -              | -              | -                  | -                         | -                         |
| Vote 5 - ENGINEERING                             |     | -                   | -              | -            | -                     | -                   | -                     | -              | -              | -                  | -                         | -                         |
| Vote 5 - ENGINEERING                             |     | -                   | -              | -            | -                     | -                   | -                     | -              | -              | -                  | -                         | -                         |
| Vote 6 - COMMUNITY                               |     | -                   | -              | -            | -                     | -                   | -                     | -              | -              | -                  | -                         | -                         |
| Vote 7 - [NAME OF VOTE 7]                        |     | -                   | -              | -            | -                     | -                   | -                     | -              | -              | -                  | -                         | -                         |
| Vote 10 - [NAME OF VOTE 8]                       |     | -                   | -              | -            | -                     | -                   | -                     | -              | -              | -                  | -                         | -                         |
| Vote 11 - [NAME OF VOTE 11]                      |     | -                   | -              | -            | -                     | -                   | -                     | -              | -              | -                  | -                         | -                         |
| Vote 12 - [NAME OF VOTE 12]                      |     | -                   | -              | -            | -                     | -                   | -                     | -              | -              | -                  | -                         | -                         |
| Vote 13 - [NAME OF VOTE 13]                      |     | -                   | -              | -            | -                     | -                   | -                     | -              | -              | -                  | -                         | -                         |
| Vote 14 - [NAME OF VOTE 14]                      |     | -                   | -              | -            | -                     | -                   | -                     | -              | -              | -                  | -                         | -                         |
| Vote 15 - [NAME OF VOTE 15]                      |     | -                   | -              | -            | -                     | -                   | -                     | -              | -              | -                  | -                         | -                         |
| <b>Capital multi-year expenditure sub-total</b>  | 3   | -                   | -              | -            | -                     | -                   | -                     | -              | -              | -                  | -                         | -                         |
| <b>Single-year expenditure to be adjusted</b>    | 2   |                     |                |              |                       |                     |                       |                |                |                    |                           |                           |
| Vote 1 - FINANCE                                 |     | 3 008               | 2 687          | -            | -                     | -                   | -                     | -              | -              | 2 687              | 3 008                     | -                         |
| Vote 2 - EXECUTIVE&COUNCIL                       |     | -                   | -              | -            | -                     | -                   | -                     | -              | -              | -                  | -                         | -                         |
| Vote 3 - STRATEGY&SOCIAL                         |     | 7 999               | 10 035         | -            | -                     | -                   | -                     | 87             | 87             | 10 122             | 2 199                     | 2 207                     |
| Vote 4 - CORPORATE                               |     | 2 778               | 3 336          | -            | -                     | -                   | -                     | -              | -              | 3 336              | -                         | -                         |
| Vote 4 - CORPORATE                               |     | 60                  | 145            | -            | -                     | -                   | -                     | -              | -              | 145                | -                         | -                         |
| Vote 5 - ENGINEERING                             |     | 55 155              | 104 053        | -            | -                     | -                   | -                     | (3 923)        | (3 923)        | 100 129            | 34 611                    | 27 333                    |
| Vote 5 - ENGINEERING                             |     | 39 340              | 38 435         | -            | -                     | -                   | -                     | 3 213          | 3 213          | 41 649             | 32 362                    | 24 437                    |
| Vote 6 - COMMUNITY                               |     | 10 086              | 15 216         | -            | -                     | -                   | -                     | -              | -              | 15 216             | 5 103                     | -                         |
| Vote 7 - [NAME OF VOTE 7]                        |     | -                   | -              | -            | -                     | -                   | -                     | -              | -              | -                  | -                         | -                         |
| Vote 10 - [NAME OF VOTE 8]                       |     | -                   | -              | -            | -                     | -                   | -                     | -              | -              | -                  | -                         | -                         |
| Vote 11 - [NAME OF VOTE 11]                      |     | -                   | -              | -            | -                     | -                   | -                     | -              | -              | -                  | -                         | -                         |
| Vote 12 - [NAME OF VOTE 12]                      |     | -                   | -              | -            | -                     | -                   | -                     | -              | -              | -                  | -                         | -                         |
| Vote 13 - [NAME OF VOTE 13]                      |     | -                   | -              | -            | -                     | -                   | -                     | -              | -              | -                  | -                         | -                         |
| Vote 14 - [NAME OF VOTE 14]                      |     | -                   | -              | -            | -                     | -                   | -                     | -              | -              | -                  | -                         | -                         |
| Vote 15 - [NAME OF VOTE 15]                      |     | -                   | -              | -            | -                     | -                   | -                     | -              | -              | -                  | -                         | -                         |
| <b>Capital single-year expenditure sub-total</b> |     | 118 427             | 173 908        | -            | -                     | -                   | -                     | (623)          | (623)          | 173 284            | 77 282                    | 53 977                    |
| <b>Total Capital Expenditure - Vote</b>          |     | 118 427             | 173 908        | -            | -                     | -                   | -                     | (623)          | (623)          | 173 284            | 77 282                    | 53 977                    |
| <b>Capital Expenditure - Functional</b>          |     |                     |                |              |                       |                     |                       |                |                |                    |                           |                           |
| <b>Governance and administration</b>             |     | 12 485              | 14 740         | -            | -                     | -                   | -                     | -              | -              | 14 740             | 5 207                     | 2 207                     |
| Executive and council                            |     | 191                 | 241            | -            | -                     | -                   | -                     | -              | -              | 241                | 199                       | 207                       |
| Finance and administration                       |     | 12 294              | 14 499         | -            | -                     | -                   | -                     | -              | -              | 14 499             | 5 008                     | 2 000                     |
| Internal audit                                   |     | -                   | -              | -            | -                     | -                   | -                     | -              | -              | -                  | -                         | -                         |
| <b>Community and public safety</b>               |     | 11 446              | 16 411         | -            | -                     | -                   | -                     | -              | -              | 16 411             | 5 103                     | -                         |
| Community and social services                    |     | 740                 | 1 316          | -            | -                     | -                   | -                     | -              | -              | 1 316              | 350                       | -                         |
| Sport and recreation                             |     | 4 050               | 6 714          | -            | -                     | -                   | -                     | -              | -              | 6 714              | -                         | -                         |
| Public safety                                    |     | 6 656               | 8 381          | -            | -                     | -                   | -                     | -              | -              | 8 381              | 4 753                     | -                         |
| Housing                                          |     | -                   | -              | -            | -                     | -                   | -                     | -              | -              | -                  | -                         | -                         |
| Health                                           |     | -                   | -              | -            | -                     | -                   | -                     | -              | -              | -                  | -                         | -                         |
| <b>Economic and environmental services</b>       |     | 17 912              | 47 360         | -            | -                     | -                   | -                     | (612)          | (612)          | 46 748             | 920                       | 940                       |
| Planning and development                         |     | 120                 | 389            | -            | -                     | -                   | -                     | 87             | 87             | 476                | -                         | -                         |
| Road transport                                   |     | 17 792              | 46 972         | -            | -                     | -                   | -                     | (699)          | (699)          | 46 273             | 920                       | 940                       |
| Environmental protection                         |     | -                   | -              | -            | -                     | -                   | -                     | -              | -              | -                  | -                         | -                         |
| <b>Trading services</b>                          |     | 76 583              | 95 397         | -            | -                     | -                   | -                     | (11)           | (11)           | 95 385             | 66 053                    | 50 831                    |
| Energy sources                                   |     | 5 243               | 17 889         | -            | -                     | -                   | -                     | -              | -              | 17 889             | 6 091                     | 7 293                     |
| Water management                                 |     | 27 400              | 33 333         | -            | -                     | -                   | -                     | (3 141)        | (3 141)        | 30 193             | 30 300                    | 19 100                    |
| Waste water management                           |     | 38 640              | 38 874         | -            | -                     | -                   | -                     | 3 129          | 3 129          | 42 003             | 29 662                    | 24 437                    |
| Waste management                                 |     | 5 300               | 5 300          | -            | -                     | -                   | -                     | -              | -              | 5 300              | -                         | -                         |
| <b>Other</b>                                     |     | -                   | -              | -            | -                     | -                   | -                     | -              | -              | -                  | -                         | -                         |
| <b>Total Capital Expenditure - Functional</b>    | 3   | 118 427             | 173 908        | -            | -                     | -                   | -                     | (623)          | (623)          | 173 284            | 77 282                    | 53 977                    |
| <b>Funded by:</b>                                |     |                     |                |              |                       |                     |                       |                |                |                    |                           |                           |
| National Government                              |     | 25 236              | 43 172         | -            | -                     | -                   | -                     | (710)          | (710)          | 42 461             | 26 197                    | 28 350                    |
| Provincial Government                            |     | -                   | 870            | -            | -                     | -                   | -                     | -              | -              | 870                | -                         | -                         |
| District Municipality                            |     | -                   | -              | -            | -                     | -                   | -                     | 87             | 87             | 87                 | -                         | -                         |
| Transfers and subsidies - capital (in-kind)      |     | -                   | -              | -            | -                     | -                   | -                     | -              | -              | -                  | -                         | -                         |
| <b>Transfers recognised - capital</b>            | 4   | 25 236              | 44 041         | -            | -                     | -                   | -                     | (623)          | (623)          | 43 418             | 26 197                    | 28 350                    |
| <b>Borrowing</b>                                 |     | -                   | -              | -            | -                     | -                   | -                     | -              | -              | -                  | -                         | -                         |
| <b>Internally generated funds</b>                |     | 93 191              | 129 866        | -            | -                     | -                   | -                     | -              | -              | 129 866            | 51 085                    | 25 627                    |
| <b>Total Capital Funding</b>                     |     | 118 427             | 173 908        | -            | -                     | -                   | -                     | (623)          | (623)          | 173 284            | 77 282                    | 53 977                    |

WC026 Langeberg - Table B6 Adjustments Budget Financial Position -

| Description                                             | Ref | Budget Year 2024/25 |                |              |                       |                     |                       |                |                |                    | Budget Year<br>+1 2025/26 | Budget Year<br>+2 2026/27 |
|---------------------------------------------------------|-----|---------------------|----------------|--------------|-----------------------|---------------------|-----------------------|----------------|----------------|--------------------|---------------------------|---------------------------|
|                                                         |     | Original<br>Budget  | Prior Adjusted | Accum. Funds | Multi-year<br>capital | Unfore.<br>Unavoid. | Nat. or Prov.<br>Govt | Other Adjusts. | Total Adjusts. | Adjusted<br>Budget | Adjusted<br>Budget        | Adjusted<br>Budget        |
|                                                         |     | A                   | 3<br>A1        | 4<br>B       | 5<br>C                | 6<br>D              | 7<br>E                | 8<br>F         | 9<br>G         | 10<br>H            |                           |                           |
| R thousands                                             |     |                     |                |              |                       |                     |                       |                |                |                    |                           |                           |
| ASSETS                                                  |     |                     |                |              |                       |                     |                       |                |                |                    |                           |                           |
| Current assets                                          |     |                     |                |              |                       |                     |                       |                |                |                    |                           |                           |
| Cash and cash equivalents                               |     | 306 816             | 259 147        |              |                       |                     |                       | –              | –              | 259 147            | 369 755                   | 381 645                   |
| Trade and other receivables from exchange transactions  | 1   | 108 632             | 52 106         | –            | –                     | –                   | –                     | 237            | 237            | 52 343             | 23 691                    | 34 998                    |
| Receivables from non-exchange transactions              | 1   | 3 344               | 6 304          | –            | –                     | –                   | –                     | –              | –              | 6 304              | 1 480                     | 1 377                     |
| Current portion of non-current receivables              | 2   | 625                 | 625            |              |                       |                     |                       | –              | –              | 625                | 623                       | 617                       |
| Inventory                                               |     | 33 833              | 22 049         | –            | –                     | –                   | –                     | –              | –              | 22 049             | 10 244                    | 5 280                     |
| VAT                                                     |     | 135 463             | 143 834        |              |                       |                     |                       | (224)          | (224)          | 143 610            | 139 244                   | 152 782                   |
| Other current assets                                    |     | 7 245               | 7 245          |              |                       |                     |                       | –              | –              | 7 245              | 7 337                     | 7 337                     |
| Total current assets                                    |     | 595 958             | 491 311        | –            | –                     | –                   | –                     | 13             | 13             | 491 323            | 552 375                   | 584 035                   |
| Non current assets                                      |     |                     |                |              |                       |                     |                       |                |                |                    |                           |                           |
| Investments                                             |     | 137                 | 137            |              |                       |                     |                       | –              | –              | 137                | 137                       | 137                       |
| Investment property                                     |     | 27 969              | 27 959         |              |                       |                     |                       | –              | –              | 27 959             | 28 113                    | 28 109                    |
| Property, plant and equipment                           | 3   | 968 309             | 1 015 414      | –            | –                     | –                   | –                     | (623)          | (623)          | 1 014 791          | 966 875                   | 1 000 134                 |
| Biological assets                                       |     | –                   | –              |              |                       |                     |                       | –              | –              | –                  | –                         | –                         |
| Living and non-living resources                         |     | –                   | –              |              |                       |                     |                       | –              | –              | –                  | –                         | –                         |
| Heritage assets                                         |     | 275                 | 275            |              |                       |                     |                       | –              | –              | 275                | 275                       | 275                       |
| Intangible assets                                       |     | 4 329               | 3 938          |              |                       |                     |                       | –              | –              | 3 938              | 10 045                    | 10 045                    |
| Trade and other receivables from exchange transactions  |     | 42 496              | 42 496         |              |                       |                     |                       | –              | –              | 42 496             | 44 621                    | 47 298                    |
| Non-current receivables from non-exchange transactions  |     | 11 180              | 11 180         |              |                       |                     |                       | –              | –              | 11 180             | 11 739                    | 12 444                    |
| Other non-current assets                                |     | –                   | –              |              |                       |                     |                       | –              | –              | –                  | –                         | –                         |
| Total non current assets                                |     | 1 054 696           | 1 101 401      | –            | –                     | –                   | –                     | (623)          | (623)          | 1 100 777          | 1 061 806                 | 1 098 443                 |
| TOTAL ASSETS                                            |     | 1 650 654           | 1 592 711      | –            | –                     | –                   | –                     | (611)          | (611)          | 1 592 101          | 1 614 181                 | 1 682 478                 |
| LIABILITIES                                             |     |                     |                |              |                       |                     |                       |                |                |                    |                           |                           |
| Current liabilities                                     |     |                     |                |              |                       |                     |                       |                |                |                    |                           |                           |
| Bank overdraft                                          |     | –                   | –              |              |                       |                     |                       | –              | –              | –                  | –                         | –                         |
| Financial liabilities                                   |     | 4 257               | 4 257          | –            | –                     | –                   | –                     | –              | –              | 4 257              | 4 471                     | 4 526                     |
| Consumer deposits                                       |     | 15 783              | 15 783         |              |                       |                     |                       | –              | –              | 15 783             | 15 783                    | 15 783                    |
| Trade and other payables from exchange transactions     |     | 138 753             | 87 380         | –            | –                     | –                   | –                     | –              | –              | 87 380             | 94 862                    | 80 695                    |
| Trade and other payables from non-exchange transactions |     | 28 595              | 28 572         | –            | –                     | –                   | –                     | –              | –              | 28 572             | 30 000                    | 30 372                    |
| Provisions                                              |     | 58 691              | 58 691         |              |                       |                     |                       | –              | –              | 58 691             | 62 031                    | 66 054                    |
| VAT                                                     |     | 129 828             | 129 370        |              |                       |                     |                       | 237            | 237            | 129 606            | 146 534                   | 165 352                   |
| Other current liabilities                               |     | –                   | –              |              |                       |                     |                       | –              | –              | –                  | –                         | –                         |
| Total current liabilities                               |     | 375 908             | 324 053        | –            | –                     | –                   | –                     | 237            | 237            | 324 290            | 353 681                   | 362 782                   |
| Non current liabilities                                 |     |                     |                |              |                       |                     |                       |                |                |                    |                           |                           |
| Borrowing                                               | 1   | 31 983              | 31 994         | –            | –                     | –                   | –                     | –              | –              | 31 994             | 33 593                    | 34 010                    |
| Provisions                                              | 1   | 79 268              | 79 268         | –            | –                     | –                   | –                     | –              | –              | 79 268             | 84 024                    | 89 905                    |
| Long term portion of trade payables                     |     | –                   | –              |              |                       |                     |                       | –              | –              | –                  | –                         | –                         |
| Other non-current liabilities                           |     | 48 518              | 48 518         |              |                       |                     |                       | –              | –              | 48 518             | 48 518                    | 48 518                    |
| Total non current liabilities                           |     | 159 768             | 159 779        | –            | –                     | –                   | –                     | –              | –              | 159 779            | 166 135                   | 172 433                   |
| TOTAL LIABILITIES                                       |     | 535 676             | 483 833        | –            | –                     | –                   | –                     | 237            | 237            | 484 069            | 519 816                   | 535 215                   |
| NET ASSETS                                              | 2   | 1 114 979           | 1 108 879      | –            | –                     | –                   | –                     | (847)          | (847)          | 1 108 032          | 1 094 365                 | 1 147 263                 |
| COMMUNITY WEALTH/EQUITY                                 |     |                     |                |              |                       |                     |                       |                |                |                    |                           |                           |
| Accumulated Surplus/(Deficit)                           |     | 1 114 979           | 1 108 879      | –            | –                     | –                   | –                     | (847)          | (847)          | 1 108 032          | 1 094 365                 | 1 147 263                 |
| Funds and Reserves                                      |     | –                   | –              | –            | –                     | –                   | –                     | –              | –              | –                  | –                         | –                         |
| Other                                                   |     | –                   | –              |              |                       |                     |                       | –              | –              | –                  | –                         | –                         |
| TOTAL COMMUNITY WEALTH/EQUITY                           |     | 1 114 979           | 1 108 879      | –            | –                     | –                   | –                     | (847)          | (847)          | 1 108 032          | 1 094 365                 | 1 147 263                 |

WC026 Langeberg - Table B7 Adjustments Budget Cash Flows -

| Description                                    | Ref | Budget Year 2024/25 |                |              |                       |                     |                       |                |                |                    | Budget Year<br>+1 2025/26 | Budget Year<br>+2 2026/27 |
|------------------------------------------------|-----|---------------------|----------------|--------------|-----------------------|---------------------|-----------------------|----------------|----------------|--------------------|---------------------------|---------------------------|
|                                                |     | Original<br>Budget  | Prior Adjusted | Accum. Funds | Multi-year<br>capital | Unfore.<br>Unavoid. | Nat. or Prov.<br>Govt | Other Adjusts. | Total Adjusts. | Adjusted<br>Budget | Adjusted<br>Budget        | Adjusted<br>Budget        |
|                                                |     | A                   | 3<br>A1        | 4<br>B       | 5<br>C                | 6<br>D              | 7<br>E                | 8<br>F         | 9<br>G         | 10<br>H            |                           |                           |
| R thousands                                    |     |                     |                |              |                       |                     |                       |                |                |                    |                           |                           |
| CASH FLOW FROM OPERATING ACTIVITIES            |     |                     |                |              |                       |                     |                       |                |                |                    |                           |                           |
| Receipts                                       |     |                     |                |              |                       |                     |                       |                |                |                    |                           |                           |
| Property rates                                 |     | 103 377             | 103 377        |              |                       |                     |                       | -              | -              | 103 377            | 112 903                   | 119 482                   |
| Service charges                                |     | 826 743             | 853 860        |              |                       |                     |                       | -              | -              | 853 860            | 1 015 011                 | 1 152 326                 |
| Other revenue                                  |     | 21 302              | 32 877         |              |                       |                     |                       | -              | -              | 32 877             | 22 580                    | 23 934                    |
| Transfers and Subsidies - Operational          | 1   | 164 857             | 173 068        |              |                       |                     |                       | (577)          | (577)          | 172 492            | 142 293                   | 152 783                   |
| Transfers and Subsidies - Capital              | 1   | 29 021              | 50 647         |              |                       |                     |                       | (717)          | (717)          | 49 931             | 30 127                    | 32 603                    |
| Interest                                       |     | 33 690              | 33 690         |              |                       |                     |                       | -              | -              | 33 690             | 35 711                    | 37 854                    |
| Dividends                                      |     | -                   | -              |              |                       |                     |                       | -              | -              | -                  | -                         | -                         |
| Payments                                       |     |                     |                |              |                       |                     |                       |                |                |                    |                           |                           |
| Suppliers and employees                        |     | (1 095 392)         | (1 147 945)    |              |                       |                     |                       | 577            | 577            | (1 147 369)        | (1 251 297)               | (1 396 966)               |
| Finance charges                                |     | -                   | -              |              |                       |                     |                       | -              | -              | -                  | -                         | -                         |
| Transfers and Subsidies                        | 1   | -                   | -              |              |                       |                     |                       | -              | -              | -                  | -                         | -                         |
| NET CASH FROM/(USED) OPERATING ACTIVITIES      |     | 83 596              | 99 574         | -            | -                     | -                   | -                     | (717)          | (717)          | 98 857             | 107 327                   | 122 016                   |
| CASH FLOWS FROM INVESTING ACTIVITIES           |     |                     |                |              |                       |                     |                       |                |                |                    |                           |                           |
| Receipts                                       |     |                     |                |              |                       |                     |                       |                |                |                    |                           |                           |
| Proceeds on disposal of PPE                    |     | -                   | -              |              |                       |                     |                       | -              | -              | -                  | -                         | -                         |
| Decrease (increase) in non-current receivables |     | -                   | -              |              |                       |                     |                       | -              | -              | -                  | -                         | -                         |
| Decrease (increase) in non-current investments |     | -                   | -              |              |                       |                     |                       | -              | -              | -                  | -                         | -                         |
| Payments                                       |     |                     |                |              |                       |                     |                       |                |                |                    |                           |                           |
| Capital assets                                 |     | (136 191)           | (199 994)      |              |                       |                     |                       | 717            | 717            | (199 277)          | (88 874)                  | (62 074)                  |
| NET CASH FROM/(USED) INVESTING ACTIVITIES      |     | (136 191)           | (199 994)      | -            | -                     | -                   | -                     | 717            | 717            | (199 277)          | (88 874)                  | (62 074)                  |
| CASH FLOWS FROM FINANCING ACTIVITIES           |     |                     |                |              |                       |                     |                       |                |                |                    |                           |                           |
| Receipts                                       |     |                     |                |              |                       |                     |                       |                |                |                    |                           |                           |
| Short term loans                               |     | -                   | -              |              |                       |                     |                       | -              | -              | -                  | -                         | -                         |
| Borrowing long term/refinancing                |     | -                   | -              |              |                       |                     |                       | -              | -              | -                  | -                         | -                         |
| Increase (decrease) in consumer deposits       |     | -                   | -              |              |                       |                     |                       | -              | -              | -                  | -                         | -                         |
| Payments                                       |     |                     |                |              |                       |                     |                       |                |                |                    |                           |                           |
| Repayment of borrowing                         |     | -                   | (6 546)        |              |                       |                     |                       | -              | -              | (6 546)            | -                         | -                         |
| NET CASH FROM/(USED) FINANCING ACTIVITIES      |     | -                   | (6 546)        | -            | -                     | -                   | -                     | -              | -              | (6 546)            | -                         | -                         |
| NET INCREASE/ (DECREASE) IN CASH HELD          |     | (52 594)            | (106 966)      | -            | -                     | -                   | -                     | (0)            | (0)            | (106 966)          | 18 453                    | 59 942                    |
| Cash/cash equivalents at the year begin:       | 2   | 366 113             | 366 113        |              |                       |                     |                       | -              | -              | 366 113            | 314 337                   | 313 856                   |
| Cash/cash equivalents at the year end:         | 2   | 313 519             | 259 147        | -            | -                     | -                   | -                     | (0)            | (0)            | 259 147            | 332 790                   | 373 799                   |

# WC026 Langeberg - Table B8 Cash backed reserves/accumulated surplus reconciliation -

| Description                                 | Ref | Budget Year 2024/25 |                |              |                       |                     |                       |                |                | Budget Year<br>+1 2025/26 | Budget Year<br>+2 2026/27 |                    |
|---------------------------------------------|-----|---------------------|----------------|--------------|-----------------------|---------------------|-----------------------|----------------|----------------|---------------------------|---------------------------|--------------------|
|                                             |     | Original<br>Budget  | Prior Adjusted | Accum. Funds | Multi-year<br>capital | Unfore.<br>Unavoid. | Nat. or Prov.<br>Govt | Other Adjusts. | Total Adjusts. | Adjusted<br>Budget        | Adjusted<br>Budget        | Adjusted<br>Budget |
|                                             |     | 3<br>A              | 4<br>A1        | 5<br>B       | 6<br>C                | 7<br>D              | 8<br>E                | 9<br>F         | 10<br>G        | 11<br>H                   | 12<br>I                   | 13<br>J            |
| R thousands                                 |     |                     |                |              |                       |                     |                       |                |                |                           |                           |                    |
| <u>Cash and investments available</u>       |     |                     |                |              |                       |                     |                       |                |                |                           |                           |                    |
| Cash/cash equivalents at the year end       | 1   | 313 519             | 259 147        | -            | -                     | -                   | -                     | (0)            | (0)            | 259 147                   | 332 790                   | 373 799            |
| Other current investments > 90 days         |     | -                   | 6 304          | -            | -                     | -                   | -                     | 0              | 0              | 6 304                     | 38 445                    | 9 223              |
| Non current assets - Investments            | 1   | 137                 | 137            | -            | -                     | -                   | -                     | -              | -              | 137                       | 137                       | 137                |
| Cash and investments available:             |     | 313 656             | 265 588        | -            | -                     | -                   | -                     | -              | -              | 265 588                   | 371 373                   | 383 159            |
| <u>Applications of cash and investments</u> |     |                     |                |              |                       |                     |                       |                |                |                           |                           |                    |
| Unspent conditional transfers               |     | 28 572              | 28 572         | -            | -                     | -                   | -                     | -              | -              | 28 572                    | 30 000                    | 30 372             |
| Unspent borrowing                           |     |                     |                |              |                       |                     |                       |                | -              | -                         |                           |                    |
| Statutory requirements                      |     |                     |                |              |                       |                     |                       |                | -              | -                         |                           |                    |
| Other working capital requirements          | 2   | 67 705              | 39 498         |              |                       |                     |                       | 266            | 266            | 39 765                    | (14 376)                  | (30 955)           |
| Other provisions                            |     |                     |                |              |                       |                     |                       |                | -              | -                         |                           |                    |
| Long term investments committed             |     | -                   | -              |              |                       |                     |                       | -              | -              | -                         | -                         | -                  |
| Reserves to be backed by cash/investments   |     | -                   | -              |              |                       |                     |                       | -              | -              | -                         | -                         | -                  |
| Total Application of cash and investments:  |     | 96 276              | 68 070         | -            | -                     | -                   | -                     | 266            | 266            | 68 336                    | 15 624                    | (583)              |
| Surplus(shortfall)                          |     | 217 380             | 197 518        | -            | -                     | -                   | -                     | (266)          | (266)          | 197 252                   | 355 748                   | 383 742            |

WC026 Langeberg - Table B9 Asset Management -

| Description                                     | Ref | Budget Year 2024/25 |                |              |            |          |               |                |                |          | Budget Year | Budget Year |
|-------------------------------------------------|-----|---------------------|----------------|--------------|------------|----------|---------------|----------------|----------------|----------|-------------|-------------|
|                                                 |     | Original            | Prior Adjusted | Accum. Funds | Multi-year | Unfore.  | Nat. or Prov. | Other Adjusts. | Total Adjusts. | Adjusted | Adjusted    | Adjusted    |
|                                                 |     | Budget              | 7              | 8            | capital    | Unavoid. | Govt          |                |                | Budget   | Budget      | Budget      |
| R thousands                                     |     | A                   | A1             | B            | C          | D        | E             | F              | G              | H        |             |             |
| CAPITAL EXPENDITURE                             |     |                     |                |              |            |          |               |                |                |          |             |             |
| Total New Assets to be adjusted                 | 1   | 60 995              | 71 074         | -            | -          | -        | -             | 87             | 87             | 71 161   | 36 701      | 13 600      |
| Roads Infrastructure                            |     | 2 000               | 1 550          | -            | -          | -        | -             | -              | -              | 1 550    | -           | -           |
| Storm water Infrastructure                      |     | -                   | -              | -            | -          | -        | -             | -              | -              | -        | -           | -           |
| Electrical Infrastructure                       |     | 4 943               | 16 630         | -            | -          | -        | -             | -              | -              | 16 630   | 5 491       | 6 443       |
| Water Supply Infrastructure                     |     | 20 400              | 15 104         | -            | -          | -        | -             | -              | -              | 15 104   | 20 300      | 4 100       |
| Sanitation Infrastructure                       |     | 2 000               | 250            | -            | -          | -        | -             | -              | -              | 250      | -           | -           |
| Solid Waste Infrastructure                      |     | -                   | -              | -            | -          | -        | -             | -              | -              | -        | -           | -           |
| Rail Infrastructure                             |     | -                   | -              | -            | -          | -        | -             | -              | -              | -        | -           | -           |
| Coastal Infrastructure                          |     | -                   | -              | -            | -          | -        | -             | -              | -              | -        | -           | -           |
| Information and Communication Infrastructure    |     | 7 700               | 7 700          | -            | -          | -        | -             | -              | -              | 7 700    | 2 000       | 2 000       |
| Infrastructure                                  |     | 37 043              | 41 234         | -            | -          | -        | -             | -              | -              | 41 234   | 27 791      | 12 543      |
| Community Facilities                            |     | 520                 | 1 524          | -            | -          | -        | -             | 87             | 87             | 1 611    | 350         | -           |
| Sport and Recreation Facilities                 |     | 3 080               | 4 220          | -            | -          | -        | -             | -              | -              | 4 220    | -           | -           |
| Community Assets                                |     | 3 600               | 5 744          | -            | -          | -        | -             | 87             | 87             | 5 831    | 350         | -           |
| Heritage Assets                                 |     | -                   | -              | -            | -          | -        | -             | -              | -              | -        | -           | -           |
| Revenue Generating                              |     | -                   | -              | -            | -          | -        | -             | -              | -              | -        | -           | -           |
| Non-revenue Generating                          |     | -                   | -              | -            | -          | -        | -             | -              | -              | -        | -           | -           |
| Investment properties                           |     | -                   | -              | -            | -          | -        | -             | -              | -              | -        | -           | -           |
| Operational Buildings                           |     | 1 160               | 1 695          | -            | -          | -        | -             | -              | -              | 1 695    | -           | -           |
| Housing                                         |     | -                   | -              | -            | -          | -        | -             | -              | -              | -        | -           | -           |
| Other Assets                                    | 6   | 1 160               | 1 695          | -            | -          | -        | -             | -              | -              | 1 695    | -           | -           |
| Biological or Cultivated Assets                 |     | -                   | -              | -            | -          | -        | -             | -              | -              | -        | -           | -           |
| Servitudes                                      |     | -                   | -              | -            | -          | -        | -             | -              | -              | -        | -           | -           |
| Licences and Rights                             |     | 3 008               | 2 617          | -            | -          | -        | -             | -              | -              | 2 617    | 3 008       | -           |
| Intangible Assets                               |     | 3 008               | 2 617          | -            | -          | -        | -             | -              | -              | 2 617    | 3 008       | -           |
| Computer Equipment                              |     | 108                 | 1 444          | -            | -          | -        | -             | -              | -              | 1 444    | -           | -           |
| Furniture and Office Equipment                  |     | 824                 | 1 032          | -            | -          | -        | -             | -              | -              | 1 032    | 209         | 207         |
| Machinery and Equipment                         |     | 13 351              | 15 308         | -            | -          | -        | -             | -              | -              | 15 308   | 5 343       | 850         |
| Transport Assets                                |     | 1 900               | 2 000          | -            | -          | -        | -             | -              | -              | 2 000    | -           | -           |
| Land                                            |     | -                   | -              | -            | -          | -        | -             | -              | -              | -        | -           | -           |
| Zoo's, Marine and Non-biological Animals        |     | -                   | -              | -            | -          | -        | -             | -              | -              | -        | -           | -           |
| Mature                                          |     | -                   | -              | -            | -          | -        | -             | -              | -              | -        | -           | -           |
| Immature                                        |     | -                   | -              | -            | -          | -        | -             | -              | -              | -        | -           | -           |
| Living Resources                                |     | -                   | -              | -            | -          | -        | -             | -              | -              | -        | -           | -           |
| Total Renewal of Existing Assets to be adjusted | 2   | 8 422               | 31 743         | -            | -          | -        | -             | (3 141)        | (3 141)        | 28 602   | 10 050      | 15 070      |
| Roads Infrastructure                            |     | 1 422               | 13 514         | -            | -          | -        | -             | -              | -              | 13 514   | 50          | 70          |
| Storm water Infrastructure                      |     | -                   | -              | -            | -          | -        | -             | -              | -              | -        | -           | -           |
| Electrical Infrastructure                       |     | -                   | -              | -            | -          | -        | -             | -              | -              | -        | -           | -           |
| Water Supply Infrastructure                     |     | 7 000               | 18 229         | -            | -          | -        | -             | (3 141)        | (3 141)        | 15 088   | 10 000      | 15 000      |
| Sanitation Infrastructure                       |     | -                   | -              | -            | -          | -        | -             | -              | -              | -        | -           | -           |
| Solid Waste Infrastructure                      |     | -                   | -              | -            | -          | -        | -             | -              | -              | -        | -           | -           |
| Rail Infrastructure                             |     | -                   | -              | -            | -          | -        | -             | -              | -              | -        | -           | -           |
| Coastal Infrastructure                          |     | -                   | -              | -            | -          | -        | -             | -              | -              | -        | -           | -           |
| Information and Communication Infrastructure    |     | -                   | -              | -            | -          | -        | -             | -              | -              | -        | -           | -           |
| Infrastructure                                  |     | 8 422               | 31 743         | -            | -          | -        | -             | (3 141)        | (3 141)        | 28 602   | 10 050      | 15 070      |
| Community Facilities                            |     | -                   | -              | -            | -          | -        | -             | -              | -              | -        | -           | -           |
| Sport and Recreation Facilities                 |     | -                   | -              | -            | -          | -        | -             | -              | -              | -        | -           | -           |
| Community Assets                                |     | -                   | -              | -            | -          | -        | -             | -              | -              | -        | -           | -           |
| Heritage Assets                                 |     | -                   | -              | -            | -          | -        | -             | -              | -              | -        | -           | -           |
| Revenue Generating                              |     | -                   | -              | -            | -          | -        | -             | -              | -              | -        | -           | -           |
| Non-revenue Generating                          |     | -                   | -              | -            | -          | -        | -             | -              | -              | -        | -           | -           |
| Investment properties                           |     | -                   | -              | -            | -          | -        | -             | -              | -              | -        | -           | -           |
| Operational Buildings                           |     | -                   | -              | -            | -          | -        | -             | -              | -              | -        | -           | -           |
| Housing                                         |     | -                   | -              | -            | -          | -        | -             | -              | -              | -        | -           | -           |
| Other Assets                                    | 6   | -                   | -              | -            | -          | -        | -             | -              | -              | -        | -           | -           |
| Biological or Cultivated Assets                 |     | -                   | -              | -            | -          | -        | -             | -              | -              | -        | -           | -           |
| Servitudes                                      |     | -                   | -              | -            | -          | -        | -             | -              | -              | -        | -           | -           |
| Licences and Rights                             |     | -                   | -              | -            | -          | -        | -             | -              | -              | -        | -           | -           |
| Intangible Assets                               |     | -                   | -              | -            | -          | -        | -             | -              | -              | -        | -           | -           |
| Computer Equipment                              |     | -                   | -              | -            | -          | -        | -             | -              | -              | -        | -           | -           |
| Furniture and Office Equipment                  |     | -                   | -              | -            | -          | -        | -             | -              | -              | -        | -           | -           |
| Machinery and Equipment                         |     | -                   | -              | -            | -          | -        | -             | -              | -              | -        | -           | -           |
| Transport Assets                                |     | -                   | -              | -            | -          | -        | -             | -              | -              | -        | -           | -           |
| Land                                            |     | -                   | -              | -            | -          | -        | -             | -              | -              | -        | -           | -           |
| Zoo's, Marine and Non-biological Animals        |     | -                   | -              | -            | -          | -        | -             | -              | -              | -        | -           | -           |
| Mature                                          |     | -                   | -              | -            | -          | -        | -             | -              | -              | -        | -           | -           |
| Immature                                        |     | -                   | -              | -            | -          | -        | -             | -              | -              | -        | -           | -           |
| Living Resources                                |     | -                   | -              | -            | -          | -        | -             | -              | -              | -        | -           | -           |



WC026 Langeberg - Table B10 Basic service delivery measurement -

| Description                                                                                                 | Ref | Budget Year 2024/25 |                |              |                       |                     |                       |                |                |                    | Budget Year +1<br>2025/26 | Budget Year +2<br>2026/27 |
|-------------------------------------------------------------------------------------------------------------|-----|---------------------|----------------|--------------|-----------------------|---------------------|-----------------------|----------------|----------------|--------------------|---------------------------|---------------------------|
|                                                                                                             |     | Original<br>Budget  | Prior Adjusted | Accum. Funds | Multi-year<br>capital | Unfore.<br>Unavoid. | Nat. or Prov.<br>Govt | Other Adjusts. | Total Adjusts. | Adjusted<br>Budget | Adjusted<br>Budget        | Adjusted<br>Budget        |
|                                                                                                             |     | A                   | 7<br>A1        | 8<br>B       | 9<br>C                | 10<br>D             | 11<br>E               | 12<br>F        | 13<br>G        | 14<br>H            |                           |                           |
| <b>Household service targets</b>                                                                            | 1   |                     |                |              |                       |                     |                       |                |                |                    |                           |                           |
| <b>Water:</b>                                                                                               |     |                     |                |              |                       |                     |                       |                |                |                    |                           |                           |
| Piped water inside dwelling                                                                                 |     |                     |                |              |                       |                     |                       |                | -              | -                  |                           |                           |
| Piped water inside yard (but not in dwelling)                                                               |     |                     |                |              |                       |                     |                       |                | -              | -                  |                           |                           |
| Using public tap (at least min.service level)                                                               | 2   |                     |                |              |                       |                     |                       |                | -              | -                  |                           |                           |
| Other water supply (at least min.service level)                                                             |     |                     |                |              |                       |                     |                       |                | -              | -                  |                           |                           |
| <i>Minimum Service Level and Above sub-total</i>                                                            |     | -                   | -              | -            | -                     | -                   | -                     | -              | -              | -                  | -                         | -                         |
| Using public tap (< min.service level)                                                                      | 3   | 27 560 948          |                |              |                       |                     |                       |                | -              | 27 561             | 29 435 092                |                           |
| Other water supply (< min.service level)                                                                    | 3.4 | 16 365 622          |                |              |                       |                     |                       |                | -              | 16 366             | 19 267 372                |                           |
| No water supply                                                                                             |     | 39 767 626          |                |              |                       |                     |                       |                | -              | 39 768             | 37 346 988                |                           |
| <i>Below Minimum Service Level sub-total</i>                                                                |     | 83 694              | -              | -            | -                     | -                   | -                     | -              | -              | 83 694             | 86 049                    | -                         |
| <b>Total number of households</b>                                                                           | 5   | 83 694              | -              | -            | -                     | -                   | -                     | -              | -              | 83 694             | 86 049                    | -                         |
| <b>Sanitation/sewerage:</b>                                                                                 |     |                     |                |              |                       |                     |                       |                |                |                    |                           |                           |
| Flush toilet (connected to sewerage)                                                                        |     |                     |                |              |                       |                     |                       |                | -              | -                  |                           |                           |
| Flush toilet (with septic tank)                                                                             |     |                     |                |              |                       |                     |                       |                | -              | -                  |                           |                           |
| Chemical toilet                                                                                             |     |                     |                |              |                       |                     |                       |                | -              | -                  |                           |                           |
| Pit toilet (ventilated)                                                                                     |     |                     |                |              |                       |                     |                       |                | -              | -                  |                           |                           |
| Other toilet provisions (> min.service level)                                                               |     |                     |                |              |                       |                     |                       |                | -              | -                  |                           |                           |
| <i>Minimum Service Level and Above sub-total</i>                                                            |     | -                   | -              | -            | -                     | -                   | -                     | -              | -              | -                  | -                         | -                         |
| Bucket toilet                                                                                               |     |                     |                |              |                       |                     |                       |                | -              | -                  |                           |                           |
| Other toilet provisions (< min.service level)                                                               |     | 16 209 404          |                |              |                       |                     |                       |                | -              | 16 209 404         | 17 311 642                |                           |
| No toilet provisions                                                                                        |     | 4 035 986           |                |              |                       |                     |                       |                | -              | 4 035 986          | 4 310 426                 |                           |
| <i>Below Minimum Service Level sub-total</i>                                                                |     | 20 245 390          | -              | -            | -                     | -                   | -                     | -              | -              | 20 245 390         | 21 622 070                | -                         |
| <b>Total number of households</b>                                                                           | 5   | 20 245 390          | -              | -            | -                     | -                   | -                     | -              | -              | 20 245 390         | 21 622 070                | -                         |
| <b>Energy:</b>                                                                                              |     |                     |                |              |                       |                     |                       |                |                |                    |                           |                           |
| Electricity (at least min. service level)                                                                   |     |                     |                |              |                       |                     |                       |                | -              | -                  |                           |                           |
| Electricity - prepaid (> min.service level)                                                                 |     |                     |                |              |                       |                     |                       |                | -              | -                  |                           |                           |
| <i>Minimum Service Level and Above sub-total</i>                                                            |     | -                   | -              | -            | -                     | -                   | -                     | -              | -              | -                  | -                         | -                         |
| Electricity (< min.service level)                                                                           |     |                     |                |              |                       |                     |                       |                | -              | -                  |                           |                           |
| Electricity - prepaid (< min. service level)                                                                |     |                     |                |              |                       |                     |                       |                | -              | -                  |                           |                           |
| Other energy sources                                                                                        |     |                     |                |              |                       |                     |                       |                | -              | -                  |                           |                           |
| <i>Below Minimum Service Level sub-total</i>                                                                |     | -                   | -              | -            | -                     | -                   | -                     | -              | -              | -                  | -                         | -                         |
| <b>Total number of households</b>                                                                           | 5   | -                   | -              | -            | -                     | -                   | -                     | -              | -              | -                  | -                         | -                         |
| <b>Refuse:</b>                                                                                              |     |                     |                |              |                       |                     |                       |                |                |                    |                           |                           |
| Removed at least once a week (min.service)                                                                  |     |                     |                |              |                       |                     |                       |                | -              | -                  |                           |                           |
| <i>Minimum Service Level and Above sub-total</i>                                                            |     | -                   | -              | -            | -                     | -                   | -                     | -              | -              | -                  | -                         | -                         |
| Removed less frequently than once a week                                                                    |     |                     |                |              |                       |                     |                       |                | -              | -                  |                           |                           |
| Using communal refuse dump                                                                                  |     |                     |                |              |                       |                     |                       |                | -              | -                  |                           |                           |
| Using own refuse dump                                                                                       |     |                     |                |              |                       |                     |                       |                | -              | -                  |                           |                           |
| Other rubbish disposal                                                                                      |     |                     |                |              |                       |                     |                       |                | -              | -                  |                           |                           |
| No rubbish disposal                                                                                         |     |                     |                |              |                       |                     |                       |                | -              | -                  |                           |                           |
| <i>Below Minimum Service Level sub-total</i>                                                                |     | -                   | -              | -            | -                     | -                   | -                     | -              | -              | -                  | -                         | -                         |
| <b>Total number of households</b>                                                                           | 5   | -                   | -              | -            | -                     | -                   | -                     | -              | -              | -                  | -                         | -                         |
| <b>Households receiving Free Basic Service</b>                                                              | 15  |                     |                |              |                       |                     |                       |                |                |                    |                           |                           |
| Water (6 kilolitres per household per month)                                                                |     | -                   | -              | -            | -                     | -                   | -                     | -              | -              | -                  | -                         | -                         |
| Sanitation (free minimum level service)                                                                     |     | -                   | -              | -            | -                     | -                   | -                     | -              | -              | -                  | -                         | -                         |
| Electricity/other energy (50kwh per household per month)                                                    |     | -                   | -              | -            | -                     | -                   | -                     | -              | -              | -                  | -                         | -                         |
| Refuse (removed at least once a week)                                                                       |     | -                   | -              | -            | -                     | -                   | -                     | -              | -              | -                  | -                         | -                         |
| <i>Informal Settlements</i>                                                                                 |     |                     |                |              |                       |                     |                       |                |                |                    |                           |                           |
| <b>Cost of Free Basic Services provided (R'000)</b>                                                         | 16  |                     |                |              |                       |                     |                       |                |                |                    |                           |                           |
| Water (6 kilolitres per indigent household per month)                                                       |     | 10 970              | -              | -            | -                     | -                   | -                     | -              | -              | 10 970             | 8 151                     | -                         |
| Sanitation (free sanitation service to indigent households)                                                 |     | 13 780              | -              | -            | -                     | -                   | -                     | -              | -              | 13 780             | 14 718                    | -                         |
| Electricity/other energy (50kwh per indigent household per month)                                           |     | 8 183               | -              | -            | -                     | -                   | -                     | -              | -              | 8 183              | 9 634                     | -                         |
| Refuse (removed once a week for indigent households)                                                        |     | 19 884              | -              | -            | -                     | -                   | -                     | -              | -              | 19 884             | 18 673                    | -                         |
| <b>Cost of Free Basic Services provided - Informal Formal Settlements (R'000)</b>                           |     |                     |                |              |                       |                     |                       |                |                |                    |                           |                           |
| <b>Total cost of FBS provided</b>                                                                           |     | 52 817              | -              | -            | -                     | -                   | -                     | -              | -              | 52 817             | 51 176                    | -                         |
| <b>Highest level of free service provided</b>                                                               |     |                     |                |              |                       |                     |                       |                |                |                    |                           |                           |
| Property rates (R'000 value threshold)                                                                      |     | 8 104 702           |                |              |                       |                     |                       |                | -              | 8 104 702          | 8 655 821                 |                           |
| Water (kilolitres per household per month)                                                                  |     |                     |                |              |                       |                     |                       |                | -              | -                  |                           |                           |
| Sanitation (kilolitres per household per month)                                                             |     |                     |                |              |                       |                     |                       |                | -              | -                  |                           |                           |
| Sanitation (Rand per household per month)                                                                   |     |                     |                |              |                       |                     |                       |                | -              | -                  |                           |                           |
| Electricity (kw per household per month)                                                                    |     |                     |                |              |                       |                     |                       |                | -              | -                  |                           |                           |
| Refuse (average litres per week)                                                                            |     |                     |                |              |                       |                     |                       |                | -              | -                  |                           |                           |
| <b>Revenue cost of free services provided (R'000)</b>                                                       | 17  |                     |                |              |                       |                     |                       |                |                |                    |                           |                           |
| Property rates (tariff adjustment) ( impermissible values per section 17 of MPRA)                           |     |                     |                |              |                       |                     |                       |                | -              | -                  |                           |                           |
| Property rates exemptions, reductions and rebates and impermissible values in excess of section 17 of MPRA) |     | 9 982               | 9 982          | -            | -                     | -                   | -                     | -              | -              | 9 982              | 10 620                    | 11 258                    |
| Water (in excess of 6 kilolitres per indigent household per month)                                          |     | 11 337              | 11 337         | -            | -                     | -                   | -                     | -              | -              | 11 337             | 12 017                    | 12 738                    |
| Sanitation (in excess of free sanitation service to indigent households)                                    |     | 19 543              | 19 543         | -            | -                     | -                   | -                     | -              | -              | 19 543             | 20 715                    | 21 958                    |
| Electricity/other energy (in excess of 50 kwh per indigent household per month)                             |     | 7 361               | 7 361          | -            | -                     | -                   | -                     | -              | -              | 7 361              | 8 495                     | 9 803                     |
| Refuse (in excess of one removal a week for indigent households)                                            |     | 18 035              | 18 035         | -            | -                     | -                   | -                     | -              | -              | 18 035             | 19 478                    | 21 036                    |
| Municipal Housing - rental rebates                                                                          |     |                     |                |              |                       |                     |                       |                | -              | -                  |                           |                           |
| Housing - top structure subsidies                                                                           |     |                     |                |              |                       |                     |                       |                | -              | -                  |                           |                           |
| Other                                                                                                       |     |                     |                |              |                       |                     |                       |                | -              | -                  |                           |                           |
| <b>Total revenue cost of subsidised services provided</b>                                                   | 6   | 56 275              | 66 257         | -            | -                     | -                   | -                     | -              | -              | 66 257             | 71 324                    | 76 793                    |



WC026 Langeberg - Supporting Table SB2 Supporting detail to 'Financial Position Budget' -

| Description                                                       | Ref | Budget Year 2024/25 |                |              |            |          |               |                |                |          | Budget Year | Budget Year |
|-------------------------------------------------------------------|-----|---------------------|----------------|--------------|------------|----------|---------------|----------------|----------------|----------|-------------|-------------|
|                                                                   |     | Original            | Prior Adjusted | Accum. Funds | Multi-year | Unfore.  | Nat. or Prov. | Other Adjusts. | Total Adjusts. | Adjusted | +1 2025/26  | +2 2026/27  |
|                                                                   |     | Budget              | 4              | 5            | capital    | Unavoid. | Govt          |                |                | Budget   | Adjusted    | Adjusted    |
|                                                                   |     | A                   | A1             | B            | C          | D        | E             | F              | G              | H        |             |             |
| R thousands                                                       |     |                     |                |              |            |          |               |                |                |          |             |             |
| ASSETS                                                            |     |                     |                |              |            |          |               |                |                |          |             |             |
| Trade and other receivables from exchange transactions            |     |                     |                |              |            |          |               |                |                |          |             |             |
| Electricity                                                       |     | 109 696             | 38 575         |              |            |          |               | 237            | 237            | 38 812   | 72 184      | 121 171     |
| Water                                                             |     | 10 671              | 4 564          |              |            |          |               | -              | -              | 4 564    | (3 306)     | 9 398       |
| Waste                                                             |     | 50 599              | 55 816         |              |            |          |               | -              | -              | 55 816   | 55 560      | 60 703      |
| Waste Water                                                       |     | 55 517              | 50 011         |              |            |          |               | -              | -              | 50 011   | 56 846      | 59 799      |
| Other trade receivables from exchange transactions                |     | (81 804)            | (50 034)       |              |            |          |               | -              | -              | (50 034) | (88 702)    | (96 053)    |
| Gross: Trade and other receivables from exchange transactions     |     | 144 679             | 98 933         | -            | -          | -        | -             | 237            | 237            | 99 169   | 92 580      | 155 019     |
| Less: Impairment for debt                                         |     | (36 047)            | (46 826)       | -            | -          | -        | -             | -              | -              | (46 826) | (68 889)    | (120 021)   |
| Impairment for Electricity                                        |     | (4 762)             | (8 993)        |              |            |          |               | -              | -              | (8 993)  | (35 907)    | (85 396)    |
| Impairment for Water                                              |     | (8 383)             | (12 012)       |              |            |          |               | -              | -              | (12 012) | (8 406)     | (8 430)     |
| Impairment for Waste                                              |     | (6 075)             | (7 327)        |              |            |          |               | -              | -              | (7 327)  | (7 617)     | (9 069)     |
| Impairment for Waste Water                                        |     | (7 771)             | (9 440)        |              |            |          |               | -              | -              | (9 440)  | (7 782)     | (7 793)     |
| Impairment for other trade receivables from exchange transactions |     | (9 055)             | (9 055)        |              |            |          |               | -              | -              | (9 055)  | (9 177)     | (9 334)     |
| Total net Trade and other receivables from Exchange Transactions  |     | 108 632             | 52 106         | -            | -          | -        | -             | 237            | 237            | 52 343   | 23 691      | 34 998      |
| Receivables from non-exchange transactions                        |     |                     |                |              |            |          |               |                |                |          |             |             |
| Property rates                                                    |     | 22 709              | 22 753         |              |            |          |               | -              | -              | 22 753   | 19 924      | 20 152      |
| Less: Impairment of Property rates                                |     | (13 658)            | (15 501)       |              |            |          |               | -              | -              | (15 501) | (11 214)    | (11 238)    |
| Net Property rates                                                |     | 9 051               | 7 252          | -            | -          | -        | -             | -              | -              | 7 252    | 8 710       | 8 914       |
| Other receivables from non-exchange transactions                  |     | 1 596               | 6 355          |              |            |          |               | -              | -              | 6 355    | 72          | (234)       |
| Impairment for other receivables from non-exchange transactions   |     | (7 303)             | (7 303)        |              |            |          |               | -              | -              | (7 303)  | (7 303)     | (7 303)     |
| Net other receivables from non-exchange transactions              |     | (5 707)             | (948)          | -            | -          | -        | -             | -              | -              | (948)    | (7 230)     | (7 537)     |
| Total net Receivables from non-exchange transactions              |     | 3 344               | 6 304          | -            | -          | -        | -             | -              | -              | 6 304    | 1 480       | 1 377       |
| Inventory                                                         |     |                     |                |              |            |          |               |                |                |          |             |             |
| Water                                                             |     |                     |                |              |            |          |               |                |                |          |             |             |
| Opening Balance                                                   |     | 2 146               | 2 146          |              |            |          |               | -              | -              | 2 146    | 2 254       | (2 468)     |
| System Input Volume                                               |     | 4 647               | -              | -            | -          | -        | -             | -              | -              | 4 647    | -           | -           |
| Water Treatment Works                                             |     | 4 647               | -              |              |            |          |               | -              | -              | 4 647    | -           | -           |
| Bulk Purchases                                                    |     | -                   | -              |              |            |          |               | -              | -              | -        | -           | -           |
| Natural Sources                                                   |     | -                   | -              |              |            |          |               | -              | -              | -        | -           | -           |
| Authorised Consumption                                            |     | (4 540)             | (4 540)        | -            | -          | -        | -             | -              | -              | (4 540)  | (4 721)     | (4 910)     |
| Billed Authorised Consumption                                     |     | (4 540)             | (4 540)        | -            | -          | -        | -             | -              | -              | (4 540)  | (4 721)     | (4 910)     |
| Billed Metered Consumption                                        |     | (4 540)             | (4 540)        | -            | -          | -        | -             | -              | -              | (4 540)  | (4 721)     | (4 910)     |
| Free Basic Water                                                  |     | -                   | -              |              |            |          |               | -              | -              | -        | -           | -           |
| Subsidised Water                                                  |     | -                   | -              |              |            |          |               | -              | -              | -        | -           | -           |
| Revenue Water                                                     |     | (4 540)             | (4 540)        |              |            |          |               | -              | -              | (4 540)  | (4 721)     | (4 910)     |
| Billed Unmetered Consumption                                      |     | -                   | -              | -            | -          | -        | -             | -              | -              | -        | -           | -           |
| Free Basic Water                                                  |     | -                   | -              |              |            |          |               | -              | -              | -        | -           | -           |
| Subsidised Water                                                  |     | -                   | -              |              |            |          |               | -              | -              | -        | -           | -           |
| Revenue Water                                                     |     | -                   | -              |              |            |          |               | -              | -              | -        | -           | -           |
| UnBilled Authorised Consumption                                   |     | -                   | -              | -            | -          | -        | -             | -              | -              | -        | -           | -           |
| Unbilled Metered Consumption                                      |     | -                   | -              |              |            |          |               | -              | -              | -        | -           | -           |
| Unbilled Unmetered Consumption                                    |     | -                   | -              |              |            |          |               | -              | -              | -        | -           | -           |
| Water Losses                                                      |     | -                   | -              | -            | -          | -        | -             | -              | -              | -        | -           | -           |
| Apparent losses                                                   |     | -                   | -              | -            | -          | -        | -             | -              | -              | -        | -           | -           |
| Unauthorised Consumption                                          |     | -                   | -              |              |            |          |               | -              | -              | -        | -           | -           |
| Customer Meter Inaccuracies                                       |     | -                   | -              |              |            |          |               | -              | -              | -        | -           | -           |
| Real losses                                                       |     | -                   | -              | -            | -          | -        | -             | -              | -              | -        | -           | -           |
| Leakage on Transmission and Distribution Mains                    |     | -                   | -              |              |            |          |               | -              | -              | -        | -           | -           |
| Leakage and Overflows at Storage Tanks/Reservoirs                 |     | -                   | -              |              |            |          |               | -              | -              | -        | -           | -           |
| Leakage on Service Connections up to the point of Customer Meter  |     | -                   | -              |              |            |          |               | -              | -              | -        | -           | -           |
| Data Transfer and Management Errors                               |     | -                   | -              |              |            |          |               | -              | -              | -        | -           | -           |
| Unavoidable Annual Real Losses                                    |     | -                   | -              |              |            |          |               | -              | -              | -        | -           | -           |
| Non-revenue Water                                                 |     | -                   | -              | -            | -          | -        | -             | -              | -              | -        | -           | -           |
| Closing Balance Water                                             |     | 2 254               | (2 394)        | -            | -          | -        | -             | -              | -              | 2 254    | (2 468)     | (7 378)     |
| Agricultural                                                      |     |                     |                |              |            |          |               |                |                |          |             |             |
| Opening Balance                                                   |     | -                   | -              |              |            |          |               | -              | -              | -        | -           | -           |
| Acquisitions                                                      |     | -                   | -              |              |            |          |               | -              | -              | -        | -           | -           |
| Issues                                                            |     | -                   | -              |              |            |          |               | -              | -              | -        | -           | -           |
| Adjustments                                                       |     | -                   | -              |              |            |          |               | -              | -              | -        | -           | -           |
| Write-offs                                                        |     | -                   | -              |              |            |          |               | -              | -              | -        | -           | -           |
| Closing balance - Agricultural                                    |     | -                   | -              | -            | -          | -        | -             | -              | -              | -        | -           | -           |

WC026 Langeberg - Supporting Table SB3 Adjustments to the SDBIP - performance objectives -

| Description                         | Unit of measurement | Budget Year 2024/25 |                |              |                       |                     |                       |                |                |                    | Budget Year<br>+1 2025/26 | Budget Year<br>+2 2026/27 |
|-------------------------------------|---------------------|---------------------|----------------|--------------|-----------------------|---------------------|-----------------------|----------------|----------------|--------------------|---------------------------|---------------------------|
|                                     |                     | Original<br>Budget  | Prior Adjusted | Accum. Funds | Multi-year<br>capital | Unfore.<br>Unavoid. | Nat. or Prov.<br>Govt | Other Adjusts. | Total Adjusts. | Adjusted<br>Budget | Adjusted<br>Budget        | Adjusted<br>Budget        |
|                                     |                     | A                   | A1             | B            | C                     | D                   | E                     | F              | G              | H                  |                           |                           |
| Vote 1 - vote name                  |                     |                     |                |              |                       |                     |                       |                |                |                    |                           |                           |
| Function 1 - (name)                 |                     |                     |                |              |                       |                     |                       |                |                |                    |                           |                           |
| Sub-function 1 - (name)             |                     |                     |                |              |                       |                     |                       |                |                |                    |                           |                           |
| Insert measure/s description        |                     |                     |                |              |                       |                     |                       |                | -              | -                  | -                         | -                         |
| Sub-function 2 - (name)             |                     |                     |                |              |                       |                     |                       |                |                |                    |                           |                           |
| Insert measure/s description        |                     |                     |                |              |                       |                     |                       |                | -              | -                  | -                         | -                         |
| Sub-function 3 - (name)             |                     |                     |                |              |                       |                     |                       |                |                |                    |                           |                           |
| Insert measure/s description        |                     |                     |                |              |                       |                     |                       |                |                |                    |                           |                           |
| Function 2 - (name)                 |                     |                     |                |              |                       |                     |                       |                | -              | -                  | -                         | -                         |
| Sub-function 1 - (name)             |                     |                     |                |              |                       |                     |                       |                |                |                    |                           |                           |
| Insert measure/s description        |                     |                     |                |              |                       |                     |                       |                |                |                    |                           |                           |
| Sub-function 2 - (name)             |                     |                     |                |              |                       |                     |                       |                | -              | -                  | -                         | -                         |
| Insert measure/s description        |                     |                     |                |              |                       |                     |                       |                | -              | -                  | -                         | -                         |
| Sub-function 3 - (name)             |                     |                     |                |              |                       |                     |                       |                | -              | -                  | -                         | -                         |
| Insert measure/s description        |                     |                     |                |              |                       |                     |                       |                | -              | -                  | -                         | -                         |
| Vote 2 - vote name                  |                     |                     |                |              |                       |                     |                       |                |                |                    |                           |                           |
| Function 1 - (name)                 |                     |                     |                |              |                       |                     |                       |                |                |                    |                           |                           |
| Sub-function 1 - (name)             |                     |                     |                |              |                       |                     |                       |                |                |                    |                           |                           |
| Insert measure/s description        |                     |                     |                |              |                       |                     |                       |                | -              | -                  | -                         | -                         |
| Sub-function 2 - (name)             |                     |                     |                |              |                       |                     |                       |                | -              | -                  | -                         | -                         |
| Insert measure/s description        |                     |                     |                |              |                       |                     |                       |                | -              | -                  | -                         | -                         |
| Sub-function 3 - (name)             |                     |                     |                |              |                       |                     |                       |                | -              | -                  | -                         | -                         |
| Insert measure/s description        |                     |                     |                |              |                       |                     |                       |                | -              | -                  | -                         | -                         |
| Function 2 - (name)                 |                     |                     |                |              |                       |                     |                       |                |                |                    |                           |                           |
| Sub-function 1 - (name)             |                     |                     |                |              |                       |                     |                       |                | -              | -                  | -                         | -                         |
| Insert measure/s description        |                     |                     |                |              |                       |                     |                       |                | -              | -                  | -                         | -                         |
| Sub-function 2 - (name)             |                     |                     |                |              |                       |                     |                       |                | -              | -                  | -                         | -                         |
| Insert measure/s description        |                     |                     |                |              |                       |                     |                       |                | -              | -                  | -                         | -                         |
| Sub-function 3 - (name)             |                     |                     |                |              |                       |                     |                       |                | -              | -                  | -                         | -                         |
| Insert measure/s description        |                     |                     |                |              |                       |                     |                       |                | -              | -                  | -                         | -                         |
| Vote 3 - vote name                  |                     |                     |                |              |                       |                     |                       |                |                |                    |                           |                           |
| Function 1 - (name)                 |                     |                     |                |              |                       |                     |                       |                | -              | -                  | -                         | -                         |
| Sub-function 1 - (name)             |                     |                     |                |              |                       |                     |                       |                |                |                    |                           |                           |
| Insert measure/s description        |                     |                     |                |              |                       |                     |                       |                | -              | -                  | -                         | -                         |
| Sub-function 2 - (name)             |                     |                     |                |              |                       |                     |                       |                | -              | -                  | -                         | -                         |
| Insert measure/s description        |                     |                     |                |              |                       |                     |                       |                | -              | -                  | -                         | -                         |
| Sub-function 3 - (name)             |                     |                     |                |              |                       |                     |                       |                | -              | -                  | -                         | -                         |
| Insert measure/s description        |                     |                     |                |              |                       |                     |                       |                | -              | -                  | -                         | -                         |
| Function 2 - (name)                 |                     |                     |                |              |                       |                     |                       |                |                |                    |                           |                           |
| Sub-function 1 - (name)             |                     |                     |                |              |                       |                     |                       |                | -              | -                  | -                         | -                         |
| Insert measure/s description        |                     |                     |                |              |                       |                     |                       |                | -              | -                  | -                         | -                         |
| Sub-function 2 - (name)             |                     |                     |                |              |                       |                     |                       |                | -              | -                  | -                         | -                         |
| Insert measure/s description        |                     |                     |                |              |                       |                     |                       |                | -              | -                  | -                         | -                         |
| Sub-function 3 - (name)             |                     |                     |                |              |                       |                     |                       |                | -              | -                  | -                         | -                         |
| Insert measure/s description        |                     |                     |                |              |                       |                     |                       |                | -              | -                  | -                         | -                         |
| And so on for the rest of the Votes |                     |                     |                |              |                       |                     |                       |                | -              | -                  | -                         | -                         |

WC026 Langeberg - Supporting Table SB4 Adjustments to budgeted performance indicators and benchmarks -

| Description of financial indicator                                             | Basis of calculation                                                                          | 2021/22         | 2022/23         | 2023/24         | Budget Year 2024/25 |                |                 | Budget Year +1 2025/26 | Budget Year +2 2026/27 |
|--------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-----------------|-----------------|-----------------|---------------------|----------------|-----------------|------------------------|------------------------|
|                                                                                |                                                                                               | Audited Outcome | Audited Outcome | Audited Outcome | Original Budget     | Prior Adjusted | Adjusted Budget | Adjusted Budget        | Adjusted Budget        |
| <b><u>Borrowing Management</u></b>                                             |                                                                                               |                 |                 |                 |                     |                |                 |                        |                        |
| Credit Rating                                                                  | Short term/long term rating                                                                   |                 |                 |                 |                     |                |                 |                        |                        |
| Capital Charges to Operating Expenditure                                       | Interest & Principal Paid /Operating Expenditure                                              |                 |                 |                 | 0.2%                | 1.8%           | 1.8%            | 0.2%                   | 0.2%                   |
| Capital Charges to Own Revenue                                                 | Finance charges & Repayment of borrowing /Own Revenue                                         |                 |                 |                 | 0.0%                | 0.0%           | 0.0%            | 0.0%                   | 0.0%                   |
| Borrowed funding of 'own' capital expenditure                                  | Borrowing/Capital expenditure excl. transfers and grants                                      |                 |                 |                 | 0.0%                | 0.0%           | 0.0%            | 0.0%                   | 0.0%                   |
| <b><u>Safety of Capital</u></b>                                                |                                                                                               |                 |                 |                 |                     |                |                 |                        |                        |
| Gearing                                                                        | Long Term Borrowing/ Funds & Reserves                                                         |                 |                 |                 | 0.0%                | 0.0%           | 0.0%            | 0.0%                   | 0.0%                   |
| <b><u>Liquidity</u></b>                                                        |                                                                                               |                 |                 |                 |                     |                |                 |                        |                        |
| Current Ratio                                                                  | Current assets/current liabilities                                                            |                 |                 |                 | 158.5%              | 151.6%         | 151.5%          | 156.2%                 | 161.0%                 |
| Current Ratio adjusted for aged debtors                                        | Current assets/current liabilities less debtors > 90 days/current liabilities                 |                 |                 |                 | 158.5%              | 151.6%         | 0.0%            | 0.0%                   | 0.0%                   |
| Liquidity Ratio                                                                | Monetary Assets/Current Liabilities                                                           |                 |                 |                 | 0.8                 | 0.8            | 0.8             | 1.0                    | 1.1                    |
| <b><u>Revenue Management</u></b>                                               |                                                                                               |                 |                 |                 |                     |                |                 |                        |                        |
| Annual Debtors Collection Rate (Payment Level %)                               | Last 12 Mths Receipts/ Last 12 Mths Billing                                                   |                 |                 |                 |                     |                |                 |                        |                        |
| Current Debtors Collection Rate (Cash receipts % of Ratepayer & Other revenue) |                                                                                               |                 |                 |                 |                     |                |                 |                        |                        |
| Outstanding Debtors to Revenue                                                 | Total Outstanding Debtors to Annual Revenue                                                   |                 |                 |                 | 28.7%               | 23.1%          | 23.1%           | 17.2%                  | 17.0%                  |
| Longstanding Debtors Recovered                                                 | Debtors > 12 Mths Recovered/Total Debtors > 12 Months Old                                     |                 |                 |                 | 0.0%                | 0.0%           | 0.0%            | 0.0%                   | 0.0%                   |
| <b><u>Creditors Management</u></b>                                             |                                                                                               |                 |                 |                 |                     |                |                 |                        |                        |
| Creditors System Efficiency                                                    | % of Creditors Paid Within Terms (within MFMA s 65(e))                                        |                 |                 |                 |                     |                |                 |                        |                        |
| Creditors to Cash and Investments                                              |                                                                                               |                 |                 |                 | 94.8%               | 94.7%          | 94.8%           | 81.6%                  | 73.9%                  |
| <b><u>Other Indicators</u></b>                                                 |                                                                                               |                 |                 |                 |                     |                |                 |                        |                        |
| Electricity Distribution Losses (2)                                            | Total Volume Losses (kW)                                                                      |                 |                 |                 |                     |                |                 |                        |                        |
|                                                                                | Total Cost of Losses (Rand '000)                                                              |                 |                 |                 |                     |                |                 |                        |                        |
|                                                                                | % Volume (units purchased and generated less units sold)/units purchased and generated        |                 |                 |                 |                     |                |                 |                        |                        |
| Water Distribution Losses (2)                                                  | Total Volume Losses (kℓ)                                                                      |                 |                 |                 |                     |                |                 |                        |                        |
|                                                                                | Total Cost of Losses (Rand '000)                                                              |                 |                 |                 |                     |                |                 |                        |                        |
|                                                                                | % Volume (units purchased and generated less units sold)/units purchased and generated        |                 |                 |                 |                     |                |                 |                        |                        |
| Employee costs                                                                 | Employee costs/(Total Revenue - capital revenue)                                              |                 |                 |                 | 26.8%               | 25.8%          | 25.8%           | 25.8%                  | 24.6%                  |
| Remuneration                                                                   | Total remuneration/(Total Revenue - capital revenue)                                          |                 |                 |                 |                     |                |                 |                        |                        |
| Repairs & Maintenance                                                          | R&M/(Total Revenue excluding capital revenue)                                                 |                 |                 |                 | 1.7%                | 2.0%           | 2.0%            | 1.6%                   | 1.5%                   |
| Finance charges & Depreciation                                                 | FC&D/(Total Revenue - capital revenue)                                                        |                 |                 |                 | 4.8%                | 5.2%           | 5.2%            | 4.5%                   | 4.3%                   |
| <b><u>IDP regulation financial viability indicators</u></b>                    |                                                                                               |                 |                 |                 |                     |                |                 |                        |                        |
| i. Debt coverage                                                               | (Total Operating Revenue - Operating Grants)/Debt service payments due within financial year) |                 |                 |                 | 51985.6%            | 52712.8%       | 52685.1%        | 54555.6%               | 60591.4%               |
| ii. O/S Service Debtors to Revenue                                             | Total outstanding service debtors/annual revenue received for services                        |                 |                 |                 | 10.0%               | 4.8%           | 4.8%            | 2.0%                   | 2.7%                   |
| iii. Cost coverage                                                             | (Available cash + Investments)/monthly fixed operational expenditure                          |                 |                 |                 | 0.0                 | 0.0            | 0.0             | 0.0                    | 0.0                    |

WC026 Langeberg - Supporting Table SB5 Adjustments Budget - social, economic and demographic statistics and assumptions -

| Description of economic indicator                   | Ref.  | Basis of calculation | 2001 Census | 2007 Survey | 2011 Census | 2021/22 | 2022/23 | 2023/24 | Budget Year 2024/25 | 2024/25 Medium Term Revenue & Expenditure Framework |         |         |
|-----------------------------------------------------|-------|----------------------|-------------|-------------|-------------|---------|---------|---------|---------------------|-----------------------------------------------------|---------|---------|
|                                                     |       |                      |             |             |             | Outcome | Outcome | Outcome | Original Budget     | Outcome                                             | Outcome | Outcome |
| <b>Demographics</b>                                 |       |                      |             |             |             |         |         |         |                     |                                                     |         |         |
| Population                                          |       |                      |             |             |             | 118 434 | 119 962 | 121 704 | 95 550              | 126 640                                             | 126 464 | 129 907 |
| Females aged 5 - 14                                 |       |                      |             |             |             |         |         |         |                     |                                                     |         |         |
| Males aged 5 - 14                                   |       |                      |             |             |             |         |         |         |                     |                                                     |         |         |
| Females aged 15 - 34                                |       |                      |             |             |             |         |         |         |                     |                                                     |         |         |
| Males aged 15 - 34                                  |       |                      |             |             |             |         |         |         |                     |                                                     |         |         |
| Unemployment                                        |       |                      |             |             |             |         |         |         |                     |                                                     |         |         |
| <b>Monthly Household income (no. of households)</b> | 1, 12 |                      |             |             |             |         |         |         |                     |                                                     |         |         |
| None                                                |       |                      |             |             |             |         |         |         |                     |                                                     |         |         |
| R1 - R1 600                                         |       |                      |             |             |             |         |         |         |                     |                                                     |         |         |
| R1 601 - R3 200                                     |       |                      |             |             |             |         |         |         |                     |                                                     |         |         |
| R3 201 - R6 400                                     |       |                      |             |             |             |         |         |         |                     |                                                     |         |         |
| R6 401 - R12 800                                    |       |                      |             |             |             |         |         |         |                     |                                                     |         |         |
| R12 801 - R25 600                                   |       |                      |             |             |             |         |         |         |                     |                                                     |         |         |
| R25 601 - R51 200                                   |       |                      |             |             |             |         |         |         |                     |                                                     |         |         |
| R52 201 - R102 400                                  |       |                      |             |             |             |         |         |         |                     |                                                     |         |         |
| R102 401 - R204 800                                 |       |                      |             |             |             |         |         |         |                     |                                                     |         |         |
| R204 801 - R409 600                                 |       |                      |             |             |             |         |         |         |                     |                                                     |         |         |
| R409 601 - R819 200                                 |       |                      |             |             |             |         |         |         |                     |                                                     |         |         |
| > R819 200                                          |       |                      |             |             |             |         |         |         |                     |                                                     |         |         |
| <b>Poverty profiles (no. of households)</b>         |       |                      |             |             |             |         |         |         |                     |                                                     |         |         |
| < R2 060 per household per month                    | 13    |                      |             |             |             |         |         |         |                     |                                                     |         |         |
| Insert description                                  | 2     |                      |             |             |             |         |         |         |                     |                                                     |         |         |
| <b>Household/demographics (000)</b>                 |       |                      |             |             |             |         |         |         |                     |                                                     |         |         |
| Number of people in municipal area                  |       |                      |             |             |             |         |         |         |                     |                                                     |         |         |
| Number of poor people in municipal area             |       |                      |             |             |             |         |         |         |                     |                                                     |         |         |
| Number of households in municipal area              |       |                      |             |             |             |         |         |         |                     |                                                     |         |         |
| Number of poor households in municipal area         |       |                      |             |             |             |         |         |         |                     |                                                     |         |         |
| Definition of poor household (R per month)          |       |                      |             |             |             |         |         |         |                     |                                                     |         |         |
| <b>Housing statistics</b>                           | 3     |                      |             |             |             |         |         |         |                     |                                                     |         |         |
| Formal                                              |       |                      |             |             |             |         |         |         |                     |                                                     |         |         |
| Informal                                            |       |                      |             |             |             |         |         |         |                     |                                                     |         |         |
| Total number of households                          |       | -                    | -           | -           | -           | -       | -       | -       | -                   | -                                                   | -       | -       |
| Dwellings provided by municipality                  | 4     |                      |             |             |             |         |         |         |                     |                                                     |         |         |
| Dwellings provided by provinces                     |       |                      |             |             |             |         |         |         |                     |                                                     |         |         |
| Dwellings provided by private sector                | 5     |                      |             |             |             |         |         |         |                     |                                                     |         |         |
| Total new housing dwellings                         |       | -                    | -           | -           | -           | -       | -       | -       | -                   | -                                                   | -       | -       |
| <b>Economic</b>                                     | 6     |                      |             |             |             |         |         |         |                     |                                                     |         |         |
| Inflation/inflation outlook (CPIX)                  |       |                      |             |             |             |         |         |         |                     |                                                     | 4.1%    |         |
| Interest rate - borrowing                           |       |                      |             |             |             |         |         |         |                     |                                                     | 11.8%   |         |
| Interest rate - investment                          |       |                      |             |             |             |         |         |         |                     |                                                     |         |         |
| Remuneration increases                              |       |                      |             |             |             |         |         |         |                     |                                                     |         |         |
| Consumption growth (electricity)                    |       |                      |             |             |             |         |         |         |                     |                                                     |         |         |
| Consumption growth (water)                          |       |                      |             |             |             |         |         |         |                     |                                                     |         |         |
| <b>Collection rates</b>                             | 7     |                      |             |             |             |         |         |         |                     |                                                     |         |         |
| Property tax/service charges                        |       |                      |             |             | %           | %       | %       | %       | %                   | %                                                   | %       | %       |
| Rental of facilities & equipment                    |       |                      |             |             | %           | %       | %       | %       | %                   | %                                                   | %       | %       |
| Interest - external investments                     |       |                      |             |             | %           | %       | %       | %       | %                   | %                                                   | %       | %       |
| Interest - debtors                                  |       |                      |             |             | %           | %       | %       | %       | %                   | %                                                   | %       | %       |
| Revenue from agency services                        |       |                      |             |             | %           | %       | %       | %       | %                   | %                                                   | %       | %       |

Detail on the provision of municipal services for B10

| Total municipal services    | Ref. |                                                 | 2021/22      | 2022/23    | 2023/24    | Budget Year 2024/25 |                 |                    | 2024/25 Medium Term Revenue & Expenditure Framework |                        |                        |
|-----------------------------|------|-------------------------------------------------|--------------|------------|------------|---------------------|-----------------|--------------------|-----------------------------------------------------|------------------------|------------------------|
|                             |      |                                                 | Outcome      | Outcome    | Outcome    | Original Budget     | Adjusted Budget | Full Year Forecast | Budget Year 2024/25                                 | Budget Year +1 2025/26 | Budget Year +2 2026/27 |
|                             |      | <u>Household service targets (000)</u>          |              |            |            |                     |                 |                    |                                                     |                        |                        |
|                             |      | <u>Water:</u>                                   |              |            |            |                     |                 |                    |                                                     |                        |                        |
|                             |      | Piped water inside dwelling                     |              |            |            |                     |                 |                    |                                                     |                        |                        |
|                             |      | Piped water inside yard (but not in dwelling)   |              |            |            |                     |                 |                    |                                                     |                        |                        |
| 8                           |      | Using public tap (at least min.service level)   |              |            |            |                     |                 |                    |                                                     |                        |                        |
| 10                          |      | Other water supply (at least min.service level) |              |            |            |                     |                 |                    |                                                     |                        |                        |
|                             |      | Minimum Service Level and Above sub-total       | -            | -          | -          | -                   | -               | -                  | -                                                   | -                      | -                      |
| 9                           |      | Using public tap (< min.service level)          | 28 991 634   | 30 372 082 | 21 753 134 | 22 137 516          | 22 137 516      | 24 155 476         | 27 560 948                                          | 29 435 092             |                        |
| 10                          |      | Other water supply (< min.service level)        | (44 697 594) | 11 125 714 | 7 175 036  | (8 211 904)         | 8 211 904       | 8 895 860          | 16 365 622                                          | 19 267 372             |                        |
|                             |      | No water supply                                 | 20 985 222   | 26 567 010 | 19 417 526 | 20 142 756          | 20 142 756      | 21 488 330         | 39 767 626                                          | 37 346 988             |                        |
|                             |      | Below Minimum Service Level sub-total           | 5 279 262    | 68 064 806 | 48 345 696 | 34 068 368          | 50 492 176      | 54 538 666         | 83 694 196                                          | 86 049 452             | -                      |
|                             |      | Total number of households                      | 5 279 262    | 68 064 806 | 48 345 696 | 34 068 368          | 50 492 176      | 54 538 666         | 83 694 196                                          | 86 049 452             | -                      |
|                             |      | <u>Sanitation/sewerage:</u>                     |              |            |            |                     |                 |                    |                                                     |                        |                        |
|                             |      | Flush toilet (connected to sewerage)            |              |            |            |                     |                 |                    |                                                     |                        |                        |
|                             |      | Flush toilet (with septic tank)                 |              |            |            |                     |                 |                    |                                                     |                        |                        |
|                             |      | Chemical toilet                                 |              |            |            |                     |                 |                    |                                                     |                        |                        |
|                             |      | Pit toilet (ventilated)                         |              |            |            |                     |                 |                    |                                                     |                        |                        |
|                             |      | Other toilet provisions (> min.service level)   |              |            |            |                     |                 |                    |                                                     |                        |                        |
|                             |      | Minimum Service Level and Above sub-total       | -            | -          | -          | -                   | -               | -                  | -                                                   | -                      | -                      |
|                             |      | Bucket toilet                                   |              |            |            |                     |                 |                    |                                                     |                        |                        |
|                             |      | Other toilet provisions (< min.service level)   | 12 624 888   | 13 556 050 | 14 522 676 | 15 027 074          | 15 639 566      | 15 771 740         | 16 209 404                                          | 17 311 642             |                        |
|                             |      | No toilet provisions                            | 9 254 044    | 9 517 908  | 17 856 326 | 3 797 298           | 19 699 178      | 22 967 234         | 4 035 996                                           | 4 310 428              |                        |
|                             |      | Below Minimum Service Level sub-total           | 21 878 932   | 23 073 958 | 32 379 002 | 18 824 372          | 35 538 744      | 38 738 974         | 20 245 390                                          | 21 622 070             | -                      |
|                             |      | Total number of households                      | 21 878 932   | 23 073 958 | 32 379 002 | 18 824 372          | 35 538 744      | 38 738 974         | 20 245 390                                          | 21 622 070             | -                      |
|                             |      | <u>Energy:</u>                                  |              |            |            |                     |                 |                    |                                                     |                        |                        |
|                             |      | Electricity (at least min.service level)        |              |            |            |                     |                 |                    |                                                     |                        |                        |
|                             |      | Electricity - prepaid (min.service level)       |              |            |            |                     |                 |                    |                                                     |                        |                        |
|                             |      | Minimum Service Level and Above sub-total       | -            | -          | -          | -                   | -               | -                  | -                                                   | -                      | -                      |
|                             |      | Electricity (< min.service level)               |              |            |            |                     |                 |                    |                                                     |                        |                        |
|                             |      | Electricity - prepaid (< min. service level)    | 19 320 180   | 21 878 934 | 23 073 958 | 24 755 704          | 24 755 704      | 24 755 704         |                                                     |                        |                        |
|                             |      | Other energy sources                            |              |            |            |                     |                 |                    |                                                     |                        |                        |
|                             |      | Below Minimum Service Level sub-total           | 19 320 180   | 21 878 934 | 23 073 958 | 24 755 704          | 24 755 704      | 24 755 704         | -                                                   | -                      | -                      |
|                             |      | Total number of households                      | 19 320 180   | 21 878 934 | 23 073 958 | 24 755 704          | 24 755 704      | 24 755 704         | -                                                   | -                      | -                      |
|                             |      | <u>Refuse:</u>                                  |              |            |            |                     |                 |                    |                                                     |                        |                        |
|                             |      | Removed at least once a week                    |              |            |            |                     |                 |                    |                                                     |                        |                        |
|                             |      | Minimum Service Level and Above sub-total       | -            | -          | -          | -                   | -               | -                  | -                                                   | -                      | -                      |
|                             |      | Removed less frequently than once a week        |              |            |            |                     |                 |                    |                                                     |                        |                        |
|                             |      | Using communal refuse dump                      |              |            |            |                     |                 |                    |                                                     |                        |                        |
|                             |      | Using own refuse dump                           |              |            |            |                     |                 |                    |                                                     |                        |                        |
|                             |      | Other rubbish disposal                          |              |            |            |                     |                 |                    |                                                     |                        |                        |
|                             |      | No rubbish disposal                             |              |            |            |                     |                 |                    |                                                     |                        |                        |
|                             |      | Below Minimum Service Level sub-total           | -            | -          | -          | -                   | -               | -                  | -                                                   | -                      | -                      |
|                             |      | Total number of households                      | -            | -          | -          | -                   | -               | -                  | -                                                   | -                      | -                      |
| Municipal in-house services | Ref. |                                                 | 2021/22      | 2022/23    | 2023/24    | Budget Year 2024/25 |                 |                    | 2024/25 Medium Term Revenue & Expenditure Framework |                        |                        |
|                             |      |                                                 | Outcome      | Outcome    | Outcome    | Original Budget     | Adjusted Budget | Full Year Forecast | Budget Year 2024/25                                 | Budget Year +1 2025/26 | Budget Year +2 2026/27 |
|                             |      | <u>Household service targets (000)</u>          |              |            |            |                     |                 |                    |                                                     |                        |                        |
|                             |      | <u>Water:</u>                                   |              |            |            |                     |                 |                    |                                                     |                        |                        |
|                             |      | Piped water inside dwelling                     |              |            |            |                     |                 |                    |                                                     |                        |                        |
|                             |      | Piped water inside yard (but not in dwelling)   |              |            |            |                     |                 |                    |                                                     |                        |                        |
| 8                           |      | Using public tap (at least min.service level)   |              |            |            |                     |                 |                    |                                                     |                        |                        |
| 10                          |      | Other water supply (at least min.service level) |              |            |            |                     |                 |                    |                                                     |                        |                        |
|                             |      | Minimum Service Level and Above sub-total       | -            | -          | -          | -                   | -               | -                  | -                                                   | -                      | -                      |
| 9                           |      | Using public tap (< min.service level)          | 14 495 817   | 15 186 041 | 10 876 567 | 11 068 758          | 11 068 758      | 12 077 738         | 13 780 474                                          | 14 717 546             |                        |
| 10                          |      | Other water supply (< min.service level)        | (22 348 797) | 5 562 857  | 3 587 518  | (4 105 952)         | 4 105 952       | 4 447 930          | 8 182 811                                           | 9 633 686              |                        |
|                             |      | No water supply                                 | 10 492 611   | 13 283 505 | 9 708 763  | 10 071 378          | 10 071 378      | 10 744 165         | 19 883 813                                          | 18 673 494             |                        |
|                             |      | Below Minimum Service Level sub-total           | 2 639 631    | 34 032 403 | 24 172 848 | 17 034 184          | 25 246 088      | 27 269 833         | 41 847 098                                          | 43 024 726             | -                      |
|                             |      | Total number of households                      | 2 639 631    | 34 032 403 | 24 172 848 | 17 034 184          | 25 246 088      | 27 269 833         | 41 847 098                                          | 43 024 726             | -                      |



[illegible]

## WC026 Langeberg - Supporting Table SB6 Adjustments Budget - funding measurement -

| Description                                                   | Ref | MFMA section | 2021/22         | 2022/23         | 2023/24         | Medium Term Revenue and Expenditure Framework |                |                 |                        |                        |
|---------------------------------------------------------------|-----|--------------|-----------------|-----------------|-----------------|-----------------------------------------------|----------------|-----------------|------------------------|------------------------|
|                                                               |     |              | Audited Outcome | Audited Outcome | Audited Outcome | Original Budget                               | Prior Adjusted | Adjusted Budget | Budget Year +1 2025/26 | Budget Year +2 2026/27 |
| R thousands                                                   |     |              |                 |                 |                 |                                               |                |                 |                        |                        |
| <u>Funding measures</u>                                       |     |              |                 |                 |                 |                                               |                |                 |                        |                        |
| Cash/cash equivalents at the year end - R'000                 | 1   | 18(1)b       |                 |                 |                 | 313 519                                       | 259 147        | 259 147         | 332 790                | 373 799                |
| Cash + investments at the yr end less applications - R'000    | 2   | 18(1)b       |                 |                 |                 | 217 380                                       | 197 518        | 197 252         | 355 748                | 383 742                |
| Cash year end/monthly employee/supplier payments              | 3   | 18(1)b       |                 |                 |                 | -                                             | -              | -               | -                      | -                      |
| Surplus/(Deficit) excluding depreciation offsets: R'000       | 4   | 18(1)        |                 |                 |                 | 967                                           | 1 413          | -               | -                      | -                      |
| Service charge rev % change - macro CPIX target exclusive     | 5   | 18(1)a,(2)   |                 |                 |                 | 0.0%                                          | 0.0%           | 0.0%            | 6.7%                   | 6.6%                   |
| Cash receipts % of Ratepayer & Other revenue                  | 6   | 18(1)a,(2)   | 0.0%            | 0.0%            | 0.0%            | 109.3%                                        | 112.6%         | 112.6%          | 117.2%                 | 116.9%                 |
| Debt impairment expense as a % of total billable revenue      | 7   | 18(1)a,(2)   |                 |                 |                 | 58.0%                                         | 57.4%          | 57.4%           | 59.5%                  | 60.9%                  |
| Capital payments % of capital expenditure                     | 8   | 18(1)c,19    |                 |                 |                 | 115.0%                                        | 115.0%         | 0.0%            | 0.0%                   | 0.0%                   |
| Borrowing receipts % of capital expenditure (excl. transfers) | 9   | 18(1)c       |                 |                 |                 | 0.0%                                          | 0.0%           | 0.0%            | 0.0%                   | 0.0%                   |
| Grants % of Govt. legislated/gazetted allocations             | 10  | 18(1)a       |                 |                 |                 | 0.0%                                          | 0.0%           | 0.0%            | 0.0%                   | 0.0%                   |
| Current consumer debtors % change - incr(decr)                | 11  | 18(1)a       |                 |                 |                 |                                               |                |                 | -56.5%                 | 11.3%                  |
| Long term receivables % change - incr(decr)                   | 12  | 18(1)a       |                 |                 |                 |                                               |                |                 | 8.6%                   | -14.9%                 |
| R&M % of Property Plant & Equipment                           | 13  | 20(1)(vi)    |                 |                 |                 | 1.8%                                          | 2.1%           | 2.1%            | 1.9%                   | 1.9%                   |
| Asset renewal % of capital budget                             | 14  | 20(1)(vi)    |                 |                 |                 | 7.1%                                          | 18.3%          | 16.5%           | 13.0%                  | 27.9%                  |

**WC026 Langeberg - Supporting Table SB7 Adjustments Budget - transfers and grant receipts -**

| Description                                                             | Ref  | Budget Year 2024/25 |                |                       |                       |                |                |                    | Budget Year<br>+1 2025/26 | Budget Year<br>+2 2026/27 |
|-------------------------------------------------------------------------|------|---------------------|----------------|-----------------------|-----------------------|----------------|----------------|--------------------|---------------------------|---------------------------|
|                                                                         |      | Original<br>Budget  | Prior Adjusted | Multi-year<br>capital | Nat. or Prov.<br>Govt | Other Adjusts. | Total Adjusts. | Adjusted<br>Budget | Adjusted<br>Budget        | Adjusted<br>Budget        |
|                                                                         |      | A                   | 7<br>A1        | 8<br>B                | 9<br>C                | 10<br>D        | 11<br>E        | 12<br>F            |                           |                           |
| <b>R thousands</b>                                                      |      |                     |                |                       |                       |                |                |                    |                           |                           |
| <b>RECEIPTS:</b>                                                        | 1, 2 |                     |                |                       |                       |                |                |                    |                           |                           |
| <u>Operating Transfers and Grants</u>                                   |      |                     |                |                       |                       |                |                |                    |                           |                           |
| <b>National Government:</b>                                             |      | 117 979             | 117 979        | -                     | (577)                 | -              | (577)          | 117 402            | 124 670                   | 133 609                   |
| EPWP Incentive                                                          |      | 1 645               | 1 645          | -                     | -                     | -              | -              | 1 645              | -                         | -                         |
| Finance Management                                                      | -    | 1 600               | 1 600          | -                     | -                     | -              | -              | 1 600              | 1 700                     | 1 800                     |
| Local Government Equitable Share                                        | -    | 113 734             | 113 734        | -                     | -                     | -              | -              | 113 734            | 121 970                   | 130 809                   |
| Neighbourhood Development Partnership Grant                             | -    | 1 000               | 1 000          | -                     | (1 000)               | -              | (1 000)        | -                  | 1 000                     | 1 000                     |
| Local Government Sector Education and Training Authority (LSETA)        | -    |                     |                |                       | 423                   |                | 423            | 423                |                           |                           |
|                                                                         |      |                     |                |                       |                       |                | -              | -                  |                           |                           |
| <b>Provincial Government:</b>                                           |      | 35 485              | 54 553         | -                     | -                     | -              | -              | 54 553             | 27 373                    | 19 474                    |
| Western Cape Capacity Building and Other Specify (Add g                 | -    | 35 485              | 54 553         | -                     | -                     | -              | -              | 54 553             | 27 373                    | 19 474                    |
|                                                                         | 4    |                     |                |                       |                       |                |                |                    |                           |                           |
|                                                                         | 5    |                     |                |                       |                       |                |                |                    |                           |                           |
| <b>District Municipality:</b>                                           |      | 536                 | 536            | -                     | -                     | -              | -              | 536                | -                         | -                         |
| Cape Winelands Community Safety Grant                                   |      | 36                  | 36             |                       |                       |                | -              | 36                 |                           |                           |
| Cape Winelands - EPWP Projects Grant                                    |      | 500                 | 500            |                       |                       |                | -              | 500                |                           |                           |
| CDWM - Upgrading of Informal Trading Areas                              |      |                     |                |                       | -                     |                | -              | -                  |                           |                           |
| <b>Other grant providers:</b>                                           |      | -                   | -              | -                     | -                     | -              | -              | -                  | -                         | -                         |
|                                                                         |      |                     |                |                       |                       |                |                |                    |                           |                           |
| <b>Total Operating Transfers and Grants</b>                             | 6    | 154 000             | 173 068        | -                     | (577)                 | -              | (577)          | 172 492            | 152 043                   | 153 083                   |
| <u>Capital Transfers and Grants</u>                                     |      |                     |                |                       |                       |                |                |                    |                           |                           |
| <b>National Government:</b>                                             |      | 29 021              | 45 722         | -                     | (817)                 | -              | (817)          | 48 831             | 30 127                    | 32 603                    |
| Municipal Infrastructure Grant (MIG)                                    | -    | 25 096              | 25 052         | -                     | 3 795                 | -              | 3 795          | 28 847             | 26 147                    | 28 103                    |
| Integrated National Electrification Programme Grant                     | -    | 2 925               | -              | -                     | -                     | -              | -              | 2 925              | 2 980                     | 3 500                     |
| Municipal Disaster Relief Grant                                         |      | -                   | 20 670         | -                     | (3 612)               | -              | (3 612)        | 17 059             | -                         | -                         |
| Neighbourhood Development Partnership                                   |      | 1 000               | -              | -                     | (1 000)               | -              | (1 000)        | -                  | 1 000                     | 1 000                     |
|                                                                         |      |                     |                |                       |                       |                | -              | -                  |                           |                           |
| <b>Provincial Government:</b>                                           |      | -                   | 1 000          | -                     | -                     | -              | -              | 1 000              | -                         | -                         |
| Municipal Service Delivery and Capacity Building Grant- Smoke Alarms    |      |                     | 500            |                       | -                     |                | -              | 500                |                           |                           |
| Municipal Service Delivery and Capacity Building Grant- High Mast Light |      |                     | 500            |                       |                       |                | -              | 500                |                           |                           |
| <b>District Municipality:</b>                                           |      | -                   | -              | -                     | -                     | 100            | 100            | 100                | -                         | -                         |
| CDWM - Upgrading of Informal Trading Areas                              |      |                     |                |                       |                       | 100            | 100            | 100                |                           |                           |
|                                                                         |      |                     |                |                       |                       |                | -              | -                  |                           |                           |
| <b>Other grant providers:</b>                                           |      | -                   | -              | -                     | -                     | -              | -              | -                  | -                         | -                         |
| [insert description]                                                    |      |                     |                |                       |                       |                | -              | -                  |                           |                           |
|                                                                         |      |                     |                |                       |                       |                | -              | -                  |                           |                           |
| <b>Total Capital Transfers and Grants</b>                               | 6    | 29 021              | 46 722         | -                     | (817)                 | 100            | (717)          | 49 931             | 30 127                    | 32 603                    |
| <b>TOTAL RECEIPTS OF TRANSFERS &amp; GRANTS</b>                         |      | 183 021             | 219 791        | -                     | (1 393)               | 100            | (1 293)        | 222 422            | 182 170                   | 185 686                   |

WC026 Langeberg - Supporting Table SB8 Adjustments Budget - expenditure on transfers and grant programme -

| Description                                                             | Ref | Budget Year 2024/25 |                |                    |                    |                |                |                 | Budget Year +1  | Budget Year +2  |
|-------------------------------------------------------------------------|-----|---------------------|----------------|--------------------|--------------------|----------------|----------------|-----------------|-----------------|-----------------|
|                                                                         |     | Original Budget     | Prior Adjusted | Multi-year capital | Nat. or Prov. Govt | Other Adjusts. | Total Adjusts. | Adjusted Budget | Adjusted Budget | Adjusted Budget |
|                                                                         |     | A                   | 2<br>A1        | 3<br>B             | 4<br>C             | 5<br>D         | 6<br>E         | 7<br>F          | 2025/26         | 2026/27         |
| R thousands                                                             |     |                     |                |                    |                    |                |                |                 |                 |                 |
| <b>EXPENDITURE ON TRANSFERS AND GRANT PROGRAM:</b>                      | 1   |                     |                |                    |                    |                |                |                 |                 |                 |
| <u>Operating expenditure of Transfers and Grants</u>                    |     |                     |                |                    |                    |                |                |                 |                 |                 |
| <b>National Government:</b>                                             |     | 4 245               | 4 245          | -                  | (1 000)            | -              | (1 000)        | 3 245           | 2 700           | 2 800           |
| Expanded Public Works Programme Integrated Grant                        | -   | 1 645               | 1 645          | -                  | -                  | -              | -              | 1 645           | -               | -               |
| Local Government Financial Management Grant                             | -   | 1 600               | 1 600          | -                  | -                  | -              | -              | 1 600           | 1 700           | 1 800           |
| Neighbourhood Development Partnership Grant                             | -   | 1 000               | 1 000          | -                  | (1 000)            | -              | (1 000)        | -               | 1 000           | 1 000           |
|                                                                         | -   |                     |                |                    |                    |                | -              | -               |                 |                 |
|                                                                         | -   |                     |                |                    |                    |                |                |                 |                 |                 |
| <b>Provincial Government:</b>                                           |     | -                   | -              | -                  | -                  | -              | -              | -               | -               | -               |
|                                                                         | -   |                     |                |                    |                    |                | -              | -               |                 |                 |
|                                                                         | -   |                     |                |                    |                    |                |                |                 |                 |                 |
| <b>District Municipality:</b>                                           |     | -                   | -              | -                  | -                  | -              | -              | -               | -               | -               |
| Cape Winelands Community Safety Grant                                   | -   |                     |                |                    |                    |                | -              | -               |                 |                 |
| CDWM - Upgrading of Informal Trading Areas                              | -   |                     |                |                    |                    |                | -              | -               |                 |                 |
| <b>Other grant providers:</b>                                           |     | -                   | -              | -                  | -                  | -              | -              | -               | -               | -               |
|                                                                         | -   |                     |                |                    |                    |                |                |                 |                 |                 |
|                                                                         | -   |                     |                |                    |                    |                |                |                 |                 |                 |
| <b>Total operating expenditure of Transfers and Grants:</b>             |     | 4 245               | 4 245          | -                  | (1 000)            | -              | (1 000)        | 3 245           | 2 700           | 2 800           |
| <u>Capital expenditure of Transfers and Grants</u>                      |     |                     |                |                    |                    |                |                |                 |                 |                 |
| <b>National Government:</b>                                             |     | 29 021              | 20 670         | -                  | (3 612)            | (1 000)        | (4 612)        | 19 984          | 30 127          | 32 603          |
| Integrated National Electrification Programme Grant                     | -   | 2 925               | -              | -                  | -                  | -              | -              | 2 925           | 2 980           | 3 500           |
| Municipal Disaster Relief Grant                                         | -   | -                   | 20 670         | -                  | (3 612)            | -              | (3 612)        | 17 059          | -               | -               |
| Municipal Infrastructure Grant                                          | -   | 25 096              | -              | -                  | -                  | -              | -              | -               | 26 147          | 28 103          |
| Neighbourhood Development Partnership Grant                             | -   | 1 000               | -              | -                  | -                  | (1 000)        | (1 000)        | -               | 1 000           | 1 000           |
|                                                                         | -   |                     |                |                    |                    |                | -              | -               |                 |                 |
|                                                                         | -   |                     |                |                    |                    |                | -              | -               |                 |                 |
| <b>Provincial Government:</b>                                           |     | -                   | 1 000          | -                  | -                  | -              | -              | 1 000           | -               | -               |
| Municipal Service Delivery and Capacity Building Grant- Smoke Alarms    | -   |                     | 500            |                    |                    |                | -              | 500             |                 |                 |
| Municipal Service Delivery and Capacity Building Grant- High Mast Light | -   |                     | 500            |                    |                    |                | -              | 500             |                 |                 |
| <b>District Municipality:</b>                                           |     | -                   | -              | -                  | -                  | 100            | 100            | 100             | -               | -               |
| CDWM - Upgrading of Informal Trading Areas                              | -   |                     |                |                    |                    | 100            | 100            | 100             |                 |                 |
|                                                                         | -   |                     |                |                    |                    |                | -              | -               |                 |                 |
| <b>Other grant providers:</b>                                           |     | -                   | -              | -                  | -                  | -              | -              | -               | -               | -               |
| [insert description]                                                    | -   |                     |                |                    |                    |                | -              | -               |                 |                 |
|                                                                         | -   |                     |                |                    |                    |                | -              | -               |                 |                 |
| <b>Total capital expenditure of Transfers and Grants</b>                |     | 29 021              | 21 670         | -                  | (3 612)            | (900)          | (4 512)        | 21 084          | 30 127          | 32 603          |
| <b>Total capital expenditure of Transfers and Grants</b>                |     | 33 266              | 25 915         | -                  | (4 612)            | (900)          | (5 512)        | 24 329          | 32 827          | 35 403          |

**WC026 Langeberg - Supporting Table SB9 Adjustments Budget - reconciliation of transfers, grant receipts, and unspent funds -**

| Description                                             | Ref | Budget Year 2024/25 |                |                    |                    |                |                |                 | Budget Year +1  | Budget Year +2  |
|---------------------------------------------------------|-----|---------------------|----------------|--------------------|--------------------|----------------|----------------|-----------------|-----------------|-----------------|
|                                                         |     | Original Budget     | Prior Adjusted | Multi-year capital | Nat. or Prov. Govt | Other Adjusts. | Total Adjusts. | Adjusted Budget | Adjusted Budget | Adjusted Budget |
|                                                         |     | A                   | 2<br>A1        | 3<br>B             | 4<br>C             | 5<br>D         | 6<br>E         | 7<br>F          |                 |                 |
| R thousands                                             |     | A                   | A1             | B                  | C                  | D              | E              | F               |                 |                 |
| Operating transfers and grants:                         |     |                     |                |                    |                    |                |                |                 |                 |                 |
| National Government:                                    |     |                     |                |                    |                    |                |                |                 |                 |                 |
| Balance unspent at beginning of the year                |     |                     |                |                    |                    |                | -              | -               |                 |                 |
| Current year receipts                                   |     | (117 979)           |                | -                  | 577                | -              | 577            | (117 402)       | (124 670)       | (133 609)       |
| Conditions met - transferred to revenue                 |     | (122 224)           | -              | -                  | 1 577              | -              | 1 577          | (120 647)       | (127 370)       | (136 409)       |
| Conditions still to be met - transferred to liabilities |     | 4 245               |                | -                  | (1 000)            | -              | (1 000)        | 3 245           | 2 700           | 2 800           |
| Provincial Government:                                  |     |                     |                |                    |                    |                |                |                 |                 |                 |
| Balance unspent at beginning of the year                |     |                     |                |                    |                    |                | -              | -               |                 |                 |
| Current year receipts                                   |     | (35 485)            |                | -                  | -                  | -              | -              | (35 485)        | (27 373)        | (19 474)        |
| Conditions met - transferred to revenue                 |     | (35 485)            | -              | -                  | -                  | -              | -              | (35 485)        | (27 373)        | (19 474)        |
| Conditions still to be met - transferred to liabilities |     | -                   |                | -                  | -                  | -              | -              | -               | -               | -               |
| District Municipality:                                  |     |                     |                |                    |                    |                |                |                 |                 |                 |
| Balance unspent at beginning of the year                |     |                     |                |                    |                    |                | -              | -               |                 |                 |
| Current year receipts                                   |     | (536)               |                | -                  | -                  | -              | -              | (536)           | -               | -               |
| Conditions met - transferred to revenue                 |     | (536)               | -              | -                  | -                  | -              | -              | (536)           | -               | -               |
| Conditions still to be met - transferred to liabilities |     | -                   |                | -                  | -                  | -              | -              | -               | -               | -               |
| Other grant providers:                                  |     |                     |                |                    |                    |                |                |                 |                 |                 |
| Balance unspent at beginning of the year                |     |                     |                |                    |                    |                | -              | -               |                 |                 |
| Current year receipts                                   |     | -                   |                | -                  | -                  | -              | -              | -               | -               | -               |
| Conditions met - transferred to revenue                 |     | -                   | -              | -                  | -                  | -              | -              | -               | -               | -               |
| Conditions still to be met - transferred to liabilities |     | -                   |                | -                  | -                  | -              | -              | -               | -               | -               |
| Total operating transfers and grants revenue            |     | (158 245)           | -              | -                  | 1 577              | -              | 1 577          | (156 668)       | (154 743)       | (155 883)       |
| Total operating transfers and grants - CTBM             | 2   | 4 245               | -              | -                  | (1 000)            | -              | (1 000)        | 3 245           | 2 700           | 2 800           |
| Capital transfers and grants:                           |     |                     |                |                    |                    |                |                |                 |                 |                 |
| National Government:                                    |     |                     |                |                    |                    |                |                |                 |                 |                 |
| Balance unspent at beginning of the year                |     |                     |                |                    |                    |                | -              | -               |                 |                 |
| Current year receipts                                   |     | (29 021)            |                | -                  | 817                | -              | 817            | (28 204)        | (30 127)        | (32 603)        |
| Conditions met - transferred to revenue                 |     | (58 042)            | -              | -                  | 4 428              | 1 000          | 5 428          | (52 614)        | (60 254)        | (65 206)        |
| Conditions still to be met - transferred to liabilities |     | 29 021              |                | -                  | (3 612)            | (1 000)        | (4 612)        | 24 409          | 30 127          | 32 603          |
| Provincial Government:                                  |     |                     |                |                    |                    |                |                |                 |                 |                 |
| Balance unspent at beginning of the year                |     |                     |                |                    |                    |                | -              | -               |                 |                 |
| Current year receipts                                   |     | -                   |                | -                  | -                  | -              | -              | -               | -               | -               |
| Conditions met - transferred to revenue                 |     | -                   | -              | -                  | -                  | -              | -              | -               | -               | -               |
| Conditions still to be met - transferred to liabilities |     | -                   |                | -                  | -                  | -              | -              | -               | -               | -               |
| District Municipality:                                  |     |                     |                |                    |                    |                |                |                 |                 |                 |
| Balance unspent at beginning of the year                |     |                     |                |                    |                    |                | -              | -               |                 |                 |
| Current year receipts                                   |     | -                   |                | -                  | -                  | (100)          | (100)          | (100)           | -               | -               |
| Conditions met - transferred to revenue                 |     | -                   | -              | -                  | -                  | (200)          | (200)          | (200)           | -               | -               |
| Conditions still to be met - transferred to liabilities |     | -                   |                | -                  | -                  | 100            | 100            | 100             | -               | -               |
| Other grant providers:                                  |     |                     |                |                    |                    |                |                |                 |                 |                 |
| Balance unspent at beginning of the year                |     |                     |                |                    |                    |                | -              | -               |                 |                 |
| Current year receipts                                   |     | -                   |                | -                  | -                  | -              | -              | -               | -               | -               |
| Conditions met - transferred to revenue                 |     | -                   | -              | -                  | -                  | -              | -              | -               | -               | -               |
| Conditions still to be met - transferred to liabilities |     | -                   |                | -                  | -                  | -              | -              | -               | -               | -               |
| Total capital transfers and grants revenue              |     | (58 042)            | -              | -                  | 4 428              | 800            | 5 228          | (52 814)        | (60 254)        | (65 206)        |
| Total capital transfers and grants - CTBM               |     | 29 021              | -              | -                  | (3 612)            | (900)          | (4 512)        | 24 509          | 30 127          | 32 603          |
| TOTAL TRANSFERS AND GRANTS REVENUE                      |     | (216 287)           | -              | -                  | 6 005              | 800            | 6 805          | (209 482)       | (214 997)       | (221 089)       |
| TOTAL TRANSFERS AND GRANTS - CTBM                       |     | 33 266              | -              | -                  | (4 612)            | (900)          | (5 512)        | 27 754          | 32 827          | 35 403          |

WC026 Langeberg - Supporting Table SB10 Adjustments Budget - transfers and grants made by the municipality -

| Description                                          | Ref | Budget Year 2024/25 |                |              |                       |                     |                       |                |                |                    | Budget Year<br>+1 2025/26 | Budget Year<br>+2 2026/27 |
|------------------------------------------------------|-----|---------------------|----------------|--------------|-----------------------|---------------------|-----------------------|----------------|----------------|--------------------|---------------------------|---------------------------|
|                                                      |     | Original<br>Budget  | Prior Adjusted | Accum. Funds | Multi-year<br>capital | Unfore.<br>Unavoid. | Nat. or Prov.<br>Govt | Other Adjusts. | Total Adjusts. | Adjusted<br>Budget | Adjusted<br>Budget        | Adjusted<br>Budget        |
|                                                      |     | A                   | 6<br>A1        | 7<br>B       | 8<br>C                | 9<br>D              | 10<br>E               | 11<br>F        | 12<br>G        | 13<br>H            |                           |                           |
| R thousands                                          |     |                     |                |              |                       |                     |                       |                |                |                    |                           |                           |
| Cash transfers to other municipalities               |     |                     |                |              |                       |                     |                       |                |                |                    |                           |                           |
| [insert description]                                 | 1   | -                   | -              |              |                       |                     |                       | -              | -              | -                  | -                         | -                         |
| [insert description]                                 |     | -                   | -              |              |                       |                     |                       | -              | -              | -                  | -                         | -                         |
| [insert description]                                 |     | -                   | -              |              |                       |                     |                       | -              | -              | -                  | -                         | -                         |
| TOTAL ALLOCATIONS TO MUNICIPALITIES:                 |     | -                   | -              | -            | -                     | -                   | -                     | -              | -              | -                  | -                         | -                         |
| Cash transfers to Entities/Other External Mechanisms |     |                     |                |              |                       |                     |                       |                |                |                    |                           |                           |
| [insert description]                                 | 2   | -                   | -              |              |                       |                     |                       | -              | -              | -                  | -                         | -                         |
| [insert description]                                 |     | -                   | -              |              |                       |                     |                       | -              | -              | -                  | -                         | -                         |
| [insert description]                                 |     | -                   | -              |              |                       |                     |                       | -              | -              | -                  | -                         | -                         |
| TOTAL ALLOCATIONS TO ENTITIES/EMs'                   |     | -                   | -              | -            | -                     | -                   | -                     | -              | -              | -                  | -                         | -                         |
| Cash transfers to other Organs of State              |     |                     |                |              |                       |                     |                       |                |                |                    |                           |                           |
| [insert description]                                 | 3   | -                   | -              |              |                       |                     |                       | -              | -              | -                  | -                         | -                         |
| [insert description]                                 |     | -                   | -              |              |                       |                     |                       | -              | -              | -                  | -                         | -                         |
| [insert description]                                 |     | -                   | -              |              |                       |                     |                       | -              | -              | -                  | -                         | -                         |
| TOTAL ALLOCATIONS TO OTHER ORGANS OF STATE:          |     | -                   | -              | -            | -                     | -                   | -                     | -              | -              | -                  | -                         | -                         |
| Cash transfers to other Organisations                |     |                     |                |              |                       |                     |                       |                |                |                    |                           |                           |
| [insert description]                                 | 4   | 5 240               | 5 116          |              |                       |                     |                       | -              | -              | 5 116              | 6 135                     | 6 433                     |
| [insert description]                                 |     | -                   | -              |              |                       |                     |                       | -              | -              | -                  | -                         | -                         |
| [insert description]                                 |     | -                   | -              |              |                       |                     |                       | -              | -              | -                  | -                         | -                         |
| TOTAL CASH TRANSFERS TO OTHER ORGANISATIONS:         |     | 5 240               | 5 116          | -            | -                     | -                   | -                     | -              | -              | 5 116              | 6 135                     | 6 433                     |
| TOTAL CASH TRANSFERS                                 | 5   | 5 240               | 5 116          | -            | -                     | -                   | -                     | -              | -              | 5 116              | 6 135                     | 6 433                     |

|                                                                 |   |       |       |   |   |   |   |   |   |       |       |       |
|-----------------------------------------------------------------|---|-------|-------|---|---|---|---|---|---|-------|-------|-------|
| <b>Non-cash transfers to other municipalities</b>               |   |       |       |   |   |   |   |   |   |       |       |       |
| [insert description]                                            | 1 | -     | -     |   |   |   |   | - | - | -     | -     | -     |
| [insert description]                                            |   | -     | -     |   |   |   |   | - | - | -     | -     | -     |
| [insert description]                                            |   | -     | -     |   |   |   |   | - | - | -     | -     | -     |
| <b>TOTAL ALLOCATIONS TO MUNICIPALITIES:</b>                     |   | -     | -     | - | - | - | - | - | - | -     | -     | -     |
| <b>Non-cash transfers to Entities/Other External Mechanisms</b> |   |       |       |   |   |   |   |   |   |       |       |       |
| [insert description]                                            | 2 | -     | -     |   |   |   |   | - | - | -     | -     | -     |
| [insert description]                                            |   | -     | -     |   |   |   |   | - | - | -     | -     | -     |
| [insert description]                                            |   | -     | -     |   |   |   |   | - | - | -     | -     | -     |
| <b>TOTAL ALLOCATIONS TO ENTITIES/EMs'</b>                       |   | -     | -     | - | - | - | - | - | - | -     | -     | -     |
| <b>Non-cash transfers to other Organs of State</b>              |   |       |       |   |   |   |   |   |   |       |       |       |
| [insert description]                                            | 3 | -     | -     |   |   |   |   | - | - | -     | -     | -     |
| [insert description]                                            |   | -     | -     |   |   |   |   | - | - | -     | -     | -     |
| [insert description]                                            |   | -     | -     |   |   |   |   | - | - | -     | -     | -     |
| <b>TOTAL ALLOCATIONS TO OTHER ORGANS OF STATE:</b>              |   | -     | -     | - | - | - | - | - | - | -     | -     | -     |
| <b>Non-cash transfers to other Organisations</b>                |   |       |       |   |   |   |   |   |   |       |       |       |
| [insert description]                                            | 4 | -     | -     |   |   |   |   | - | - | -     | -     | -     |
| [insert description]                                            |   | -     | -     |   |   |   |   | - | - | -     | -     | -     |
| [insert description]                                            |   | -     | -     |   |   |   |   | - | - | -     | -     | -     |
| <b>TOTAL NON-CASH TRANSFERS TO OTHER ORGANISATIONS:</b>         |   | -     | -     | - | - | - | - | - | - | -     | -     | -     |
| <b>TOTAL NON-CASH TRANSFERS</b>                                 | 5 | -     | -     | - | - | - | - | - | - | -     | -     | -     |
| <b>TOTAL TRANSFERS</b>                                          |   | 5 240 | 5 116 | - | - | - | - | - | - | 5 116 | 6 135 | 6 433 |



**WC026 Langeberg - Supporting Table SB12 Adjustments Budget - monthly revenue and expenditure (municipal vote) -**

| Description                 | Ref | Budget Year 2024/25 |         |         |         |          |          |                 |                 |                 |                 |                 |                 | Medium Term Revenue and Expenditure Framework |                        |                        |
|-----------------------------|-----|---------------------|---------|---------|---------|----------|----------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------------------------------------|------------------------|------------------------|
|                             |     | July                | August  | Sept.   | October | November | December | January         | February        | March           | April           | May             | June            | Budget Year 2024/25                           | Budget Year +1 2025/26 | Budget Year +2 2026/27 |
|                             |     | Outcome             | Outcome | Outcome | Outcome | Outcome  | Outcome  | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget                               | Adjusted Budget        | Adjusted Budget        |
| R thousands                 |     |                     |         |         |         |          |          |                 |                 |                 |                 |                 |                 |                                               |                        |                        |
| Revenue by Vote             |     |                     |         |         |         |          |          |                 |                 |                 |                 |                 |                 |                                               |                        |                        |
| Vote 1 - FINANCE            |     | 17 824              | 12 823  | 11 055  | 11 282  | 11 044   | 33 475   | 17 824          | 17 824          | 17 824          | 17 824          | 17 824          | 27 267          | 213 891                                       | 227 630                | 242 009                |
| Vote 2 - EXECUTIVE&COUNCIL  |     | 2 205               | 441     | 441     | 441     | 441      | 1 683    | 441             | 441             | 441             | 441             | 441             | (2 565)         | 5 292                                         | 5 507                  | 5 727                  |
| Vote 3 - STRATEGY&SOCIAL    |     | 39                  | 51      | 126     | 135     | 127      | 69       | 39              | 39              | 39              | 39              | 39              | (275)           | 466                                           | 18                     | 19                     |
| Vote 4 - CORPORATE          |     | 1 981               | 950     | 894     | 997     | 1 039    | 1 020    | 1 981           | 1 981           | 1 981           | 1 981           | 1 981           | 6 988           | 23 776                                        | 12 983                 | 13 906                 |
| Vote 4 - CORPORATE          |     | -                   | 950     | -       | -       | -        | -        | -               | -               | -               | -               | -               | -               | -                                             | -                      | -                      |
| Vote 5 - ENGINEERING        |     | 70 405              | 87 027  | 51 331  | 63 543  | 69 053   | 104 628  | 70 405          | 70 405          | 70 405          | 70 405          | 70 405          | 46 850          | 844 865                                       | 934 574                | 1 060 003              |
| Vote 5 - ENGINEERING        |     | -                   | 87 027  | -       | -       | -        | -        | -               | -               | -               | -               | -               | -               | -                                             | -                      | -                      |
| Vote 6 - COMMUNITY          |     | 4 791               | 1 036   | 1 028   | 4 886   | 11 059   | 1 449    | 4 791           | 4 791           | 4 791           | 4 791           | 4 791           | 9 286           | 57 491                                        | 29 560                 | 21 651                 |
| Vote 7 - [NAME OF VOTE 7]   |     | -                   | -       | -       | -       | -        | -        | -               | -               | -               | -               | -               | -               | -                                             | -                      | -                      |
| Vote 10 - [NAME OF VOTE 8]  |     | -                   | -       | -       | -       | -        | -        | -               | -               | -               | -               | -               | -               | -                                             | -                      | -                      |
| Vote 11 - [NAME OF VOTE 11] |     | -                   | -       | -       | -       | -        | -        | -               | -               | -               | -               | -               | -               | -                                             | -                      | -                      |
| Vote 12 - [NAME OF VOTE 12] |     | -                   | -       | -       | -       | -        | -        | -               | -               | -               | -               | -               | -               | -                                             | -                      | -                      |
| Vote 13 - [NAME OF VOTE 13] |     | -                   | -       | -       | -       | -        | -        | -               | -               | -               | -               | -               | -               | -                                             | -                      | -                      |
| Vote 14 - [NAME OF VOTE 14] |     | -                   | -       | -       | -       | -        | -        | -               | -               | -               | -               | -               | -               | -                                             | -                      | -                      |
| Vote 15 - [NAME OF VOTE 15] |     | -                   | -       | -       | -       | -        | -        | -               | -               | -               | -               | -               | -               | -                                             | -                      | -                      |
| Total Revenue by Vote       |     | 97 246              | 190 304 | 64 876  | 81 284  | 92 764   | 142 324  | 95 482          | 95 482          | 95 482          | 95 482          | 95 482          | 87 551          | 1 145 781                                     | 1 210 273              | 1 343 316              |
| Expenditure by Vote         |     |                     |         |         |         |          |          |                 |                 |                 |                 |                 |                 |                                               |                        |                        |
| Vote 1 - FINANCE            |     | 10 820              | 4 527   | 5 676   | 2 345   | 8 738    | 6 560    | 6 958           | 6 958           | 6 958           | 6 958           | 6 958           | 10 039          | 83 494                                        | 75 736                 | 79 476                 |
| Vote 2 - EXECUTIVE&COUNCIL  |     | 1 478               | 1 363   | 1 442   | 1 502   | 2 074    | 1 558    | 1 724           | 1 724           | 1 724           | 1 724           | 1 724           | 2 649           | 20 683                                        | 21 874                 | 23 167                 |
| Vote 3 - STRATEGY&SOCIAL    |     | 1 007               | 1 647   | 1 273   | 1 541   | 2 668    | 4 814    | 2 795           | 2 795           | 2 795           | 2 795           | 2 795           | 6 612           | 33 536                                        | 36 873                 | 38 691                 |
| Vote 4 - CORPORATE          |     | 6 361               | 4 473   | 4 746   | 5 369   | 6 267    | 6 386    | 6 632           | 6 632           | 6 632           | 6 632           | 6 632           | 12 820          | 79 583                                        | 77 074                 | 81 231                 |
| Vote 4 - CORPORATE          |     | 6 361               | 4 473   | -       | -       | -        | -        | -               | -               | -               | -               | -               | -               | -                                             | -                      | -                      |
| Vote 5 - ENGINEERING        |     | 73 556              | 68 596  | 52 067  | 54 420  | 67 821   | 78 767   | 67 149          | 67 149          | 67 149          | 67 149          | 67 149          | 74 816          | 805 786                                       | 901 472                | 1 010 162              |
| Vote 5 - ENGINEERING        |     | -                   | -       | -       | -       | -        | -        | -               | -               | -               | -               | -               | -               | -                                             | -                      | -                      |
| Vote 6 - COMMUNITY          |     | 3 962               | 4 732   | 5 270   | 9 129   | 17 865   | 7 695    | 10 178          | 10 178          | 10 178          | 10 178          | 10 178          | 22 591          | 122 132                                       | 92 123                 | 98 040                 |
| Vote 7 - [NAME OF VOTE 7]   |     | -                   | -       | -       | -       | -        | -        | -               | -               | -               | -               | -               | -               | -                                             | -                      | -                      |
| Vote 10 - [NAME OF VOTE 8]  |     | -                   | -       | -       | -       | -        | -        | -               | -               | -               | -               | -               | -               | -                                             | -                      | -                      |
| Vote 11 - [NAME OF VOTE 11] |     | -                   | -       | -       | -       | -        | -        | -               | -               | -               | -               | -               | -               | -                                             | -                      | -                      |
| Vote 12 - [NAME OF VOTE 12] |     | -                   | -       | -       | -       | -        | -        | -               | -               | -               | -               | -               | -               | -                                             | -                      | -                      |
| Vote 13 - [NAME OF VOTE 13] |     | -                   | -       | -       | -       | -        | -        | -               | -               | -               | -               | -               | -               | -                                             | -                      | -                      |
| Vote 14 - [NAME OF VOTE 14] |     | -                   | -       | -       | -       | -        | -        | -               | -               | -               | -               | -               | -               | -                                             | -                      | -                      |
| Vote 15 - [NAME OF VOTE 15] |     | -                   | -       | -       | -       | -        | -        | -               | -               | -               | -               | -               | -               | -                                             | -                      | -                      |
| Total Expenditure by Vote   |     | 103 546             | 89 810  | 70 474  | 74 307  | 105 433  | 105 779  | 95 435          | 95 435          | 95 435          | 95 435          | 95 435          | 129 527         | 1 145 215                                     | 1 205 152              | 1 330 768              |
| Surplus/ (Deficit)          |     | (6 300)             | 100 494 | (5 599) | 6 977   | (12 669) | 36 545   | 47              | 47              | 47              | 47              | 47              | (41 975)        | 566                                           | 5 121                  | 12 548                 |







| WC026 Langeberg - Supporting Table SB16 Adjustments Budget - monthly capital expenditure (municipal vote) - |     |                     |         |         |         |          |          |                 |                 |                 |                 |                 |                 |                                               |                        |                        |
|-------------------------------------------------------------------------------------------------------------|-----|---------------------|---------|---------|---------|----------|----------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------------------------------------|------------------------|------------------------|
| Description - Municipal Vote                                                                                | Ref | Budget Year 2024/25 |         |         |         |          |          |                 |                 |                 |                 |                 |                 | Medium Term Revenue and Expenditure Framework |                        |                        |
|                                                                                                             |     | July                | August  | Sept.   | October | November | December | January         | February        | March           | April           | May             | June            | Budget Year 2024/25                           | Budget Year +1 2025/26 | Budget Year +2 2026/27 |
|                                                                                                             |     | Outcome             | Outcome | Outcome | Outcome | Outcome  | Outcome  | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget                               | Adjusted Budget        | Adjusted Budget        |
| R thousands                                                                                                 |     |                     |         |         |         |          |          |                 |                 |                 |                 |                 |                 |                                               |                        |                        |
| <b>Multi-year expenditure appropriation</b>                                                                 | 1   |                     |         |         |         |          |          |                 |                 |                 |                 |                 |                 |                                               |                        |                        |
| Vote 1 - FINANCE                                                                                            |     | 52                  | -       | (0)     | 2 617   | (52)     | (0)      | -               | -               | -               | -               | -               | (2 617)         | -                                             | -                      | -                      |
| Vote 2 - EXECUTIVE&COUNCIL                                                                                  |     | -                   | -       | -       | -       | -        | -        | -               | -               | -               | -               | -               | -               | -                                             | -                      | -                      |
| Vote 3 - STRATEGY&SOCIAL                                                                                    |     | (0)                 | -       | 9       | 320     | -        | 1        | -               | -               | -               | -               | -               | (330)           | -                                             | -                      | -                      |
| Vote 4 - CORPORATE                                                                                          |     | -                   | -       | 15      | 9       | 18       | 30       | -               | -               | -               | -               | -               | (72)            | -                                             | -                      | -                      |
| Vote 4 - CORPORATE                                                                                          |     | 1 547               | 10 756  | 8 528   | 21 198  | 7 175    | 4 799    | -               | -               | -               | -               | -               | (54 002)        | -                                             | -                      | -                      |
| Vote 5 - ENGINEERING                                                                                        |     | -                   | 718     | 187     | 382     | 637      | 108      | -               | -               | -               | -               | -               | (2 032)         | -                                             | -                      | -                      |
| Vote 5 - ENGINEERING                                                                                        |     | -                   | -       | -       | -       | -        | -        | -               | -               | -               | -               | -               | -               | -                                             | -                      | -                      |
| Vote 6 - COMMUNITY                                                                                          |     | -                   | -       | -       | -       | -        | -        | -               | -               | -               | -               | -               | -               | -                                             | -                      | -                      |
| Vote 7 - [NAME OF VOTE 7]                                                                                   |     | -                   | -       | -       | -       | -        | -        | -               | -               | -               | -               | -               | -               | -                                             | -                      | -                      |
| Vote 10 - [NAME OF VOTE 8]                                                                                  |     | -                   | -       | -       | -       | -        | -        | -               | -               | -               | -               | -               | -               | -                                             | -                      | -                      |
| Vote 11 - [NAME OF VOTE 11]                                                                                 |     | -                   | -       | -       | -       | -        | -        | -               | -               | -               | -               | -               | -               | -                                             | -                      | -                      |
| Vote 12 - [NAME OF VOTE 12]                                                                                 |     | -                   | -       | -       | -       | -        | -        | -               | -               | -               | -               | -               | -               | -                                             | -                      | -                      |
| Vote 13 - [NAME OF VOTE 13]                                                                                 |     | -                   | -       | -       | -       | -        | -        | -               | -               | -               | -               | -               | -               | -                                             | -                      | -                      |
| Vote 14 - [NAME OF VOTE 14]                                                                                 |     | -                   | -       | -       | -       | -        | -        | -               | -               | -               | -               | -               | -               | -                                             | -                      | -                      |
| Vote 15 - [NAME OF VOTE 15]                                                                                 |     | -                   | -       | -       | -       | -        | -        | -               | -               | -               | -               | -               | -               | -                                             | -                      | -                      |
| <b>Capital Multi-year expenditure sub-total</b>                                                             | 3   | 1 599               | 11 474  | 8 738   | 24 526  | 7 778    | 4 937    | -               | -               | -               | -               | -               | (59 053)        | -                                             | -                      | -                      |
| <b>Single-year expenditure appropriation</b>                                                                |     |                     |         |         |         |          |          |                 |                 |                 |                 |                 |                 |                                               |                        |                        |
| Vote 1 - FINANCE                                                                                            |     | 52                  | 224     | (0)     | 2 617   | (52)     | (0)      | 224             | 224             | 224             | 224             | 224             | (1 273)         | 2 687                                         | 3 008                  | -                      |
| Vote 2 - EXECUTIVE&COUNCIL                                                                                  |     | -                   | -       | -       | -       | -        | -        | -               | -               | -               | -               | -               | -               | -                                             | -                      | -                      |
| Vote 3 - STRATEGY&SOCIAL                                                                                    |     | (0)                 | 843     | 9       | 320     | 843      | 1        | 843             | 843             | 843             | 843             | 843             | 3 888           | 10 122                                        | 2 199                  | 2 207                  |
| Vote 4 - CORPORATE                                                                                          |     | 290                 | 290     | 15      | 9       | 18       | 30       | 290             | 290             | 290             | 290             | 290             | 1 378           | 3 481                                         | -                      | -                      |
| Vote 4 - CORPORATE                                                                                          |     | -                   | -       | -       | -       | -        | -        | -               | -               | -               | -               | -               | -               | -                                             | -                      | -                      |
| Vote 5 - ENGINEERING                                                                                        |     | 1 547               | 10 756  | 8 528   | 21 198  | 7 175    | 4 799    | 11 815          | 11 815          | 11 815          | 11 815          | 11 815          | 28 702          | 141 778                                       | 66 973                 | 51 770                 |
| Vote 5 - ENGINEERING                                                                                        |     | -                   | -       | -       | -       | -        | -        | -               | -               | -               | -               | -               | -               | -                                             | -                      | -                      |
| Vote 6 - COMMUNITY                                                                                          |     | 1 268               | 718     | 187     | 382     | 637      | 108      | 1 268           | 1 268           | 1 268           | 1 268           | 1 268           | 5 576           | 15 216                                        | 5 103                  | -                      |
| Vote 7 - [NAME OF VOTE 7]                                                                                   |     | -                   | -       | -       | -       | -        | -        | -               | -               | -               | -               | -               | -               | -                                             | -                      | -                      |
| Vote 10 - [NAME OF VOTE 8]                                                                                  |     | -                   | -       | -       | -       | -        | -        | -               | -               | -               | -               | -               | -               | -                                             | -                      | -                      |
| Vote 11 - [NAME OF VOTE 11]                                                                                 |     | -                   | -       | -       | -       | -        | -        | -               | -               | -               | -               | -               | -               | -                                             | -                      | -                      |
| Vote 12 - [NAME OF VOTE 12]                                                                                 |     | -                   | -       | -       | -       | -        | -        | -               | -               | -               | -               | -               | -               | -                                             | -                      | -                      |
| Vote 13 - [NAME OF VOTE 13]                                                                                 |     | -                   | -       | -       | -       | -        | -        | -               | -               | -               | -               | -               | -               | -                                             | -                      | -                      |
| Vote 14 - [NAME OF VOTE 14]                                                                                 |     | -                   | -       | -       | -       | -        | -        | -               | -               | -               | -               | -               | -               | -                                             | -                      | -                      |
| Vote 15 - [NAME OF VOTE 15]                                                                                 |     | -                   | -       | -       | -       | -        | -        | -               | -               | -               | -               | -               | -               | -                                             | -                      | -                      |
| <b>Capital single-year expenditure sub-total</b>                                                            | 3   | 3 157               | 12 831  | 8 738   | 24 526  | 8 621    | 4 937    | 14 440          | 14 440          | 14 440          | 14 440          | 14 440          | 38 271          | 173 284                                       | 77 282                 | 53 977                 |
| <b>Total Capital Expenditure</b>                                                                            | 2   | 4 756               | 24 305  | 17 477  | 49 052  | 16 399   | 9 875    | 14 440          | 14 440          | 14 440          | 14 440          | 14 440          | (20 782)        | 173 284                                       | 77 282                 | 53 977                 |

WC026 Langeberg - Supporting Table SB17 Adjustments Budget - monthly capital expenditure (functional classification) -

| Description                                   | Ref | Budget Year 2024/25 |         |         |         |          |          |                 |                 |                 |                 |                 |                 | Medium Term Revenue and Expenditure Framework |                        |                        |
|-----------------------------------------------|-----|---------------------|---------|---------|---------|----------|----------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------------------------------------|------------------------|------------------------|
|                                               |     | July                | August  | Sept.   | October | November | December | January         | February        | March           | April           | May             | June            | Budget Year 2024/25                           | Budget Year +1 2025/26 | Budget Year +2 2026/27 |
|                                               |     | Outcome             | Outcome | Outcome | Outcome | Outcome  | Outcome  | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget                               | Adjusted Budget        | Adjusted Budget        |
| R thousands                                   |     |                     |         |         |         |          |          |                 |                 |                 |                 |                 |                 |                                               |                        |                        |
| <b>Capital Expenditure - Functional</b>       |     |                     |         |         |         |          |          |                 |                 |                 |                 |                 |                 |                                               |                        |                        |
| <b>Governance and administration</b>          |     | 72                  | 1 228   | 44      | 2 961   | (14)     | 50       | 1 228           | 1 228           | 1 228           | 1 228           | 1 228           | 4 256           | 14 740                                        | 5 207                  | 2 207                  |
| Executive and council                         |     | 20                  | 20      | 20      | 20      | 20       | 20       | 20              | 20              | 20              | 20              | 20              | 241             | 199                                           | 207                    |                        |
| Finance and administration                    |     | 52                  | 1 208   | 24      | 2 941   | (34)     | 30       | 1 208           | 1 208           | 1 208           | 1 208           | 1 208           | 4 236           | 14 499                                        | 5 008                  | 2 000                  |
| Internal audit                                |     | -                   | -       | -       | -       | -        | -        | -               | -               | -               | -               | -               | -               | -                                             | -                      | -                      |
| <b>Community and public safety</b>            |     | 1 368               | 828     | 856     | 387     | 637      | 916      | 1 368           | 1 368           | 1 368           | 1 368           | 1 368           | 4 582           | 16 411                                        | 5 103                  | -                      |
| Community and social services                 |     | 110                 | 110     | 110     | 352     | 74       | 110      | 110             | 110             | 110             | 110             | 110             | (97)            | 1 316                                         | 350                    | -                      |
| Sport and recreation                          |     | 559                 | 261     | 559     | 30      | 104      | 108      | 559             | 559             | 559             | 559             | 559             | 2 294           | 6 714                                         | -                      | -                      |
| Public safety                                 |     | 698                 | 457     | 187     | 5       | 459      | 698      | 698             | 698             | 698             | 698             | 698             | 2 385           | 8 381                                         | 4 753                  | -                      |
| Housing                                       |     | -                   | -       | -       | -       | -        | -        | -               | -               | -               | -               | -               | -               | -                                             | -                      | -                      |
| Health                                        |     | -                   | -       | -       | -       | -        | -        | -               | -               | -               | -               | -               | -               | -                                             | -                      | -                      |
| <b>Economic and environmental services</b>    |     | 3 896               | 3 425   | 3 471   | 7 995   | 3 087    | 2 188    | 3 896           | 3 896           | 3 896           | 3 896           | 3 896           | 3 208           | 46 748                                        | 920                    | 940                    |
| Planning and development                      |     | 40                  | 40      | 40      | 40      | 40       | 1        | 40              | 40              | 40              | 40              | 40              | 78              | 476                                           | -                      | -                      |
| Road transport                                |     | 3 856               | 3 386   | 3 431   | 7 956   | 3 047    | 2 187    | 3 856           | 3 856           | 3 856           | 3 856           | 3 856           | 3 130           | 46 273                                        | 920                    | 940                    |
| Environmental protection                      |     | -                   | -       | -       | -       | -        | -        | -               | -               | -               | -               | -               | -               | -                                             | -                      | -                      |
| <b>Trading services</b>                       |     | 8 005               | 10 327  | 5 538   | 13 684  | 4 569    | 5 570    | 7 949           | 7 949           | 7 949           | 7 949           | 7 949           | 7 947           | 95 385                                        | 66 053                 | 50 831                 |
| Energy sources                                |     | 1 547               | 689     | 568     | 1 253   | 1 306    | 477      | 1 491           | 1 491           | 1 491           | 1 491           | 1 491           | 4 616           | 17 889                                        | 6 091                  | 7 293                  |
| Water management                              |     | 2 516               | 2 516   | 19      | 6 268   | 125      | 2 516    | 2 516           | 2 516           | 2 516           | 2 516           | 2 516           | 3 653           | 30 193                                        | 30 300                 | 19 100                 |
| Waste water management                        |     | 3 500               | 6 701   | 4 510   | 5 722   | 2 697    | 2 135    | 3 500           | 3 500           | 3 500           | 3 500           | 3 500           | (763)           | 42 003                                        | 29 652                 | 24 437                 |
| Waste management                              |     | 442                 | 442     | 442     | 442     | 442      | 442      | 442             | 442             | 442             | 442             | 442             | 442             | 5 300                                         | -                      | -                      |
| <b>Other</b>                                  |     | -                   | -       | -       | -       | -        | -        | -               | -               | -               | -               | -               | -               | -                                             | -                      | -                      |
| <b>Total Capital Expenditure - Functional</b> |     | 13 340              | 15 809  | 9 909   | 25 028  | 8 279    | 8 723    | 14 440          | 14 440          | 14 440          | 14 440          | 14 440          | 19 984          | 173 284                                       | 77 282                 | 53 977                 |

WC026 Langeberg - Supporting Table SB18a Adjustments Budget - capital expenditure on new assets by asset class -

| Description                                                | Ref | Budget Year 2024/25 |                |              |                    |                  |                    |                |                |                 | Budget Year +1  | Budget Year +2  |
|------------------------------------------------------------|-----|---------------------|----------------|--------------|--------------------|------------------|--------------------|----------------|----------------|-----------------|-----------------|-----------------|
|                                                            |     | Original Budget     | Prior Adjusted | Accum. Funds | Multi-year capital | Unfore. Unavoid. | Nat. or Prov. Govt | Other Adjusts. | Total Adjusts. | Adjusted Budget | Adjusted Budget | Adjusted Budget |
|                                                            |     | 7                   | 8              | 9            | 10                 | 11               | 12                 | 13             | 14             | 2025/26         | 2026/27         |                 |
| R thousands                                                |     | A                   | A1             | B            | C                  | D                | E                  | F              | G              | H               |                 |                 |
| Capital expenditure on new assets by Asset Class/Sub-class |     |                     |                |              |                    |                  |                    |                |                |                 |                 |                 |
| Infrastructure                                             |     | 37 043              | 41 234         | -            | -                  | -                | -                  | -              | -              | 41 234          | 27 791          | 12 543          |
| Roads Infrastructure                                       |     | 2 000               | 1 550          | -            | -                  | -                | -                  | -              | -              | 1 550           | -               | -               |
| Roads                                                      |     | 2 000               | 1 550          |              |                    |                  |                    |                |                | 1 550           | -               | -               |
| Road Structures                                            |     | -                   | -              |              |                    |                  |                    |                |                | -               | -               | -               |
| Road Furniture                                             |     | -                   | -              |              |                    |                  |                    |                |                | -               | -               | -               |
| Capital Spares                                             |     | -                   | -              |              |                    |                  |                    |                |                | -               | -               | -               |
| Storm water Infrastructure                                 |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -               | -               |
| Drainage Collection                                        |     | -                   | -              |              |                    |                  |                    |                |                | -               | -               | -               |
| Storm water Conveyance                                     |     | -                   | -              |              |                    |                  |                    |                |                | -               | -               | -               |
| Attenuation                                                |     | -                   | -              |              |                    |                  |                    |                |                | -               | -               | -               |
| Electrical Infrastructure                                  |     | 4 943               | 16 630         | -            | -                  | -                | -                  | -              | -              | 16 630          | 5 491           | 6 443           |
| Power Plants                                               |     | -                   | -              |              |                    |                  |                    |                |                | -               | -               | -               |
| HV Substations                                             |     | -                   | 800            |              |                    |                  |                    |                |                | 800             | -               | -               |
| HV Switching Station                                       |     | -                   | -              |              |                    |                  |                    |                |                | -               | -               | -               |
| HV Transmission Conductors                                 |     | -                   | -              |              |                    |                  |                    |                |                | -               | -               | -               |
| MV Substations                                             |     | -                   | -              |              |                    |                  |                    |                |                | -               | -               | -               |
| MV Switching Stations                                      |     | -                   | -              |              |                    |                  |                    |                |                | -               | -               | -               |
| MV Networks                                                |     | 2 543               | 5 481          |              |                    |                  |                    |                |                | 5 481           | 2 591           | 3 043           |
| LV Networks                                                |     | 2 400               | 10 349         |              |                    |                  |                    |                |                | 10 349          | 2 900           | 3 400           |
| Capital Spares                                             |     | -                   | -              |              |                    |                  |                    |                |                | -               | -               | -               |
| Water Supply Infrastructure                                |     | 20 400              | 15 104         | -            | -                  | -                | -                  | -              | -              | 15 104          | 20 300          | 4 100           |
| Dams and Weirs                                             |     | -                   | -              |              |                    |                  |                    |                |                | -               | -               | -               |
| Boreholes                                                  |     | -                   | -              |              |                    |                  |                    |                |                | -               | -               | -               |
| Reservoirs                                                 |     | -                   | -              |              |                    |                  |                    |                |                | -               | -               | -               |
| Pump Stations                                              |     | -                   | -              |              |                    |                  |                    |                |                | -               | -               | -               |
| Water Treatment Works                                      |     | -                   | -              |              |                    |                  |                    |                |                | -               | -               | -               |
| Bulk Mains                                                 |     | 600                 | 686            |              |                    |                  |                    |                |                | 686             | 600             | 600             |
| Distribution                                               |     | 19 800              | 14 419         |              |                    |                  |                    |                |                | 14 419          | 19 700          | 3 500           |
| Distribution Points                                        |     | -                   | -              |              |                    |                  |                    |                |                | -               | -               | -               |
| PRV Stations                                               |     | -                   | -              |              |                    |                  |                    |                |                | -               | -               | -               |
| Capital Spares                                             |     | -                   | -              |              |                    |                  |                    |                |                | -               | -               | -               |
| Sanitation Infrastructure                                  |     | 2 000               | 250            | -            | -                  | -                | -                  | -              | -              | 250             | -               | -               |
| Pump Station                                               |     | -                   | -              |              |                    |                  |                    |                |                | -               | -               | -               |
| Reticulation                                               |     | -                   | -              |              |                    |                  |                    |                |                | -               | -               | -               |
| Waste Water Treatment Works                                |     | -                   | 250            |              |                    |                  |                    |                |                | 250             | -               | -               |
| Outfall Sewers                                             |     | -                   | -              |              |                    |                  |                    |                |                | -               | -               | -               |
| Toilet Facilities                                          |     | -                   | -              |              |                    |                  |                    |                |                | -               | -               | -               |
| Capital Spares                                             |     | 2 000               | -              |              |                    |                  |                    |                |                | 2 000           | -               | -               |
| Solid Waste Infrastructure                                 |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -               | -               |
| Landfill Sites                                             |     | -                   | -              |              |                    |                  |                    |                |                | -               | -               | -               |
| Waste Transfer Stations                                    |     | -                   | -              |              |                    |                  |                    |                |                | -               | -               | -               |
| Waste Processing Facilities                                |     | -                   | -              |              |                    |                  |                    |                |                | -               | -               | -               |
| Waste Drop-off Points                                      |     | -                   | -              |              |                    |                  |                    |                |                | -               | -               | -               |
| Waste Separation Facilities                                |     | -                   | -              |              |                    |                  |                    |                |                | -               | -               | -               |
| Electricity Generation Facilities                          |     | -                   | -              |              |                    |                  |                    |                |                | -               | -               | -               |
| Capital Spares                                             |     | -                   | -              |              |                    |                  |                    |                |                | -               | -               | -               |
| Rail Infrastructure                                        |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -               | -               |
| Rail Lines                                                 |     | -                   | -              |              |                    |                  |                    |                |                | -               | -               | -               |
| Rail Structures                                            |     | -                   | -              |              |                    |                  |                    |                |                | -               | -               | -               |
| Rail Furniture                                             |     | -                   | -              |              |                    |                  |                    |                |                | -               | -               | -               |
| Drainage Collection                                        |     | -                   | -              |              |                    |                  |                    |                |                | -               | -               | -               |
| Storm water Conveyance                                     |     | -                   | -              |              |                    |                  |                    |                |                | -               | -               | -               |
| Attenuation                                                |     | -                   | -              |              |                    |                  |                    |                |                | -               | -               | -               |
| MV Substations                                             |     | -                   | -              |              |                    |                  |                    |                |                | -               | -               | -               |
| LV Networks                                                |     | -                   | -              |              |                    |                  |                    |                |                | -               | -               | -               |
| Capital Spares                                             |     | -                   | -              |              |                    |                  |                    |                |                | -               | -               | -               |
| Coastal Infrastructure                                     |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -               | -               |
| Sand Pumps                                                 |     | -                   | -              |              |                    |                  |                    |                |                | -               | -               | -               |
| Piers                                                      |     | -                   | -              |              |                    |                  |                    |                |                | -               | -               | -               |
| Revetments                                                 |     | -                   | -              |              |                    |                  |                    |                |                | -               | -               | -               |
| Promenades                                                 |     | -                   | -              |              |                    |                  |                    |                |                | -               | -               | -               |
| Capital Spares                                             |     | -                   | -              |              |                    |                  |                    |                |                | -               | -               | -               |
| Information and Communication Infrastructure               |     | 7 700               | 7 700          | -            | -                  | -                | -                  | -              | -              | 7 700           | 2 000           | 2 000           |
| Data Centres                                               |     | 7 700               | 7 700          |              |                    |                  |                    |                |                | 7 700           | 2 000           | 2 000           |
| Core Layers                                                |     | -                   | -              |              |                    |                  |                    |                |                | -               | -               | -               |
| Distribution Layers                                        |     | -                   | -              |              |                    |                  |                    |                |                | -               | -               | -               |
| Capital Spares                                             |     | -                   | -              |              |                    |                  |                    |                |                | -               | -               | -               |

|                                                               |   |        |        |   |   |   |   |    |    |        |        |        |
|---------------------------------------------------------------|---|--------|--------|---|---|---|---|----|----|--------|--------|--------|
| <b>Community Assets</b>                                       |   | 3 600  | 5 744  | - | - | - | - | 87 | 87 | 5 831  | 350    | -      |
| Community Facilities                                          |   | 520    | 1 524  | - | - | - | - | 87 | 87 | 1 611  | 350    | -      |
| Halls                                                         |   | 520    | 520    | - | - | - | - | -  | -  | 520    | 350    | -      |
| Centres                                                       |   | -      | -      | - | - | - | - | -  | -  | -      | -      | -      |
| Crèches                                                       |   | -      | -      | - | - | - | - | -  | -  | -      | -      | -      |
| Clinics/Care Centres                                          |   | -      | -      | - | - | - | - | -  | -  | -      | -      | -      |
| Fire/Ambulance Stations                                       |   | -      | 504    | - | - | - | - | -  | -  | 504    | -      | -      |
| Testing Stations                                              |   | -      | -      | - | - | - | - | -  | -  | -      | -      | -      |
| Museums                                                       |   | -      | -      | - | - | - | - | -  | -  | -      | -      | -      |
| Galleries                                                     |   | -      | -      | - | - | - | - | -  | -  | -      | -      | -      |
| Theatres                                                      |   | -      | -      | - | - | - | - | -  | -  | -      | -      | -      |
| Libraries                                                     |   | -      | -      | - | - | - | - | -  | -  | -      | -      | -      |
| Cemeteries/Crematoria                                         |   | -      | 500    | - | - | - | - | -  | -  | 500    | -      | -      |
| Police                                                        |   | -      | -      | - | - | - | - | -  | -  | -      | -      | -      |
| Parks                                                         |   | -      | -      | - | - | - | - | -  | -  | -      | -      | -      |
| Public Open Space                                             |   | -      | -      | - | - | - | - | 87 | 87 | 87     | -      | -      |
| Nature Reserves                                               |   | -      | -      | - | - | - | - | -  | -  | -      | -      | -      |
| Public Ablution Facilities                                    |   | -      | -      | - | - | - | - | -  | -  | -      | -      | -      |
| Markets                                                       |   | -      | -      | - | - | - | - | -  | -  | -      | -      | -      |
| Stalls                                                        |   | -      | -      | - | - | - | - | -  | -  | -      | -      | -      |
| Abattoirs                                                     |   | -      | -      | - | - | - | - | -  | -  | -      | -      | -      |
| Airports                                                      |   | -      | -      | - | - | - | - | -  | -  | -      | -      | -      |
| Taxi Ranks/Bus Terminals                                      |   | -      | -      | - | - | - | - | -  | -  | -      | -      | -      |
| Capital Spares                                                |   | -      | -      | - | - | - | - | -  | -  | -      | -      | -      |
| Sport and Recreation Facilities                               |   | 3 080  | 4 220  | - | - | - | - | -  | -  | 4 220  | -      | -      |
| Indoor Facilities                                             |   | -      | -      | - | - | - | - | -  | -  | -      | -      | -      |
| Outdoor Facilities                                            |   | 3 080  | 4 220  | - | - | - | - | -  | -  | 4 220  | -      | -      |
| Capital Spares                                                |   | -      | -      | - | - | - | - | -  | -  | -      | -      | -      |
| <b>Heritage assets</b>                                        |   | -      | -      | - | - | - | - | -  | -  | -      | -      | -      |
| Monuments                                                     |   | -      | -      | - | - | - | - | -  | -  | -      | -      | -      |
| Historic Buildings                                            |   | -      | -      | - | - | - | - | -  | -  | -      | -      | -      |
| Works of Art                                                  |   | -      | -      | - | - | - | - | -  | -  | -      | -      | -      |
| Conservation Areas                                            |   | -      | -      | - | - | - | - | -  | -  | -      | -      | -      |
| Other Heritage                                                |   | -      | -      | - | - | - | - | -  | -  | -      | -      | -      |
| <b>Investment properties</b>                                  |   | -      | -      | - | - | - | - | -  | -  | -      | -      | -      |
| Revenue Generating                                            |   | -      | -      | - | - | - | - | -  | -  | -      | -      | -      |
| Improved Property                                             |   | -      | -      | - | - | - | - | -  | -  | -      | -      | -      |
| Unimproved Property                                           |   | -      | -      | - | - | - | - | -  | -  | -      | -      | -      |
| Non-revenue Generating                                        |   | -      | -      | - | - | - | - | -  | -  | -      | -      | -      |
| Improved Property                                             |   | -      | -      | - | - | - | - | -  | -  | -      | -      | -      |
| Unimproved Property                                           |   | -      | -      | - | - | - | - | -  | -  | -      | -      | -      |
| <b>Other assets</b>                                           |   | 1 160  | 1 695  | - | - | - | - | -  | -  | 1 695  | -      | -      |
| Operational Buildings                                         |   | 1 160  | 1 695  | - | - | - | - | -  | -  | 1 695  | -      | -      |
| Municipal Offices                                             |   | 1 160  | 1 650  | - | - | - | - | -  | -  | 1 650  | -      | -      |
| Pay/Enquiry Points                                            |   | -      | -      | - | - | - | - | -  | -  | -      | -      | -      |
| Building Plan Offices                                         |   | -      | -      | - | - | - | - | -  | -  | -      | -      | -      |
| Workshops                                                     |   | -      | -      | - | - | - | - | -  | -  | -      | -      | -      |
| Yards                                                         |   | -      | 45     | - | - | - | - | -  | -  | 45     | -      | -      |
| Stores                                                        |   | -      | -      | - | - | - | - | -  | -  | -      | -      | -      |
| Laboratories                                                  |   | -      | -      | - | - | - | - | -  | -  | -      | -      | -      |
| Training Centres                                              |   | -      | -      | - | - | - | - | -  | -  | -      | -      | -      |
| Manufacturing Plant                                           |   | -      | -      | - | - | - | - | -  | -  | -      | -      | -      |
| Depots                                                        |   | -      | -      | - | - | - | - | -  | -  | -      | -      | -      |
| Capital Spares                                                |   | -      | -      | - | - | - | - | -  | -  | -      | -      | -      |
| Housing                                                       |   | -      | -      | - | - | - | - | -  | -  | -      | -      | -      |
| Staff Housing                                                 |   | -      | -      | - | - | - | - | -  | -  | -      | -      | -      |
| Social Housing                                                |   | -      | -      | - | - | - | - | -  | -  | -      | -      | -      |
| Capital Spares                                                |   | -      | -      | - | - | - | - | -  | -  | -      | -      | -      |
| <b>Biological or Cultivated Assets</b>                        |   | -      | -      | - | - | - | - | -  | -  | -      | -      | -      |
| Biological or Cultivated Assets                               |   | -      | -      | - | - | - | - | -  | -  | -      | -      | -      |
| <b>Intangible Assets</b>                                      |   | 3 008  | 2 617  | - | - | - | - | -  | -  | 2 617  | 3 008  | -      |
| Servitudes                                                    |   | -      | -      | - | - | - | - | -  | -  | -      | -      | -      |
| Licences and Rights                                           |   | 3 008  | 2 617  | - | - | - | - | -  | -  | 2 617  | 3 008  | -      |
| Water Rights                                                  |   | -      | -      | - | - | - | - | -  | -  | -      | -      | -      |
| Effluent Licenses                                             |   | -      | -      | - | - | - | - | -  | -  | -      | -      | -      |
| Solid Waste Licenses                                          |   | -      | -      | - | - | - | - | -  | -  | -      | -      | -      |
| Computer Software and Applications                            |   | 3 008  | 2 617  | - | - | - | - | -  | -  | 2 617  | 3 008  | -      |
| Load Settlement Software Applications                         |   | -      | -      | - | - | - | - | -  | -  | -      | -      | -      |
| Unspecified                                                   |   | -      | -      | - | - | - | - | -  | -  | -      | -      | -      |
| <b>Computer Equipment</b>                                     |   | 108    | 1 444  | - | - | - | - | -  | -  | 1 444  | -      | -      |
| Computer Equipment                                            |   | 108    | 1 444  | - | - | - | - | -  | -  | 1 444  | -      | -      |
| <b>Furniture and Office Equipment</b>                         |   | 824    | 1 032  | - | - | - | - | -  | -  | 1 032  | 209    | 207    |
| Furniture and Office Equipment                                |   | 824    | 1 032  | - | - | - | - | -  | -  | 1 032  | 209    | 207    |
| <b>Machinery and Equipment</b>                                |   | 13 351 | 15 308 | - | - | - | - | -  | -  | 15 308 | 5 343  | 850    |
| Machinery and Equipment                                       |   | 13 351 | 15 308 | - | - | - | - | -  | -  | 15 308 | 5 343  | 850    |
| <b>Transport Assets</b>                                       |   | 1 900  | 2 000  | - | - | - | - | -  | -  | 2 000  | -      | -      |
| Transport Assets                                              |   | 1 900  | 2 000  | - | - | - | - | -  | -  | 2 000  | -      | -      |
| <b>Land</b>                                                   |   | -      | -      | - | - | - | - | -  | -  | -      | -      | -      |
| Land                                                          |   | -      | -      | - | - | - | - | -  | -  | -      | -      | -      |
| <b>Zoo's, Marine and Non-biological Animals</b>               |   | -      | -      | - | - | - | - | -  | -  | -      | -      | -      |
| Zoo's, Marine and Non-biological Animals                      |   | -      | -      | - | - | - | - | -  | -  | -      | -      | -      |
| <b>Living resources</b>                                       |   | -      | -      | - | - | - | - | -  | -  | -      | -      | -      |
| Mature                                                        |   | -      | -      | - | - | - | - | -  | -  | -      | -      | -      |
| Policing and Protection                                       |   | -      | -      | - | - | - | - | -  | -  | -      | -      | -      |
| Zoological plants and animals                                 |   | -      | -      | - | - | - | - | -  | -  | -      | -      | -      |
| Immature                                                      |   | -      | -      | - | - | - | - | -  | -  | -      | -      | -      |
| Policing and Protection                                       |   | -      | -      | - | - | - | - | -  | -  | -      | -      | -      |
| Zoological plants and animals                                 |   | -      | -      | - | - | - | - | -  | -  | -      | -      | -      |
| <b>Total Capital Expenditure on new assets to be adjusted</b> | 1 | 60 995 | 71 074 | - | - | - | - | 87 | 87 | 71 161 | 36 701 | 13 600 |

## CAPITAL EXPENDITURE : APRIL ADJUSTMENT BUDGET

|  |                                                                                                 |        |      | CAPITAL ADJUSTMENTS BUDGET APRIL 2025 |                  |                      |
|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------|------|---------------------------------------|------------------|----------------------|
| Vote number                                                                       | Vote Description                                                                                | SOURCE | Ward | APRIL ADJUSTMENTS<br>BUDGET 2024/2025 | ADJUSTMENTS      | ADJUSTED BUDGET      |
| <b>VOTE 1: FINANCIAL SERVICES DIRECTORATE</b>                                     |                                                                                                 |        |      |                                       |                  |                      |
| <b>Dir Financial Services</b>                                                     |                                                                                                 |        |      |                                       |                  |                      |
| 9/101-53101-319                                                                   | ERP System                                                                                      | CRR    | All  | 2 617 201.00                          |                  | 2 617 201.00         |
|                                                                                   | <b>Total Dir Financial Services</b>                                                             |        |      | <b>2 617 201.00</b>                   |                  | <b>2 617 201.00</b>  |
| <b>Budget Office</b>                                                              |                                                                                                 |        |      |                                       |                  |                      |
| 9/103-53960-401                                                                   | Furniture Office Equipment                                                                      | CRR    | All  | 70 000.00                             |                  | 70 000.00            |
|                                                                                   | <b>Total Budget Office</b>                                                                      |        |      | <b>70 000.00</b>                      |                  | <b>70 000.00</b>     |
| <b>TOTAL: FINANCIAL SERVICES DIRECTORATE</b>                                      |                                                                                                 |        |      | <b>2 687 201.00</b>                   | -                | <b>2 687 201.00</b>  |
| <b>VOTE 2: EXECUTIVE &amp; COUNCIL</b>                                            |                                                                                                 |        |      |                                       |                  |                      |
| <b>TOTAL: EXECUTIVE &amp; COUNCIL</b>                                             |                                                                                                 |        |      | -                                     | -                | -                    |
| <b>VOTE 3: STRATEGY &amp; SOCIAL DEVELOPMENT DIRECTORATE</b>                      |                                                                                                 |        |      |                                       |                  |                      |
| <b>Strategy &amp; Social Development</b>                                          |                                                                                                 |        |      |                                       |                  |                      |
| 9/110-52101-103                                                                   | Equipment                                                                                       | CRR    | All  | 240 947.00                            |                  | 240 947.00           |
|                                                                                   | <b>Total Strategy &amp; Social Development</b>                                                  |        |      | <b>240 947.00</b>                     |                  | <b>240 947.00</b>    |
| <b>Information &amp; Communication Technology</b>                                 |                                                                                                 |        |      |                                       |                  |                      |
| 9/113-52001-104                                                                   | General ICT Needs                                                                               | CRR    | All  | 1 434 947.00                          |                  | 1 434 947.00         |
| 9/113-52003-106                                                                   | A Connected Langeberg                                                                           | CRR    | All  | 5 500 000.00                          |                  | 5 500 000.00         |
| 9/113-52002-105                                                                   | Upgrade ICT Infrastructure                                                                      | CRR    | All  | 8 920.00                              |                  | 8 920.00             |
| 9/113-53804-233                                                                   | Machinery and Equipment Generators                                                              | CRR    | All  | 381 610.00                            |                  | 381 610.00           |
| 9/113-52004-107                                                                   | Two-Way Digital Radio Communication Network                                                     | CRR    | All  | 2 200 000.00                          |                  | 2 200 000.00         |
|                                                                                   | <b>Total Information Technology</b>                                                             |        |      | <b>9 525 477.00</b>                   | -                | <b>9 525 477.00</b>  |
| <b>STRATEGY &amp; SOCIAL LED</b>                                                  |                                                                                                 |        |      |                                       |                  |                      |
| 9/111-49706-413                                                                   | Upgrading of Robertson Informal Trading Area - CRR                                              | CRR    | 11   | 268 603.00                            |                  | 268 603.00           |
|                                                                                   | Upgrading of Informal Trading Area - CWDM                                                       | CWDM   | All  | -                                     | 86 956.52        | 86 957.00            |
|                                                                                   | <b>Total Strategy &amp; Social LED</b>                                                          |        |      | <b>268 603.00</b>                     | <b>86 956.52</b> | <b>355 560.00</b>    |
| <b>TOTAL: STRATEGY &amp; SOCIAL DEVELOPMENT DIRECTORATE</b>                       |                                                                                                 |        |      | <b>10 035 027.00</b>                  | <b>86 956.52</b> | <b>10 121 984.00</b> |
| <b>VOTE 4: CORPORATE SERVICES DIRECTORATE</b>                                     |                                                                                                 |        |      |                                       |                  |                      |
| <b>TRAFFIC SERVICES</b>                                                           |                                                                                                 |        |      |                                       |                  |                      |
| 9/123-50607-396                                                                   | General Equipment Needs                                                                         | CRR    | All  | 50 000.00                             |                  | 50 000.00            |
| 9/123-50608-397                                                                   | Upgrade Alarm And Camera System                                                                 | CRR    | All  | -                                     |                  | -                    |
| 9/123-50609-398                                                                   | GENERATORS                                                                                      | CRR    | All  | -                                     |                  | -                    |
| 9/123-50610-399                                                                   | Upgrade Testing Yard For Driving Licences                                                       | CRR    | All  | 130 000.00                            |                  | 130 000.00           |
|                                                                                   | upgrade of Testing Yard and property within traffic erf / offices                               | CRR    | All  | 800 000.00                            |                  | 800 000.00           |
|                                                                                   | <b>Total Traffic</b>                                                                            |        |      | <b>980 000.00</b>                     | -                | <b>980 000.00</b>    |
| <b>LAW ENFORCEMENT</b>                                                            |                                                                                                 |        |      |                                       |                  |                      |
| 9/129-38400-400                                                                   | Canopies For Law Enforcement Vehicles                                                           | CRR    | All  | 145 000.00                            |                  | 145 000.00           |
|                                                                                   | <b>Total Law Enforcement</b>                                                                    |        |      | <b>145 000.00</b>                     | -                | <b>145 000.00</b>    |
| <b>Property Building and Management</b>                                           |                                                                                                 |        |      |                                       |                  |                      |
| 9/125-50601-108                                                                   | Alterations/Upgrading of Municipal Offices                                                      | CRR    | All  | -                                     |                  | -                    |
| 9/125-50602-109                                                                   | Alterations/Upgrading of Municipal Offices Fencing of Councilor rooms in Zolani and             | CRR    | 10   | 130 000.00                            |                  | 130 000.00           |
| 9/125-50603-110                                                                   | Alterations/Upgrading of Municipal Offices Fencing of Municipal Office                          | CRR    | 7    | -                                     |                  | -                    |
|                                                                                   | Fencing at Robertson Traffic Offices                                                            | CRR    |      | 1 064 000.00                          |                  | 1 064 000.00         |
|                                                                                   | Alterations/Upgrading of Municipal Offices and Fencing - Ashton Offices                         | CRR    |      | 390 750.00                            |                  | 390 750.00           |
|                                                                                   | Le Roux Street Fencing                                                                          | CRR    |      | 45 000.00                             |                  | 45 000.00            |
|                                                                                   | Fencing generator at Montagu Municipal Offices                                                  | CRR    |      | 45 000.00                             |                  | 45 000.00            |
|                                                                                   | Paving Ashton Traffic centre                                                                    | CRR    |      | 192 000.00                            |                  | 192 000.00           |
| 9/125-50604-111                                                                   | Alterations/Upgrading of Municipal Offices Repair Office ROOF                                   | CRR    | 7    | -                                     |                  | -                    |
| 9/125-50605-112                                                                   | Alterations/Upgrading of Municipal Offices Repair Office ROOF ( v-joints and tin roof -upgrade) | CRR    | 5    | 20 000.00                             |                  | 20 000.00            |
|                                                                                   | <b>Total Property Building and Maintenance</b>                                                  |        |      | <b>1 886 750.00</b>                   | -                | <b>1 886 750.00</b>  |
| <b>Admin Support</b>                                                              |                                                                                                 |        |      |                                       |                  |                      |
| 9/120-52101-106                                                                   | Office Furniture & Equipment                                                                    | CRR    | All  | 377 200.00                            |                  | 377 200.00           |
| 9/120-52103-108                                                                   | Office Furniture & Equipment-Bosch - mainstreamer (Soundsystem)                                 | CRR    | 11   | 22 000.00                             | -                | 22 000.00            |
| 9/120-52102-107                                                                   | Office Furniture & Equipment-Laptop and Desktop Printer                                         | CRR    | 10   | 70 000.00                             | -                | 70 000.00            |
|                                                                                   | <b>Total Admin</b>                                                                              |        |      | <b>469 200.00</b>                     | -                | <b>469 200.00</b>    |
| <b>TOTAL: CORPORATE SERVICES DIRECTORATE</b>                                      |                                                                                                 |        |      | <b>3 480 950.00</b>                   | -                | <b>3 480 950.00</b>  |

| VOTE 5: ENGINEERING SERVICES DIRECTORATE       |                                                                                           |        |            |                       |          |                     |                       |  |
|------------------------------------------------|-------------------------------------------------------------------------------------------|--------|------------|-----------------------|----------|---------------------|-----------------------|--|
| <b>Water Distribution</b>                      |                                                                                           |        |            |                       |          |                     |                       |  |
| 9/133-33155-235                                | Diggers                                                                                   | CRR    | All        | 4 618 643.00          |          |                     | 4 618 643.00          |  |
| 9/146-32907-422                                | New WTW McGregor:CRR                                                                      | CRR    | 5          | 3 300 000.00          |          |                     | 3 300 000.00          |  |
| 9/133-33153-233                                | Security measures fencing/cameras at pumpstations, reservoirs and WTW                     | CRR    | All        | 2 500 000.00          |          |                     | 2 500 000.00          |  |
| 9/133-53825-313                                | Breede River Pumpstation                                                                  | MDRG   | 7          | 6 206 735.00          | -        | 3 140 616.53        | 3 066 118.00          |  |
| 9/136-15132-330                                | Bulk Stormwater-Montagu                                                                   | MDRG   | 7          | 84 000.00             | -        | 84 000.00           | -                     |  |
| 9/133-33160-314                                | Replacement of bulk water meters                                                          | CRR    | All        | 685 814.00            |          |                     | 685 814.00            |  |
| 9/133-33151-231                                | Generators for WTW and pumps                                                              | CRR    | All        | 4 408 678.00          |          |                     | 4 408 678.00          |  |
| 9/133-33161-315                                | Replacement of the siphon pipeline from the Robertson canal to Gumgrove Dam               | CRR    | All        | 4 000 000.00          |          |                     | 4 000 000.00          |  |
| 9/133-33152-232                                | Water Pipe Replacement (Bonnievale main supply to Lactalis, Bonnievale Winery and Uitsig) | CRR    | 8          | 7 613 476.00          |          |                     | 7 613 476.00          |  |
| 9/133-33154-234                                | Installation of Chlorination system at all WTW                                            | CRR    | All        | -                     |          |                     | -                     |  |
| <b>Total Water Distribution</b>                |                                                                                           |        |            | <b>33 417 346.00</b>  | <b>-</b> | <b>3 224 616.53</b> | <b>30 192 729.00</b>  |  |
| <b>Sewerage</b>                                |                                                                                           |        |            |                       |          |                     |                       |  |
| 9/140-53919-376                                | Installation of Chlorination system at all WWTW                                           | CRR    | All        | -                     |          |                     | -                     |  |
|                                                | Equipment                                                                                 | CRR    | All        | -                     |          |                     | -                     |  |
|                                                | Pumpstation-Avalon Springs                                                                | MDRG   | 7,11,12    | -                     |          |                     | -                     |  |
|                                                | Ashton Train Bridge Pumpstation and fencing                                               | MDRG   | 10         | -                     |          |                     | -                     |  |
| 9/140-53818-381                                | Pumpstation-Montagu                                                                       | MDRG   | 7          | 200 285.00            | -        |                     | 200 285.00            |  |
| 9/140-53820-378                                | Sewer pipe replacement (Nqkubela)                                                         | CRR    | 2          | -                     |          |                     | -                     |  |
| 9/140-53818-384                                | Bulk Sewer-Montagu                                                                        | MDRG   | 7          | 86 860.00             | -        | 86 860.00           | -                     |  |
| 9/140-53920-377                                | Security measures fencing/cameras at pumpstations, reservoirs and WTW                     | CRR    | All        | 2 000 000.00          |          |                     | 2 000 000.00          |  |
| 9/140-53917-370                                | Construction and alterations to the sewer networks in Hospital Street, Robertson          | CRR    | 1,3,11     | 250 000.00            |          |                     | 250 000.00            |  |
| 9/140-23708-179                                | Municipal Infrastructure Grant Schedule 5B                                                | MIG    | 1,2,3,6,11 | 21 784 348.00         |          | 3 300 000.00        | 25 084 348.00         |  |
| 9/140-23709-197                                | Upg Robertson WWTW - CRR                                                                  | CRR    | 1,2,3,6,11 | 10 813 971.00         |          |                     | 10 813 971.00         |  |
| <b>Total Sewerage</b>                          |                                                                                           |        |            | <b>35 135 464.00</b>  | <b>-</b> | <b>3 213 140.00</b> | <b>38 348 604.00</b>  |  |
| <b>Solid Waste</b>                             |                                                                                           |        |            |                       |          |                     |                       |  |
| 9/137-53831-321                                | Upgrading of Robertson Transfer station – Roof                                            | CRR    | 1,2,3,6,11 | 2 500 000.00          | -        |                     | 2 500 000.00          |  |
| 9/137-53803-140                                | Replace Roll on Roll off Truck                                                            | CRR    | All        | 1 900 000.00          | -        |                     | 1 900 000.00          |  |
| 9/137-54001-441                                | Upgrading of Public Drop Off McGregor                                                     | CRR    | 5          | 900 000.00            | -        |                     | 900 000.00            |  |
| <b>Total Solid Waste</b>                       |                                                                                           |        |            | <b>5 300 000.00</b>   | <b>-</b> |                     | <b>5 300 000.00</b>   |  |
| <b>Roads &amp; Storm Water</b>                 |                                                                                           |        |            |                       |          |                     |                       |  |
| 9/135-24120-293                                | NDPG : Upgrading of bus route - August Street-Nqkubela                                    | NDPG   | 2          | 869 565.00            | -        | 869 565.00          | -                     |  |
| 9/135-14131-381                                | Road Infrastructure-R62 Road near bridge-Montagu                                          | MDRG   | 7          | 2 180 552.00          | -        | 603 305.11          | 1 577 247.00          |  |
| 9/135-14131-382                                | Road Infrastructure-Kohler Street at bridge-Montagu                                       | MDRG   | 7          | 156 895.00            |          | 110 748.04          | 267 643.00            |  |
| 9/135-14131-383                                | Road Infrastructure-Middel Street Montagu West                                            | MDRG   | 7          | 3 622 282.00          |          | 807 836.51          | 4 430 119.00          |  |
| 9/135-14131-384                                | Road Infrastructure- Low water bridge in Graaf street -Montagu West                       | MDRG   | 7          | 13 301.00             |          | 5 468.44            | 18 769.00             |  |
| 9/135-14131-385                                | Road Infrastructure- Low water bridge Bath street -Montagu West                           | MDRG   | 7          | 478 260.00            |          | 195 673.90          | 673 934.00            |  |
| 9/135-14131-386                                | Road Infra, Pumpstation, Water Ret-bridge Tanner street -Montagu West                     | MDRG   | 7          | 4 945 112.00          | -        | 345 561.44          | 4 599 551.00          |  |
| 9/135-24130-215                                | Paving of Barlinka Street, Montagu                                                        | CRR    | 7          | 4 500 000.00          |          |                     | 4 500 000.00          |  |
| 9/135-24131-216                                | Ashton road upgrade (Alwyn st, Industrial/ area, Zolani curbs)                            | CRR    | 10         | 9 000 000.00          |          |                     | 9 000 000.00          |  |
| 9/135-14131-387                                | McGregor Low-water Bridge road upgrade                                                    | CRR    | 5          | 1 550 000.00          |          |                     | 1 550 000.00          |  |
| 9/136-30750-290                                | Jetting Tanker                                                                            | CRR    | All        | 3 654 665.00          |          |                     | 3 654 665.00          |  |
| 9/135-53830-320                                | Rehabilitation of MR219 Bonnievale                                                        | CRR    | 4,8        | 2 863 611.00          |          |                     | 2 863 611.00          |  |
| 9/135-53831-321                                | Nqkubela diversion weir upgrade                                                           | CRR    | 2          | 3 278 213.00          |          |                     | 3 278 213.00          |  |
| 9/135-13599-209                                | The Rehabilitation/Upgrading of existing tar roads in Robertson                           | CRR    | 1,2,3,6,11 | 1 625 954.00          |          |                     | 1 625 954.00          |  |
| 9/135-13600-210                                | The Rehabilitation/Upgrading of existing tar roads in Montagu                             | CRR    | 7,11,12    | 757 208.00            |          |                     | 757 208.00            |  |
| 9/135-13601-211                                | The Rehabilitation/Upgrading of existing tar roads in Bonnievale                          | CRR    | 4,8        | 2 582 258.00          |          |                     | 2 582 258.00          |  |
| 9/135-14101-134                                | The Rehabilitation/Upgrading of existing tar roads in 5 towns                             | CRR    | All        | 8 548 345.00          |          |                     | 8 548 345.00          |  |
| <b>Total Roads &amp; Storm Water</b>           |                                                                                           |        |            | <b>50 626 221.00</b>  | <b>-</b> | <b>698 704.66</b>   | <b>49 927 517.00</b>  |  |
| <b>Electrical Engineering</b>                  |                                                                                           |        |            |                       |          |                     |                       |  |
| 9/132-53810-133                                | Replace Safety Equipment - Electrical Services                                            | CRR    | All        | 474 231.00            |          |                     | 474 231.00            |  |
| 9/132-30746-292                                | LM High Mast Lighting                                                                     | MSDCBG | All        | 434 783.00            |          |                     | 434 783.00            |  |
| 9/132-30642-254                                | Solar at Municipal buildings                                                              | CRR    | All        | 150 000.00            |          |                     | 150 000.00            |  |
| 9/132-30711-129                                | New Elect Connections                                                                     | CRR    | All        | 400 000.00            |          |                     | 400 000.00            |  |
| 9/132-30125-119                                | Replace 66Kv Transformers at Robertson Main Substation                                    | CRR    | 1          | 800 000.00            |          |                     | 800 000.00            |  |
| 9/132-30747-293                                | LM High Mast Lighting                                                                     | CRR    | All        | 200 000.00            |          |                     | 200 000.00            |  |
| 9/132-30636-242                                | Electrification Bonnievale Boekenhoutskloof                                               | CRR    | 4          | 2 937 533.00          |          |                     | 2 937 533.00          |  |
| 9/132-30748-294                                | Electrification Bonnievale Boekenhoutskloof-INEP                                          | INEP   | 4          | 2 543 478.00          |          |                     | 2 543 478.00          |  |
| 9/132-30712-130                                | Replacement and Repairs Network                                                           | CRR    |            | 9 949 027.00          |          |                     | 9 949 027.00          |  |
| <b>Total Electrical Engineering</b>            |                                                                                           |        |            | <b>17 889 052.00</b>  | <b>-</b> |                     | <b>17 889 052.00</b>  |  |
| <b>Civil Eng Services</b>                      |                                                                                           |        |            |                       |          |                     |                       |  |
| 9/131-51106-396                                | Backup Power at the Civil Engineering Offices                                             | CRR    | 10         | 120 000.00            | -        |                     | 120 000.00            |  |
| <b>Total Civil Eng Services</b>                |                                                                                           |        |            | <b>120 000.00</b>     | <b>-</b> |                     | <b>120 000.00</b>     |  |
| <b>TOTAL: ENGINEERING SERVICES DIRECTORATE</b> |                                                                                           |        |            | <b>142 488 083.00</b> | <b>-</b> | <b>710 181.19</b>   | <b>141 777 902.00</b> |  |

|                                                     |                                                                         |        |            |                       |                     |                       |
|-----------------------------------------------------|-------------------------------------------------------------------------|--------|------------|-----------------------|---------------------|-----------------------|
| <b><u>VOTE6: COMMUNITY SERVICES DIRECTORATE</u></b> |                                                                         |        |            |                       |                     |                       |
| <b>Community Halls</b>                              |                                                                         |        |            |                       |                     |                       |
| 9/156-52122-333                                     | Furniture                                                               | CRR    | All        | 170 000.00            | -                   | 170 000.00            |
| 9/156-52123-334                                     | Appliances                                                              | CRR    | All        | 126 426.00            | -                   | 126 426.00            |
| 9/156-52125-336                                     | Boundary Fencing Chris van Zyl hall                                     | CRR    | 4          | 350 000.00            | -                   | 350 000.00            |
| 9/156-52124-335                                     | Robertson Civic floors refurbishment                                    | CRR    | 1,2,3,6,11 | 170 000.00            | -                   | 170 000.00            |
|                                                     | <b>Total Community Halls</b>                                            |        |            | <b>816 426.00</b>     | <b>-</b>            | <b>816 426.00</b>     |
| <b>Community Facilities</b>                         |                                                                         |        |            |                       |                     |                       |
| 9/150-53857-418                                     | Equipment Community Facilities                                          | CRR    | All        | 620 000.00            |                     | 620 000.00            |
| 9/150-44307-159                                     | Swimming pool old pipe system replacement                               | CRR    | All        | 62 150.00             |                     | 62 150.00             |
| 9/150-44350-336                                     | Boundary wall Happy Valley sportsground completion with precast walling | CRR    | 4          | 735 951.00            |                     | 735 951.00            |
| 9/150-53834-258                                     | Appliances                                                              | CRR    | All        | 175 524.00            |                     | 175 524.00            |
|                                                     | <b>Total Community Facilities</b>                                       |        |            | <b>1 593 625.00</b>   | <b>-</b>            | <b>1 593 625.00</b>   |
| <b>Sportsfields</b>                                 |                                                                         |        |            |                       |                     |                       |
| 9/150-53860-421                                     | Boundary wall Cogmanskloof sport field upgrading to precast walling     | CRR    | 10         | 630 000.00            |                     | 630 000.00            |
| 9/150-53859-420                                     | NEW netball court construction Zolani sports field                      | CRR    | 10         | 1 010 000.00          |                     | 1 010 000.00          |
| 9/150-53858-419                                     | Upgrading floodlights, King Edward Sports field Montagu                 | CRR    | 7          | 730 000.00            |                     | 730 000.00            |
| 9/150-44324-206                                     | Sportsfield Boundary Wall: Van Zyl Street, Robertson - CRR              | CRR    | 1,2,3,6,11 | 1 850 000.00          |                     | 1 850 000.00          |
|                                                     | <b>Total Sportsfields</b>                                               |        |            | <b>4 220 000.00</b>   | <b>-</b>            | <b>4 220 000.00</b>   |
| <b>Fire Services</b>                                |                                                                         |        |            |                       |                     |                       |
| 9/154-52107-318                                     | Furniture - Fire Station                                                | CRR    | All        | 25 000.00             |                     | 25 000.00             |
| 9/154-53812-381                                     | Smoke Alarm                                                             | MSDCBG | All        | 434 783.00            |                     | 434 783.00            |
| 9/154-53802-160                                     | Air Conditioners - Fire Services                                        | CRR    | All        | -                     |                     | -                     |
| 9/154-53805-181                                     | Small equipment - Fire Services                                         | CRR    | All        | 186 716.00            |                     | 186 716.00            |
| 9/154-53814-383                                     | Gym Equipment                                                           | CRR    | 11         | 175 457.00            |                     | 175 457.00            |
| 9/154-48508-342                                     | Fire Station Robertson Building                                         | CRR    | 11         | 504 352.00            |                     | 504 352.00            |
| 9/154-53813-382                                     | Fully Equipped Firefighting Vehicles                                    | CRR    | All        | 5 820 000.00          |                     | 5 820 000.00          |
| 9/154-53811-380                                     | Fire Extinguishers and Fire Hose Reels above 500                        | CRR    | All        | 40 000.00             |                     | 40 000.00             |
|                                                     | <b>Total Fire Services</b>                                              |        |            | <b>7 186 308.00</b>   | <b>-</b>            | <b>7 186 308.00</b>   |
| <b>Cemeteries</b>                                   |                                                                         |        |            |                       |                     |                       |
| 9/155-49102-346                                     | Development of Ashton Silo s cemetery expansion                         | CRR    | 10         | 500 000.00            | -                   | 500 000.00            |
|                                                     | <b>Total Cemeteries</b>                                                 |        |            | <b>500 000.00</b>     | <b>-</b>            | <b>500 000.00</b>     |
| <b>PARKS AND AMENITIES</b>                          |                                                                         |        |            |                       |                     |                       |
| 9/153-53929-415                                     | Truck Canopies                                                          | CRR    | All        | 100 000.00            | -                   | 100 000.00            |
| 9/153-53969-436                                     | upgrade of parks                                                        | CRR    | All        | 500 000.00            | -                   | 500 000.00            |
| 9/153-53940-418                                     | Horticulture Equipment                                                  | CRR    | All        | 300 000.00            | -                   | 300 000.00            |
|                                                     | <b>Total Amenities</b>                                                  |        |            | <b>900 000.00</b>     | <b>-</b>            | <b>900 000.00</b>     |
| <b><u>TOTAL: COMMUNITY SERVICES DIRECTORATE</u></b> |                                                                         |        |            | <b>15 216 359.00</b>  | <b>-</b>            | <b>15 216 359.00</b>  |
| <b>GRAND TOTAL</b>                                  |                                                                         |        |            | <b>173 907 620.00</b> | <b>- 623 224.67</b> | <b>173 284 396.00</b> |

## LANEBERG MUNICIPALITY

### Municipal Manager's quality certification

#### Quality Certificate

I, Mr Daniël Petrus Lubbe, Municipal Manager of Langeberg Municipality, hereby certify that the adjustments budget and supporting documentation have been prepared in accordance with the Municipal Finance Management Act and the regulations made under the Act, and that the budget and supporting documentations are consistent with the Integrated Development Plan of the municipality.

Print name Mr DP Lubbe

Municipal Manager of LANEGERG MUNICIPALITY.

Signature

Date 29/04/2025

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# Municipal annual budgets and MTREF & supporting tables

mSCOA Version 6.8

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### Preparation Instructions

Municipality Name: WC026 Langeberg ▼

CFO Name: (Acting) Ayanda Mati

Tel: 023 615 8000 Fax:

E-Mail: amati@langeberg.gov.za

Date of Adjustments Budget 29/04/2025

MTREF: 2024 ▼

Budget Year: 2024/25

Does this municipality have Entities? No ▼

If YES: Identify type of report: ▼

### Name Votes & Sub-Votes

### Printing Instructions

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| Organisational Structure Votes | Complete Votes & Sub-Votes  | Select Org. Structure         |      |
|--------------------------------|-----------------------------|-------------------------------|------|
| Organisational structure votes |                             | Display sub-votes             |      |
| Vote 1 - FINANCE               | Vote 1 FINANCE              |                               | 1    |
| Vote 2 - EXECUTIVE&COUNCIL     | 1.1 Dir Financial Services  | 1.1 - Dir Financial Services  | 11   |
| Vote 3 - STRATEGY&SOCIAL       | 1.2 Dir Financial Services  | 1.2 - Dir Financial Services  | 12   |
| Vote 4 - CORPORATE             | 1.3 Budget Office           | 1.3 - Budget Office           | 13   |
| Vote 5 - ENGINEERING           | 1.4 SCM                     | 1.4 - SCM                     | 14   |
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| Vote 6 - COMMUNITY             | 1.6 Expenditure Services    | 1.6 - Expenditure Services    | 16   |
| Vote 7 - [NAME OF VOTE 7]      | 1.7 [Name of sub-vote]      | 1.7 - [Name of sub-vote]      | 17   |
| Vote 10 - [NAME OF VOTE 8]     | 1.8 [Name of sub-vote]      | 1.8 - [Name of sub-vote]      | 18   |
| Vote 11 - [NAME OF VOTE 11]    | 1.9 [Name of sub-vote]      | 1.9 - [Name of sub-vote]      | 19   |
| Vote 12 - [NAME OF VOTE 12]    | 1.10 [Name of sub-vote]     | 1.10 - [Name of sub-vote]     | 110  |
| Vote 13 - [NAME OF VOTE 13]    | Vote 2 EXECUTIVE&COUNCIL    |                               | 2    |
| Vote 14 - [NAME OF VOTE 14]    | 2.1 Mayor & Council         | 2.1 - Mayor & Council         | 21   |
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|                                | 2.5 [Name of sub-vote]      | 2.5 - [Name of sub-vote]      | 25   |
|                                | 2.6 [Name of sub-vote]      | 2.6 - [Name of sub-vote]      | 26   |
|                                | 2.7 [Name of sub-vote]      | 2.7 - [Name of sub-vote]      | 27   |
|                                | 2.8 [Name of sub-vote]      | 2.8 - [Name of sub-vote]      | 28   |
|                                | 2.9 [Name of sub-vote]      | 2.9 - [Name of sub-vote]      | 29   |
|                                | 2.10 [Name of sub-vote]     | 2.10 - [Name of sub-vote]     | 210  |
| Vote 3 STRATEGY&SOCIAL         | Vote 3 STRATEGY&SOCIAL      |                               | 3    |
|                                | 3.1 Dir Strategy&Social Dev | 3.1 - Dir Strategy&Social Dev | 31   |
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|                                | 3.3 Social Development      | 3.3 - Social Development      | 33   |
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|                                | 3.5 IDP                     | 3.5 - IDP                     | 35   |
|                                | 3.6 Tourism                 | 3.6 - Tourism                 | 36   |
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|                                | 3.10 [Name of sub-vote]     | 3.10 - [Name of sub-vote]     | 310  |
| Vote 4 CORPORATE               | Vote 4 CORPORATE            |                               | 4    |
|                                | 4.1 Dir Corporate Services  | 4.1 - Dir Corporate Services  | 41   |
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|                                | 4.7 Property Management     | 4.7 - Property Management     | 47   |
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|                                | 4.9 Thousing Centre         | 4.9 - Thousing Centre         | 49   |
|                                | 4.10 Ward committees        | 4.10 - Ward committees        | 410  |
| Vote 4 CORPORATE               | Vote 4 CORPORATE            |                               | 4    |
|                                | 4.11 Law Enforcement        | 4.11 - Law Enforcement        | 411  |
|                                | 4.12 [Name of sub-vote]     | 4.12 - [Name of sub-vote]     | 412  |
|                                | 4.13 [Name of sub-vote]     | 4.13 - [Name of sub-vote]     | 413  |
|                                | 4.14 [Name of sub-vote]     | 4.14 - [Name of sub-vote]     | 414  |
|                                | 4.15 [Name of sub-vote]     | 4.15 - [Name of sub-vote]     | 415  |
|                                | 4.16 [Name of sub-vote]     | 4.16 - [Name of sub-vote]     | 416  |
|                                | 4.17 [Name of sub-vote]     | 4.17 - [Name of sub-vote]     | 417  |
|                                | 4.18 [Name of sub-vote]     | 4.18 - [Name of sub-vote]     | 418  |
|                                | 4.19 [Name of sub-vote]     | 4.19 - [Name of sub-vote]     | 419  |
|                                | 4.20 [Name of sub-vote]     | 4.20 - [Name of sub-vote]     | 420  |
| Vote 5 ENGINEERING             | Vote 5 ENGINEERING          |                               | 5    |
|                                | 5.1 Dir Eng Services        | 5.1 - Dir Eng Services        | 51   |
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|                                | 5.3 Electricity             | 5.3 - Electricity             | 53   |
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|                                | 5.14 Town Planning          | 5.14 - Town Planning          | 514  |
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|                                | 5.20 [Name of sub-vote]     | 5.20 - [Name of sub-vote]     | 520  |
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|                                | 6.3 Community Facilities    | 6.3 - Community Facilities    | 63   |
|                                | 6.4 Libraries               | 6.4 - Libraries               | 64   |
|                                | 6.5 Housing                 | 6.5 - Housing                 | 65   |
|                                | 6.6 Parks & Amenities       | 6.6 - Parks & Amenities       | 66   |
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|                                | 6.8 Cemeteries              | 6.8 - Cemeteries              | 68   |
|                                | 6.9 Community Halls         | 6.9 - Community Halls         | 69   |
|                                | 6.10 [Name of sub-vote]     | 6.10 - [Name of sub-vote]     | 610  |
| Vote 7 [NAME OF VOTE 7]        | Vote 7 [NAME OF VOTE 7]     |                               | 7    |
|                                | 7.1 [Name of sub-vote]      | 7.1 - [Name of sub-vote]      | 71   |
|                                | 7.2 [Name of sub-vote]      | 7.2 - [Name of sub-vote]      | 72   |
|                                | 7.3 [Name of sub-vote]      | 7.3 - [Name of sub-vote]      | 73   |
|                                | 7.4 [Name of sub-vote]      | 7.4 - [Name of sub-vote]      | 74   |
|                                | 7.5 [Name of sub-vote]      | 7.5 - [Name of sub-vote]      | 75   |
|                                | 7.6 [Name of sub-vote]      | 7.6 - [Name of sub-vote]      | 76   |
|                                | 7.7 [Name of sub-vote]      | 7.7 - [Name of sub-vote]      | 77   |
|                                | 7.8 [Name of sub-vote]      | 7.8 - [Name of sub-vote]      | 78   |
|                                | 7.9 [Name of sub-vote]      | 7.9 - [Name of sub-vote]      | 79   |
|                                | 7.10 [Name of sub-vote]     | 7.10 - [Name of sub-vote]     | 710  |
| Vote 10 [NAME OF VOTE 8]       | Vote 10 [NAME OF VOTE 8]    |                               | 8    |
|                                | 8.1 [Name of sub-vote]      | 10.1 - [Name of sub-vote]     | 81   |
|                                | 8.2 [Name of sub-vote]      |                               | 82   |
|                                | 8.3 [Name of sub-vote]      |                               | 83   |
|                                | 8.4 [Name of sub-vote]      |                               | 84   |
|                                | 8.5 [Name of sub-vote]      |                               | 85   |
|                                | 8.6 [Name of sub-vote]      |                               | 86   |
|                                | 8.7 [Name of sub-vote]      |                               | 87   |
|                                | 8.8 [Name of sub-vote]      |                               | 88   |
|                                | 8.9 [Name of sub-vote]      |                               | 89   |
|                                | 8.10 [Name of sub-vote]     |                               | 810  |
| Vote 11 [NAME OF VOTE 11]      | Vote 11 [NAME OF VOTE 11]   |                               | 11   |
|                                | 11.1 [Name of sub-vote]     | 11.1 - [Name of sub-vote]     | 111  |
|                                | 11.2 [Name of sub-vote]     |                               | 112  |
|                                | 11.3 [Name of sub-vote]     |                               | 113  |
|                                | 11.4 [Name of sub-vote]     |                               | 114  |
|                                | 11.5 [Name of sub-vote]     |                               | 115  |
|                                | 11.6 [Name of sub-vote]     |                               | 116  |
|                                | 11.7 [Name of sub-vote]     |                               | 117  |
|                                | 11.8 [Name of sub-vote]     |                               | 118  |
|                                | 11.9 [Name of sub-vote]     |                               | 119  |
|                                | 11.10 [Name of sub-vote]    |                               | 1110 |
| Vote 12 [NAME OF VOTE 12]      | Vote 12 [NAME OF VOTE 12]   |                               | 12   |
|                                | 12.1 [Name of sub-vote]     | 12.1 - [Name of sub-vote]     | 121  |
|                                | 12.2 [Name of sub-vote]     |                               | 122  |
|                                | 12.3 [Name of sub-vote]     |                               | 123  |
|                                | 12.4 [Name of sub-vote]     |                               | 124  |
|                                | 12.5 [Name of sub-vote]     |                               | 125  |
|                                | 12.6 [Name of sub-vote]     |                               | 126  |
|                                | 12.7 [Name of sub-vote]     |                               | 127  |
|                                | 12.8 [Name of sub-vote]     |                               | 128  |
|                                | 12.9 [Name of sub-vote]     |                               | 129  |
|                                | 12.10 [Name of sub-vote]    |                               | 1210 |
| Vote 13 [NAME OF VOTE 13]      | Vote 13 [NAME OF VOTE 13]   |                               | 13   |
|                                | 13.1 [Name of sub-vote]     | 13.1 - [Name of sub-vote]     | 131  |
|                                | 13.2 [Name of sub-vote]     |                               | 132  |
|                                | 13.3 [Name of sub-vote]     |                               | 133  |
|                                | 13.4 [Name of sub-vote]     |                               | 134  |
|                                | 13.5 [Name of sub-vote]     |                               | 135  |
|                                | 13.6 [Name of sub-vote]     |                               | 136  |
|                                | 13.7 [Name of sub-vote]     |                               | 137  |
|                                | 13.8 [Name of sub-vote]     |                               | 138  |
|                                | 13.9 [Name of sub-vote]     |                               | 139  |
|                                | 13.10 [Name of sub-vote]    |                               | 1310 |
| Vote 14 [NAME OF VOTE 14]      | Vote 14 [NAME OF VOTE 14]   |                               | 14   |
|                                | 14.1 [Name of sub-vote]     | 14.1 - [Name of sub-vote]     | 141  |
|                                | 14.2 [Name of sub-vote]     |                               | 142  |
|                                | 14.3 [Name of sub-vote]     |                               | 143  |
|                                | 14.4 [Name of sub-vote]     |                               | 144  |
|                                | 14.5 [Name of sub-vote]     |                               | 145  |
|                                | 14.6 [Name of sub-vote]     |                               | 146  |
|                                | 14.7 [Name of sub-vote]     |                               | 147  |
|                                | 14.8 [Name of sub-vote]     |                               | 148  |
|                                | 14.9 [Name of sub-vote]     |                               | 149  |
|                                | 14.10 [Name of sub-vote]    |                               | 1410 |
| Vote 15 [NAME OF VOTE 15]      | Vote 15 [NAME OF VOTE 15]   |                               | 15   |
|                                | 15.1 [Name of sub-vote]     | 15.1 - [Name of sub-vote]     | 151  |
|                                | 15.2 [Name of sub-vote]     |                               | 152  |
|                                | 15.3 [Name of sub-vote]     |                               | 153  |
|                                | 15.4 [Name of sub-vote]     |                               | 154  |
|                                | 15.5 [Name of sub-vote]     |                               | 155  |
|                                | 15.6 [Name of sub-vote]     |                               | 156  |
|                                | 15.7 [Name of sub-vote]     |                               | 157  |
|                                | 15.8 [Name of sub-vote]     |                               | 158  |
|                                | 15.9 [Name of sub-vote]     |                               | 159  |
|                                | 15.10 [Name of sub-vote]    |                               | 1510 |

## WC026 Langeberg - Contact Information

### A. GENERAL INFORMATION

|                |                                                                |
|----------------|----------------------------------------------------------------|
| Municipality   | WC026 Langeberg                                                |
| Grade          |                                                                |
| Province       | WC WESTERN CAPE                                                |
| Web Address    | <a href="http://www.langeberg.gov.za">www.langeberg.gov.za</a> |
| e-mail Address |                                                                |

Set name on 'Instructions' sheet

*1 Grade in terms of the Remuneration of Public Office Bearers Act.*

### B. CONTACT INFORMATION

|                         |                |
|-------------------------|----------------|
| <b>Postal address:</b>  |                |
| P.O. Box                | PRIVATE BAG X2 |
| City / Town             | ASHTON         |
| Postal Code             | 6715           |
| <b>Street address</b>   |                |
| Building                |                |
| Street No. & Name       | 28 Main Road   |
| City / Town             | Ashton         |
| Postal Code             | 6715           |
| <b>General Contacts</b> |                |
| Telephone number        | 023 615 8000   |
| Fax number              | 023 615 1563   |

### C. POLITICAL LEADERSHIP

|                  |                                                                    |                                     |                                                                    |
|------------------|--------------------------------------------------------------------|-------------------------------------|--------------------------------------------------------------------|
| <b>Speaker:</b>  |                                                                    | <b>Secretary/PA to the Speaker:</b> |                                                                    |
| ID Number        |                                                                    | ID Number                           |                                                                    |
| Title            | Ms                                                                 | Title                               | Mr                                                                 |
| Name             | Ms Pauline Hess (DA)                                               | Name                                | Jaco Kuhn                                                          |
| Telephone number | 023 626 8200                                                       | Telephone number                    | 023 626 8200                                                       |
| Cell number      | 074 758 6610                                                       | Cell number                         | 063 484 7691                                                       |
| Fax number       | 023 626 2426                                                       | Fax number                          | 023 626 2426                                                       |
| E-mail address   | <a href="mailto:phess@langeberg.gov.za">phess@langeberg.gov.za</a> | E-mail address                      | <a href="mailto:jkuhn@langeberg.gov.za">jkuhn@langeberg.gov.za</a> |

|                               |                                                                                  |                                                   |                                                                        |
|-------------------------------|----------------------------------------------------------------------------------|---------------------------------------------------|------------------------------------------------------------------------|
| <b>Mayor/Executive Mayor:</b> |                                                                                  | <b>Secretary/PA to the Mayor/Executive Mayor:</b> |                                                                        |
| ID Number                     |                                                                                  | ID Number                                         |                                                                        |
| Title                         | Mr                                                                               | Title                                             | Mr                                                                     |
| Name                          | Mr Schalk van Eeden (DA)                                                         | Name                                              | R De Jong                                                              |
| Telephone number              | 023 626 8200                                                                     | Telephone number                                  | 023 626 8200                                                           |
| Cell number                   | 082 788 2234                                                                     | Cell number                                       | 083 228 8332                                                           |
| Fax number                    | 023 626 2426                                                                     | Fax number                                        | 023 626 2426                                                           |
| E-mail address                | <a href="mailto:Burgemeester@langeberg.gov.za">Burgemeester@langeberg.gov.za</a> | E-mail address                                    | <a href="mailto:rdejong@langeberg.gov.za">rdejong@langeberg.gov.za</a> |

|                                      |                                                                              |                                                          |                                                                    |
|--------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------------------------------|
| <b>Deputy Mayor/Executive Mayor:</b> |                                                                              | <b>Secretary/PA to the Deputy Mayor/Executive Mayor:</b> |                                                                    |
| ID Number                            |                                                                              | ID Number                                                |                                                                    |
| Title                                | Mr                                                                           | Title                                                    | Ms                                                                 |
| Name                                 | Mr Johnny Steenkamp (VF+)                                                    | Name                                                     | Demi Esau                                                          |
| Telephone number                     | 023 626 8200                                                                 | Telephone number                                         | 023 626 8200                                                       |
| Cell number                          | 082 554 0863                                                                 | Cell number                                              | 076 640 8918                                                       |
| Fax number                           | 023 626 2426                                                                 | Fax number                                               | 023 626 2426                                                       |
| E-mail address                       | <a href="mailto:jsteenkamp@langeberg.gov.za">jsteenkamp@langeberg.gov.za</a> | E-mail address                                           | <a href="mailto:desau@langeberg.gov.za">desau@langeberg.gov.za</a> |

### D. MANAGEMENT LEADERSHIP

|                           |                                                              |                                               |                                                                              |
|---------------------------|--------------------------------------------------------------|-----------------------------------------------|------------------------------------------------------------------------------|
| <b>Municipal Manager:</b> |                                                              | <b>Secretary/PA to the Municipal Manager:</b> |                                                                              |
| ID Number                 |                                                              | ID Number                                     |                                                                              |
| Title                     | Mr                                                           | Title                                         | Mrs                                                                          |
| Name                      | Mr Daniel Lubbe                                              | Name                                          | J Swanepoel                                                                  |
| Telephone number          | 023 615 8007                                                 | Telephone number                              | 023 615 8000                                                                 |
| Cell number               | 084 604 8985                                                 | Cell number                                   |                                                                              |
| Fax number                | 023 615 2272                                                 | Fax number                                    | 023 615 2272                                                                 |
| E-mail address            | <a href="mailto:mm@langeberg.gov.za">mm@langeberg.gov.za</a> | E-mail address                                | <a href="mailto:jswanepoel@langeberg.gov.za">jswanepoel@langeberg.gov.za</a> |

|                                |                |                                                    |                |
|--------------------------------|----------------|----------------------------------------------------|----------------|
| <b>Chief Financial Officer</b> |                | <b>Secretary/PA to the Chief Financial Officer</b> |                |
| ID Number                      |                | ID Number                                          |                |
| Title                          | Mr             | Title                                              | Mrs            |
| Name                           | Mr Ayanda Mati | Name                                               | Jo'selina Buis |
| Telephone number               | 023 615 8004   | Telephone number                                   | 023 615 8029   |
| Cell number                    |                | Cell number                                        | 082 880 8387   |

|                                                                  |                                                                              |                                                                  |                                                                        |
|------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------------|
| Fax number                                                       | 023 615 1563                                                                 | Fax number                                                       | 023 615 1563                                                           |
| E-mail address                                                   | <a href="mailto:mshude@langeberg.gov.za">mshude@langeberg.gov.za</a>         | E-mail address                                                   | <a href="mailto:jbuis@langeberg.gov.za">jbuis@langeberg.gov.za</a>     |
| <b>Official responsible for submitting financial information</b> |                                                                              | <b>Official responsible for submitting financial information</b> |                                                                        |
| ID Number                                                        |                                                                              | ID Number                                                        |                                                                        |
| Title                                                            | Ms                                                                           | Title                                                            | Mr                                                                     |
| Name                                                             | Anele Gcaleka                                                                | Name                                                             | Uyanda Nakasa                                                          |
| Telephone number                                                 | 023 615 8084                                                                 | Telephone number                                                 | 023 615 8084                                                           |
| Cell number                                                      | 076 650 6638                                                                 | Cell number                                                      | 079 425 1068                                                           |
| Fax number                                                       | 023 615 1563                                                                 | Fax number                                                       | 023 615 1563                                                           |
| E-mail address                                                   | <a href="mailto:agcaleka@langeberg.gov.za">agcaleka@langeberg.gov.za</a>     | E-mail address                                                   | <a href="mailto:unakasa@langeberg.gov.za">unakasa@langeberg.gov.za</a> |
| <b>Official responsible for submitting financial information</b> |                                                                              | <b>Official responsible for submitting financial information</b> |                                                                        |
| ID Number                                                        |                                                                              | ID Number                                                        |                                                                        |
| Title                                                            | Mr                                                                           | Title                                                            | Ms                                                                     |
| Name                                                             | Charlton Scheepers                                                           | Name                                                             | Linda Nokama                                                           |
| Telephone number                                                 | 023 615 8000                                                                 | Telephone number                                                 | 236158032                                                              |
| Cell number                                                      | 082 880 9426                                                                 | Cell number                                                      |                                                                        |
| Fax number                                                       | 023 615 1563                                                                 | Fax number                                                       | 023 615 1563                                                           |
| E-mail address                                                   | <a href="mailto:cscheepers@langeberg.gov.za">cscheepers@langeberg.gov.za</a> | E-mail address                                                   | <a href="mailto:lnokama@langeberg.gov.za">lnokama@langeberg.gov.za</a> |
| <b>Official responsible for submitting financial information</b> |                                                                              | <b>Official responsible for submitting financial information</b> |                                                                        |
| ID Number                                                        |                                                                              | ID Number                                                        |                                                                        |
| Title                                                            | Mrs                                                                          | Title                                                            | Mrs                                                                    |
| Name                                                             | Celeste Matthys (Idp Official)                                               | Name                                                             | Adriana Swarts                                                         |
| Telephone number                                                 | 023 626 8200                                                                 | Telephone number                                                 | 023 626 8200                                                           |
| Cell number                                                      | 078 801 0482                                                                 | Cell number                                                      | 082 937 1840                                                           |
| Fax number                                                       | 023 626 1516                                                                 | Fax number                                                       | 023 626 1516                                                           |
| E-mail address                                                   | <a href="mailto:cmatthys@langeberg.gov.za">cmatthys@langeberg.gov.za</a>     | E-mail address                                                   | <a href="mailto:aswarts@langeberg.gov.za">aswarts@langeberg.gov.za</a> |
| <b>Official responsible for submitting financial information</b> |                                                                              | <b>Official responsible for submitting financial information</b> |                                                                        |
| ID Number                                                        |                                                                              | ID Number                                                        |                                                                        |
| Title                                                            | Ms                                                                           | Title                                                            |                                                                        |
| Name                                                             | Terche Wentzel                                                               | Name                                                             |                                                                        |
| Telephone number                                                 | 023 615 8084                                                                 | Telephone number                                                 |                                                                        |
| Cell number                                                      |                                                                              | Cell number                                                      |                                                                        |
| Fax number                                                       | 023 615 1563                                                                 | Fax number                                                       |                                                                        |
| E-mail address                                                   | <a href="mailto:twentzel@langeberg.gov.za">twentzel@langeberg.gov.za</a>     | E-mail address                                                   |                                                                        |
| <b>Official responsible for submitting financial information</b> |                                                                              | <b>Official responsible for submitting financial information</b> |                                                                        |
| ID Number                                                        |                                                                              | ID Number                                                        |                                                                        |
| Title                                                            |                                                                              | Title                                                            |                                                                        |
| Name                                                             |                                                                              | Name                                                             |                                                                        |
| Telephone number                                                 |                                                                              | Telephone number                                                 |                                                                        |
| Cell number                                                      |                                                                              | Cell number                                                      |                                                                        |
| Fax number                                                       |                                                                              | Fax number                                                       |                                                                        |
| E-mail address                                                   |                                                                              | E-mail address                                                   |                                                                        |
| <b>Official responsible for submitting financial information</b> |                                                                              | <b>Official responsible for submitting financial information</b> |                                                                        |
| ID Number                                                        |                                                                              | ID Number                                                        |                                                                        |
| Title                                                            |                                                                              | Title                                                            |                                                                        |
| Name                                                             |                                                                              | Name                                                             |                                                                        |
| Telephone number                                                 |                                                                              | Telephone number                                                 |                                                                        |
| Cell number                                                      |                                                                              | Cell number                                                      |                                                                        |
| Fax number                                                       |                                                                              | Fax number                                                       |                                                                        |
| E-mail address                                                   |                                                                              | E-mail address                                                   |                                                                        |
| <b>Official responsible for submitting financial information</b> |                                                                              | <b>Official responsible for submitting financial information</b> |                                                                        |
| ID Number                                                        |                                                                              | ID Number                                                        |                                                                        |
| Title                                                            |                                                                              | Title                                                            |                                                                        |
| Name                                                             |                                                                              | Name                                                             |                                                                        |
| Telephone number                                                 |                                                                              | Telephone number                                                 |                                                                        |
| Cell number                                                      |                                                                              | Cell number                                                      |                                                                        |
| Fax number                                                       |                                                                              | Fax number                                                       |                                                                        |
| E-mail address                                                   |                                                                              | E-mail address                                                   |                                                                        |
| <b>Official responsible for submitting financial information</b> |                                                                              | <b>Official responsible for submitting financial information</b> |                                                                        |
| ID Number                                                        |                                                                              | ID Number                                                        |                                                                        |
| Title                                                            |                                                                              | Title                                                            |                                                                        |
| Name                                                             |                                                                              | Name                                                             |                                                                        |
| Telephone number                                                 |                                                                              | Telephone number                                                 |                                                                        |
| Cell number                                                      |                                                                              | Cell number                                                      |                                                                        |
| Fax number                                                       |                                                                              | Fax number                                                       |                                                                        |
| E-mail address                                                   |                                                                              | E-mail address                                                   |                                                                        |



WC026 Langeberg - Table B2 Adjustments Budget Financial Performance (functional classification) -

| Standard Description                       | Ref  | Budget Year 2024/25 |                |              |                       |                     |                       |                |                |                    | Budget Year<br>+1 2025/26 | Budget Year<br>+2 2026/27 |
|--------------------------------------------|------|---------------------|----------------|--------------|-----------------------|---------------------|-----------------------|----------------|----------------|--------------------|---------------------------|---------------------------|
|                                            |      | Original<br>Budget  | Prior Adjusted | Accum. Funds | Multi-year<br>capital | Unfore.<br>Unavoid. | Nat. or Prov.<br>Govt | Other Adjusts. | Total Adjusts. | Adjusted<br>Budget | Adjusted<br>Budget        | Adjusted<br>Budget        |
|                                            |      | A                   | 5<br>A1        | 6<br>B       | 7<br>C                | 8<br>D              | 9<br>E                | 10<br>F        | 11<br>G        | 12<br>H            |                           |                           |
| <b>R thousands</b>                         | 1, 4 | A                   | A1             | B            | C                     | D                   | E                     | F              | G              | H                  |                           |                           |
| <b>Revenue - Functional</b>                |      |                     |                |              |                       |                     |                       |                |                |                    |                           |                           |
| <b>Governance and administration</b>       |      | 226 619             | 222 360        | –            | –                     | –                   | –                     | 423            | 423            | 222 783            | 236 901                   | 251 870                   |
| Executive and council                      |      | 7 483               | 5 308          | –            | –                     | –                   | –                     | –              | –              | 5 308              | 6 086                     | 6 341                     |
| Finance and administration                 |      | 219 136             | 217 052        | –            | –                     | –                   | –                     | 423            | 423            | 217 475            | 230 816                   | 245 529                   |
| Internal audit                             |      | –                   | –              | –            | –                     | –                   | –                     | –              | –              | –                  | –                         | –                         |
| <b>Community and public safety</b>         |      | 57 588              | 77 742         | –            | –                     | –                   | –                     | –              | –              | 77 742             | 38 779                    | 31 423                    |
| Community and social services              |      | 11 756              | 11 904         | –            | –                     | –                   | –                     | –              | –              | 11 904             | 12 046                    | 12 475                    |
| Sport and recreation                       |      | 1 016               | 1 075          | –            | –                     | –                   | –                     | –              | –              | 1 075              | 547                       | 580                       |
| Public safety                              |      | 9 371               | 21 171         | –            | –                     | –                   | –                     | –              | –              | 21 171             | 9 933                     | 10 529                    |
| Housing                                    |      | 35 444              | 43 593         | –            | –                     | –                   | –                     | –              | –              | 43 593             | 16 252                    | 7 839                     |
| Health                                     |      | –                   | –              | –            | –                     | –                   | –                     | –              | –              | –                  | –                         | –                         |
| <b>Economic and environmental services</b> |      | 30 056              | 42 676         | –            | –                     | –                   | –                     | 2 091          | 2 091          | 44 768             | 31 232                    | 33 371                    |
| Planning and development                   |      | 2 766               | 2 325          | –            | –                     | –                   | –                     | 100            | 100            | 2 425              | 2 894                     | 3 068                     |
| Road transport                             |      | 27 289              | 40 351         | –            | –                     | –                   | –                     | 1 991          | 1 991          | 42 343             | 28 338                    | 30 303                    |
| Environmental protection                   |      | –                   | –              | –            | –                     | –                   | –                     | –              | –              | –                  | –                         | –                         |
| <b>Trading services</b>                    |      | 796 042             | 804 292        | –            | –                     | –                   | –                     | (3 808)        | (3 808)        | 800 484            | 903 342                   | 1 026 632                 |
| Energy sources                             |      | 636 702             | 626 872        | –            | –                     | –                   | –                     | –              | –              | 626 872            | 733 261                   | 845 076                   |
| Water management                           |      | 75 657              | 83 315         | –            | –                     | –                   | –                     | (3 708)        | (3 708)        | 79 607             | 80 489                    | 85 634                    |
| Waste water management                     |      | 41 830              | 42 161         | –            | –                     | –                   | –                     | (100)          | (100)          | 42 061             | 44 474                    | 47 285                    |
| Waste management                           |      | 41 853              | 51 944         | –            | –                     | –                   | –                     | –              | –              | 51 944             | 45 117                    | 48 638                    |
| <b>Other</b>                               |      | 17                  | 4              | –            | –                     | –                   | –                     | –              | –              | 4                  | 18                        | 19                        |
| <b>Total Revenue - Functional</b>          | 2    | 1 110 321           | 1 147 074      | –            | –                     | –                   | –                     | (1 293)        | (1 293)        | 1 145 781          | 1 210 273                 | 1 343 316                 |
| <b>Expenditure - Functional</b>            |      |                     |                |              |                       |                     |                       |                |                |                    |                           |                           |
| <b>Governance and administration</b>       |      | 217 389             | 177 278        | –            | –                     | –                   | –                     | (446)          | (446)          | 176 832            | 177 344                   | 186 656                   |
| Executive and council                      |      | 27 816              | 27 352         | –            | –                     | –                   | –                     | (870)          | (870)          | 26 482             | 29 452                    | 31 089                    |
| Finance and administration                 |      | 185 627             | 145 826        | –            | –                     | –                   | –                     | 423            | 423            | 146 249            | 143 714                   | 151 143                   |
| Internal audit                             |      | 3 946               | 4 101          | –            | –                     | –                   | –                     | –              | –              | 4 101              | 4 178                     | 4 424                     |
| <b>Community and public safety</b>         |      | 137 755             | 147 618        | –            | –                     | –                   | –                     | –              | –              | 147 618            | 118 803                   | 126 216                   |
| Community and social services              |      | 17 797              | 18 661         | –            | –                     | –                   | –                     | –              | –              | 18 661             | 18 746                    | 19 559                    |
| Sport and recreation                       |      | 30 935              | 34 129         | –            | –                     | –                   | –                     | –              | –              | 34 129             | 34 767                    | 36 764                    |
| Public safety                              |      | 41 142              | 44 154         | –            | –                     | –                   | –                     | –              | –              | 44 154             | 45 965                    | 48 580                    |
| Housing                                    |      | 47 882              | 50 673         | –            | –                     | –                   | –                     | –              | –              | 50 673             | 19 325                    | 21 313                    |
| Health                                     |      | –                   | –              | –            | –                     | –                   | –                     | –              | –              | –                  | –                         | –                         |
| <b>Economic and environmental services</b> |      | 59 715              | 66 287         | –            | –                     | –                   | –                     | –              | –              | 66 287             | 69 043                    | 72 920                    |
| Planning and development                   |      | 33 644              | 31 974         | –            | –                     | –                   | –                     | –              | –              | 31 974             | 35 869                    | 37 961                    |
| Road transport                             |      | 26 071              | 34 313         | –            | –                     | –                   | –                     | –              | –              | 34 313             | 33 174                    | 34 959                    |
| Environmental protection                   |      | –                   | –              | –            | –                     | –                   | –                     | –              | –              | –                  | –                         | –                         |
| <b>Trading services</b>                    |      | 692 362             | 752 295        | –            | –                     | –                   | –                     | –              | –              | 752 295            | 837 693                   | 942 615                   |
| Energy sources                             |      | 574 644             | 586 598        | –            | –                     | –                   | –                     | –              | –              | 586 598            | 664 452                   | 760 899                   |
| Water management                           |      | 42 547              | 67 363         | –            | –                     | –                   | –                     | –              | –              | 67 363             | 56 249                    | 58 983                    |
| Waste water management                     |      | 33 708              | 46 903         | –            | –                     | –                   | –                     | –              | –              | 46 903             | 41 522                    | 43 571                    |
| Waste management                           |      | 41 464              | 51 432         | –            | –                     | –                   | –                     | –              | –              | 51 432             | 75 470                    | 79 162                    |
| <b>Other</b>                               |      | 2 132               | 2 182          | –            | –                     | –                   | –                     | –              | –              | 2 182              | 2 269                     | 2 360                     |
| <b>Total Expenditure - Functional</b>      | 3    | 1 109 354           | 1 145 661      | –            | –                     | –                   | –                     | (446)          | (446)          | 1 145 215          | 1 205 152                 | 1 330 768                 |
| <b>Surplus/ (Deficit) for the year</b>     |      | 967                 | 1 413          | –            | –                     | –                   | –                     | (847)          | (847)          | 566                | 5 121                     | 12 548                    |

References

- Government Finance Statistics Functions and Sub-functions are standardised to assist the compilation of national and international accounts for comparison purposes
- Total Revenue by standard classification must reconcile to Total Operating Revenue shown in the Adjustments Budget Financial Performance (revenue and expenditure)
- Total Operating Expenditure by standard classification must reconcile to Total Operating Expenditure shown in the Adjustments Budget Financial Performance (revenue and expenditure)
- All amounts must be classified under a standard classification (modified GFS). The GFS function 'Other' is only for Abbatoirs, Air Transport, Markets and Tourism - and if used must be supported by footnotes. Nothing else may be placed under 'Other'. Assign associate share to relevant classification
- Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
- Additional cash-backed accumulated funds/unspent funds (MFMA section 18(1)(b) and section 28(2)(e)) identified after the Original Budget approved and after annual financial statements audited (note: only where underspending could not reasonably have been foreseen)
- Increases of funds approved under MFMA section 31
- Adjustments approved in accordance with MFMA section 29
- Adjustments to transfers from National or Provincial Government
- Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section 28(2)(b)); projected savings (section 28(2)(d)); error correction (section 28(2)(f))
- $G = B + C + D + E + F$
- Adjusted Budget  $H = (A \text{ or } A1/2 \text{ etc}) + G$



|                                                    |             |           |   |   |   |   |         |         |           |           |           |
|----------------------------------------------------|-------------|-----------|---|---|---|---|---------|---------|-----------|-----------|-----------|
| <b>Economic and environmental services</b>         | 30 056      | 42 676    | - | - | - | - | 2 091   | 2 091   | 44 768    | 31 232    | 33 371    |
| Planning and development                           | 2 766       | 2 325     | - | - | - | - | 100     | 100     | 2 425     | 2 894     | 3 068     |
| Billboards                                         | -           | -         | - | - | - | - | -       | -       | -         | -         | -         |
| Corporate Wide Strategic Planning (IDPs, LEDS)     | 36          | 267       | - | - | - | - | 100     | 100     | 387       | -         | -         |
| Central City Improvement District                  | -           | -         | - | - | - | - | -       | -       | -         | -         | -         |
| Development Facilitation                           | -           | -         | - | - | - | - | -       | -       | -         | -         | -         |
| Economic Development/Planning                      | -           | -         | - | - | - | - | -       | -       | -         | -         | -         |
| Regional Planning and Development                  | -           | -         | - | - | - | - | -       | -       | -         | -         | -         |
| Town Planning, Building Regulations and            | 2 730       | 2 038     | - | - | - | - | -       | -       | 2 038     | 2 894     | 3 068     |
| Project Management Unit                            | -           | -         | - | - | - | - | -       | -       | -         | -         | -         |
| Provincial Planning                                | -           | -         | - | - | - | - | -       | -       | -         | -         | -         |
| Support to Local Municipalities                    | -           | -         | - | - | - | - | -       | -       | -         | -         | -         |
| Road transport                                     | 27 289      | 40 351    | - | - | - | - | 1 991   | 1 991   | 42 343    | 28 338    | 30 303    |
| Public Transport                                   | -           | -         | - | - | - | - | -       | -       | -         | -         | -         |
| Road and Traffic Regulation                        | -           | -         | - | - | - | - | -       | -       | -         | -         | -         |
| Roads                                              | 27 289      | 40 351    | - | - | - | - | 1 991   | 1 991   | 42 343    | 28 338    | 30 303    |
| Taxi Ranks                                         | -           | -         | - | - | - | - | -       | -       | -         | -         | -         |
| Environmental protection                           | -           | -         | - | - | - | - | -       | -       | -         | -         | -         |
| Biodiversity and Landscape                         | -           | -         | - | - | - | - | -       | -       | -         | -         | -         |
| Coastal Protection                                 | -           | -         | - | - | - | - | -       | -       | -         | -         | -         |
| Indigenous Forests                                 | -           | -         | - | - | - | - | -       | -       | -         | -         | -         |
| Nature Conservation                                | -           | -         | - | - | - | - | -       | -       | -         | -         | -         |
| Pollution Control                                  | -           | -         | - | - | - | - | -       | -       | -         | -         | -         |
| Soil Conservation                                  | -           | -         | - | - | - | - | -       | -       | -         | -         | -         |
| <b>Trading services</b>                            | 796 042     | 804 292   | - | - | - | - | (3 808) | (3 808) | 800 484   | 903 342   | 1 026 632 |
| Energy sources                                     | 636 702     | 626 872   | - | - | - | - | -       | -       | 626 872   | 733 261   | 845 076   |
| Electricity                                        | 636 702     | 626 872   | - | - | - | - | -       | -       | 626 872   | 733 261   | 845 076   |
| Street Lighting and Signal Systems                 | -           | -         | - | - | - | - | -       | -       | -         | -         | -         |
| Nonelectric Energy                                 | -           | -         | - | - | - | - | -       | -       | -         | -         | -         |
| Water management                                   | 75 657      | 83 315    | - | - | - | - | (3 708) | (3 708) | 79 607    | 80 489    | 85 634    |
| Water Treatment                                    | -           | -         | - | - | - | - | -       | -       | -         | -         | -         |
| Water Distribution                                 | 75 657      | 83 315    | - | - | - | - | (3 708) | (3 708) | 79 607    | 80 489    | 85 634    |
| Water Storage                                      | -           | -         | - | - | - | - | -       | -       | -         | -         | -         |
| Waste water management                             | 41 830      | 42 161    | - | - | - | - | (100)   | (100)   | 42 061    | 44 474    | 47 285    |
| Public Toilets                                     | -           | -         | - | - | - | - | -       | -       | -         | -         | -         |
| Sewerage                                           | 41 830      | 42 161    | - | - | - | - | (100)   | (100)   | 42 061    | 44 474    | 47 285    |
| Storm Water Management                             | -           | -         | - | - | - | - | -       | -       | -         | -         | -         |
| Waste Water Treatment                              | -           | -         | - | - | - | - | -       | -       | -         | -         | -         |
| Waste management                                   | 41 853      | 51 944    | - | - | - | - | -       | -       | 51 944    | 45 117    | 48 638    |
| Recycling                                          | -           | -         | - | - | - | - | -       | -       | -         | -         | -         |
| Solid Waste Disposal (Landfill Sites)              | -           | 169       | - | - | - | - | -       | -       | 169       | -         | -         |
| Solid Waste Removal                                | 41 853      | 51 776    | - | - | - | - | -       | -       | 51 776    | 45 117    | 48 638    |
| Street Cleaning                                    | -           | -         | - | - | - | - | -       | -       | -         | -         | -         |
| <b>Other</b>                                       | 17          | 4         | - | - | - | - | -       | -       | 4         | 18        | 19        |
| Abattoirs                                          | -           | -         | - | - | - | - | -       | -       | -         | -         | -         |
| Air Transport                                      | -           | -         | - | - | - | - | -       | -       | -         | -         | -         |
| Forestry                                           | -           | -         | - | - | - | - | -       | -       | -         | -         | -         |
| Licensing and Regulation                           | -           | -         | - | - | - | - | -       | -       | -         | -         | -         |
| Markets                                            | -           | -         | - | - | - | - | -       | -       | -         | -         | -         |
| Tourism                                            | 17          | 4         | - | - | - | - | -       | -       | 4         | 18        | 19        |
| <b>Total Revenue - Functional</b>                  | 2 1 110 321 | 1 147 074 | - | - | - | - | (1 293) | (1 293) | 1 145 781 | 1 210 273 | 1 343 316 |
| <b>Expenditure - Functional</b>                    |             |           |   |   |   |   |         |         |           |           |           |
| <b>Municipal governance and administration</b>     | 217 389     | 177 278   | - | - | - | - | (446)   | (446)   | 176 832   | 177 344   | 186 656   |
| Executive and council                              | 27 816      | 27 352    | - | - | - | - | (870)   | (870)   | 26 482    | 29 452    | 31 089    |
| Mayor and Council                                  | 13 131      | 13 133    | - | - | - | - | -       | -       | 13 133    | 13 916    | 14 748    |
| Municipal Manager, Town Secretary and Chief        | 14 685      | 14 219    | - | - | - | - | (870)   | (870)   | 13 349    | 15 535    | 16 342    |
| Finance and administration                         | 185 627     | 145 826   | - | - | - | - | 423     | 423     | 146 249   | 143 714   | 151 143   |
| Administrative and Corporate Support               | 31 178      | 30 839    | - | - | - | - | -       | -       | 30 839    | 33 416    | 35 195    |
| Asset Management                                   | -           | -         | - | - | - | - | -       | -       | -         | -         | -         |
| Finance                                            | 101 338     | 61 838    | - | - | - | - | -       | -       | 61 838    | 60 838    | 63 887    |
| Fleet Management                                   | 5 248       | 5 171     | - | - | - | - | -       | -       | 5 171     | 5 636     | 5 958     |
| Human Resources                                    | 7 525       | 7 438     | - | - | - | - | 423     | 423     | 7 861     | 7 946     | 8 372     |
| Information Technology                             | 17 997      | 17 860    | - | - | - | - | -       | -       | 17 860    | 19 370    | 20 312    |
| Legal Services                                     | -           | -         | - | - | - | - | -       | -       | -         | -         | -         |
| Marketing, Customer Relations, Publicity and Media | -           | -         | - | - | - | - | -       | -       | -         | -         | -         |
| Property Services                                  | 17 721      | 18 427    | - | - | - | - | -       | -       | 18 427    | 11 587    | 12 204    |
| Risk Management                                    | -           | -         | - | - | - | - | -       | -       | -         | -         | -         |
| Security Services                                  | -           | -         | - | - | - | - | -       | -       | -         | -         | -         |
| Supply Chain Management                            | 4 621       | 4 252     | - | - | - | - | -       | -       | 4 252     | 4 922     | 5 215     |
| Valuation Service                                  | -           | -         | - | - | - | - | -       | -       | -         | -         | -         |
| Internal audit                                     | 3 946       | 4 101     | - | - | - | - | -       | -       | 4 101     | 4 178     | 4 424     |
| Governance Function                                | 3 946       | 4 101     | - | - | - | - | -       | -       | 4 101     | 4 178     | 4 424     |

|                                                                        |                |                |          |          |          |          |          |          |                |                |                |
|------------------------------------------------------------------------|----------------|----------------|----------|----------|----------|----------|----------|----------|----------------|----------------|----------------|
| <b>Community and public safety</b>                                     | <b>137 755</b> | <b>147 618</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>147 618</b> | <b>118 803</b> | <b>126 216</b> |
| Community and social services                                          | <b>17 797</b>  | <b>18 661</b>  | <b>-</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>18 661</b>  | <b>18 746</b>  | <b>19 559</b>  |
| Aged Care                                                              | -              | -              | -        | -        | -        | -        | -        | -        | -              | -              | -              |
| Agricultural                                                           | -              | -              | -        | -        | -        | -        | -        | -        | -              | -              | -              |
| Animal Care and Diseases                                               | -              | -              | -        | -        | -        | -        | -        | -        | -              | -              | -              |
| Cemeteries, Funeral Parlours and Crematoriums                          | 1 765          | 2 165          | -        | -        | -        | -        | -        | -        | 2 165          | 1 884          | 1 992          |
| Child Care Facilities                                                  | -              | -              | -        | -        | -        | -        | -        | -        | -              | -              | -              |
| Community Halls and Facilities                                         | 4 531          | 4 855          | -        | -        | -        | -        | -        | -        | 4 855          | 5 018          | 5 309          |
| Consumer Protection                                                    | -              | -              | -        | -        | -        | -        | -        | -        | -              | -              | -              |
| Cultural Matters                                                       | -              | -              | -        | -        | -        | -        | -        | -        | -              | -              | -              |
| Disaster Management                                                    | -              | 78             | -        | -        | -        | -        | -        | -        | 78             | 72             | 75             |
| Education                                                              | -              | -              | -        | -        | -        | -        | -        | -        | -              | -              | -              |
| Indigenous and Customary Law                                           | -              | -              | -        | -        | -        | -        | -        | -        | -              | -              | -              |
| Industrial Promotion                                                   | -              | -              | -        | -        | -        | -        | -        | -        | -              | -              | -              |
| Language Policy                                                        | -              | -              | -        | -        | -        | -        | -        | -        | -              | -              | -              |
| Libraries and Archives                                                 | 11 500         | 11 564         | -        | -        | -        | -        | -        | -        | 11 564         | 11 772         | 12 184         |
| Literacy Programmes                                                    | -              | -              | -        | -        | -        | -        | -        | -        | -              | -              | -              |
| Media Services                                                         | -              | -              | -        | -        | -        | -        | -        | -        | -              | -              | -              |
| Museums and Art Galleries                                              | -              | -              | -        | -        | -        | -        | -        | -        | -              | -              | -              |
| Population Development                                                 | -              | -              | -        | -        | -        | -        | -        | -        | -              | -              | -              |
| Provincial Cultural Matters                                            | -              | -              | -        | -        | -        | -        | -        | -        | -              | -              | -              |
| Theatres                                                               | -              | -              | -        | -        | -        | -        | -        | -        | -              | -              | -              |
| Zoo's                                                                  | -              | -              | -        | -        | -        | -        | -        | -        | -              | -              | -              |
| Sport and recreation                                                   | <b>30 935</b>  | <b>34 129</b>  | <b>-</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>34 129</b>  | <b>34 767</b>  | <b>36 764</b>  |
| Beaches and Jetties                                                    | -              | -              | -        | -        | -        | -        | -        | -        | -              | -              | -              |
| Casinos, Racing, Gambling, Wagering                                    | -              | -              | -        | -        | -        | -        | -        | -        | -              | -              | -              |
| Community Parks (including Nurseries)                                  | 19 771         | 21 639         | -        | -        | -        | -        | -        | -        | 21 639         | 22 505         | 23 784         |
| Recreational Facilities                                                | 10 673         | 11 999         | -        | -        | -        | -        | -        | -        | 11 999         | 12 262         | 12 980         |
| Sports Grounds and Stadiums                                            | 491            | 491            | -        | -        | -        | -        | -        | -        | 491            | -              | -              |
| Public safety                                                          | <b>41 142</b>  | <b>44 154</b>  | <b>-</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>44 154</b>  | <b>45 965</b>  | <b>48 580</b>  |
| Civil Defence                                                          | -              | -              | -        | -        | -        | -        | -        | -        | -              | -              | -              |
| Cleansing                                                              | -              | -              | -        | -        | -        | -        | -        | -        | -              | -              | -              |
| Control of Public Nuisances                                            | -              | -              | -        | -        | -        | -        | -        | -        | -              | -              | -              |
| Fencing and Fences                                                     | -              | -              | -        | -        | -        | -        | -        | -        | -              | -              | -              |
| Fire Fighting and Protection                                           | 15 225         | 16 391         | -        | -        | -        | -        | -        | -        | 16 391         | 16 868         | 17 841         |
| Licensing and Control of Animals                                       | -              | -              | -        | -        | -        | -        | -        | -        | -              | -              | -              |
| Police Forces, Traffic and Street Parking Control                      | 25 917         | 27 764         | -        | -        | -        | -        | -        | -        | 27 764         | 29 097         | 30 738         |
| Pounds                                                                 | -              | -              | -        | -        | -        | -        | -        | -        | -              | -              | -              |
| Housing                                                                | <b>47 882</b>  | <b>50 673</b>  | <b>-</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>50 673</b>  | <b>19 325</b>  | <b>21 313</b>  |
| Housing                                                                | 47 882         | 50 673         | -        | -        | -        | -        | -        | -        | 50 673         | 19 325         | 21 313         |
| Informal Settlements                                                   | -              | -              | -        | -        | -        | -        | -        | -        | -              | -              | -              |
| Health                                                                 | -              | -              | -        | -        | -        | -        | -        | -        | -              | -              | -              |
| Ambulance                                                              | -              | -              | -        | -        | -        | -        | -        | -        | -              | -              | -              |
| Health Services                                                        | -              | -              | -        | -        | -        | -        | -        | -        | -              | -              | -              |
| Laboratory Services                                                    | -              | -              | -        | -        | -        | -        | -        | -        | -              | -              | -              |
| Food Control                                                           | -              | -              | -        | -        | -        | -        | -        | -        | -              | -              | -              |
| Health Surveillance and Prevention of Communicable                     | -              | -              | -        | -        | -        | -        | -        | -        | -              | -              | -              |
| Vector Control                                                         | -              | -              | -        | -        | -        | -        | -        | -        | -              | -              | -              |
| Chemical Safety                                                        | -              | -              | -        | -        | -        | -        | -        | -        | -              | -              | -              |
| <b>Economic and environmental services</b>                             | <b>59 715</b>  | <b>66 287</b>  | <b>-</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>66 287</b>  | <b>69 043</b>  | <b>72 920</b>  |
| Planning and development                                               | <b>33 644</b>  | <b>31 974</b>  | <b>-</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>31 974</b>  | <b>35 869</b>  | <b>37 961</b>  |
| Billboards                                                             | -              | -              | -        | -        | -        | -        | -        | -        | -              | -              | -              |
| Corporate Wide Strategic Planning (IDPs, LEDs)                         | 3 986          | 4 022          | -        | -        | -        | -        | -        | -        | 4 022          | 4 141          | 4 367          |
| Central City Improvement District                                      | -              | -              | -        | -        | -        | -        | -        | -        | -              | -              | -              |
| Development Facilitation                                               | -              | -              | -        | -        | -        | -        | -        | -        | -              | -              | -              |
| Economic Development/Planning                                          | -              | -              | -        | -        | -        | -        | -        | -        | -              | -              | -              |
| Regional Planning and Development                                      | -              | -              | -        | -        | -        | -        | -        | -        | -              | -              | -              |
| Town Planning, Building Regulations and Enforcement, and City Engineer | 27 186         | 25 467         | -        | -        | -        | -        | -        | -        | 25 467         | 29 103         | 30 812         |
| Project Management Unit                                                | 2 472          | 2 485          | -        | -        | -        | -        | -        | -        | 2 485          | 2 626          | 2 783          |
| Provincial Planning                                                    | -              | -              | -        | -        | -        | -        | -        | -        | -              | -              | -              |
| Support to Local Municipalities                                        | -              | -              | -        | -        | -        | -        | -        | -        | -              | -              | -              |
| Road transport                                                         | <b>26 071</b>  | <b>34 313</b>  | <b>-</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>34 313</b>  | <b>33 174</b>  | <b>34 959</b>  |
| Public Transport                                                       | -              | -              | -        | -        | -        | -        | -        | -        | -              | -              | -              |
| Road and Traffic Regulation                                            | -              | -              | -        | -        | -        | -        | -        | -        | -              | -              | -              |
| Roads                                                                  | 26 071         | 34 313         | -        | -        | -        | -        | -        | -        | 34 313         | 33 174         | 34 959         |
| Taxi Ranks                                                             | -              | -              | -        | -        | -        | -        | -        | -        | -              | -              | -              |
| Environmental protection                                               | -              | -              | -        | -        | -        | -        | -        | -        | -              | -              | -              |
| Biodiversity and Landscape                                             | -              | -              | -        | -        | -        | -        | -        | -        | -              | -              | -              |
| Coastal Protection                                                     | -              | -              | -        | -        | -        | -        | -        | -        | -              | -              | -              |
| Indigenous Forests                                                     | -              | -              | -        | -        | -        | -        | -        | -        | -              | -              | -              |
| Nature Conservation                                                    | -              | -              | -        | -        | -        | -        | -        | -        | -              | -              | -              |
| Pollution Control                                                      | -              | -              | -        | -        | -        | -        | -        | -        | -              | -              | -              |
| Soil Conservation                                                      | -              | -              | -        | -        | -        | -        | -        | -        | -              | -              | -              |
| <b>Trading services</b>                                                | <b>692 362</b> | <b>752 295</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>752 295</b> | <b>837 693</b> | <b>942 615</b> |
| Energy sources                                                         | <b>574 644</b> | <b>586 598</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>586 598</b> | <b>664 452</b> | <b>760 899</b> |
| Electricity                                                            | 574 644        | 586 598        | -        | -        | -        | -        | -        | -        | 586 598        | 664 452        | 760 899        |
| Street Lighting and Signal Systems                                     | -              | -              | -        | -        | -        | -        | -        | -        | -              | -              | -              |
| Nonelectric Energy                                                     | -              | -              | -        | -        | -        | -        | -        | -        | -              | -              | -              |
| Water management                                                       | <b>42 547</b>  | <b>67 363</b>  | <b>-</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>67 363</b>  | <b>56 249</b>  | <b>58 983</b>  |
| Water Treatment                                                        | 10 250         | 19 456         | -        | -        | -        | -        | -        | -        | 19 456         | 18 779         | 19 623         |
| Water Distribution                                                     | 31 697         | 46 070         | -        | -        | -        | -        | -        | -        | 46 070         | 36 837         | 38 697         |
| Water Storage                                                          | 600            | 1 836          | -        | -        | -        | -        | -        | -        | 1 836          | 632            | 663            |

|                                       |   |           |           |   |   |   |   |       |       |           |           |           |
|---------------------------------------|---|-----------|-----------|---|---|---|---|-------|-------|-----------|-----------|-----------|
| Waste water management                |   | 33 708    | 46 903    | - | - | - | - | -     | -     | 46 903    | 41 522    | 43 571    |
| Public Toilets                        |   | 933       | 1 107     |   |   |   |   | -     | -     | 1 107     | 1 169     | 1 235     |
| Sewerage                              |   | 21 778    | 28 451    |   |   |   |   | -     | -     | 28 451    | 25 246    | 26 530    |
| Storm Water Management                |   | 5 119     | 5 485     |   |   |   |   | -     | -     | 5 485     | 5 581     | 5 899     |
| Waste Water Treatment                 |   | 5 878     | 11 860    |   |   |   |   | -     | -     | 11 860    | 9 526     | 9 907     |
| Waste management                      |   | 41 464    | 51 432    | - | - | - | - | -     | -     | 51 432    | 75 470    | 79 162    |
| Recycling                             |   | -         | -         |   |   |   |   | -     | -     | -         | -         | -         |
| Solid Waste Disposal (Landfill Sites) |   | 9 271     | 10 827    |   |   |   |   | -     | -     | 10 827    | 10 630    | 11 149    |
| Solid Waste Removal                   |   | 20 552    | 28 640    |   |   |   |   | -     | -     | 28 640    | 52 151    | 54 575    |
| Street Cleaning                       |   | 11 640    | 11 965    |   |   |   |   | -     | -     | 11 965    | 12 689    | 13 438    |
| Other                                 |   | 2 132     | 2 182     | - | - | - | - | -     | -     | 2 182     | 2 269     | 2 360     |
| Abattoirs                             |   | -         | -         |   |   |   |   | -     | -     | -         | -         | -         |
| Air Transport                         |   | -         | -         |   |   |   |   | -     | -     | -         | -         | -         |
| Forestry                              |   | -         | -         |   |   |   |   | -     | -     | -         | -         | -         |
| Licensing and Regulation              |   | -         | -         |   |   |   |   | -     | -     | -         | -         | -         |
| Markets                               |   | -         | -         |   |   |   |   | -     | -     | -         | -         | -         |
| Tourism                               |   | 2 132     | 2 182     |   |   |   |   | -     | -     | 2 182     | 2 269     | 2 360     |
| Total Expenditure - Functional        | 3 | 1 109 354 | 1 145 661 | - | - | - | - | (446) | (446) | 1 145 215 | 1 205 152 | 1 330 768 |
| Surplus/ (Deficit) for the year       |   | 967       | 1 413     | - | - | - | - | (847) | (847) | 566       | 5 121     | 12 548    |

References

- Government Finance Statistics Functions and Sub-functions are standardised to assist national and international accounts and comparison
- Total Revenue by Functional Classification must reconcile to total operating revenue shown in Financial Performance (revenue and expenditure)
- Total Expenditure by Functional Classification must reconcile to total operating expenditure shown in Financial Performance (revenue and expenditure)
- All amounts must be classified under a Functional classification. The GFS function 'Other' is only for Abattoirs, Air Transport, Licensing and Regulation, Markets and Tourism - and if used must be supported by footnotes. Nothing else may be

| Vote Description                           | Ref | Budget Year 2024/25 |                  |              |                       |                     |                       |                |                |                    | Budget Year<br>+1 2025/26 | Budget Year<br>+2 2026/27 |
|--------------------------------------------|-----|---------------------|------------------|--------------|-----------------------|---------------------|-----------------------|----------------|----------------|--------------------|---------------------------|---------------------------|
|                                            |     | Original<br>Budget  | Prior Adjusted   | Accum. Funds | Multi-year<br>capital | Unfore.<br>Unavoid. | Nat. or Prov.<br>Govt | Other Adjusts. | Total Adjusts. | Adjusted<br>Budget | Adjusted<br>Budget        | Adjusted<br>Budget        |
|                                            |     |                     |                  |              |                       |                     |                       |                |                |                    |                           |                           |
| <i>[Insert departmental structure etc]</i> |     |                     | 3                | 4            | 5                     | 6                   | 7                     | 8              | 9              | 10                 |                           |                           |
| <b>R thousands</b>                         |     | A                   | A1               | B            | C                     | D                   | E                     | F              | G              | H                  |                           |                           |
| <b>Revenue by Vote</b>                     | 1   |                     |                  |              |                       |                     |                       |                |                |                    |                           |                           |
| Vote 1 - FINANCE                           |     | 216 128             | 213 891          | –            | –                     | –                   | –                     | –              | –              | 213 891            | 227 630                   | 242 009                   |
| Vote 2 - EXECUTIVE&COUNCIL                 |     | 5 292               | 5 292            | –            | –                     | –                   | –                     | –              | –              | 5 292              | 5 507                     | 5 727                     |
| Vote 3 - STRATEGY&SOCIAL                   |     | 1 698               | 366              | –            | –                     | –                   | –                     | 100            | 100            | 466                | 18                        | 19                        |
| Vote 4 - CORPORATE                         |     | 12 250              | 23 353           | –            | –                     | –                   | –                     | 423            | 423            | 23 776             | 12 983                    | 13 906                    |
| Vote 4 - CORPORATE                         |     | –                   | –                | –            | –                     | –                   | –                     | –              | –              | –                  | –                         | –                         |
| Vote 5 - ENGINEERING                       |     | 761 999             | 782 877          | –            | –                     | –                   | –                     | (1 717)        | (1 717)        | 781 160            | 866 534                   | 987 737                   |
| Vote 5 - ENGINEERING                       |     | 64 063              | 63 804           | –            | –                     | –                   | –                     | (100)          | (100)          | 63 704             | 68 040                    | 72 266                    |
| Vote 6 - COMMUNITY                         |     | 48 891              | 57 491           | –            | –                     | –                   | –                     | –              | –              | 57 491             | 29 560                    | 21 651                    |
| Vote 7 - [NAME OF VOTE 7]                  |     | –                   | –                | –            | –                     | –                   | –                     | –              | –              | –                  | –                         | –                         |
| Vote 10 - [NAME OF VOTE 8]                 |     | –                   | –                | –            | –                     | –                   | –                     | –              | –              | –                  | –                         | –                         |
| Vote 11 - [NAME OF VOTE 11]                |     | –                   | –                | –            | –                     | –                   | –                     | –              | –              | –                  | –                         | –                         |
| Vote 12 - [NAME OF VOTE 12]                |     | –                   | –                | –            | –                     | –                   | –                     | –              | –              | –                  | –                         | –                         |
| Vote 13 - [NAME OF VOTE 13]                |     | –                   | –                | –            | –                     | –                   | –                     | –              | –              | –                  | –                         | –                         |
| Vote 14 - [NAME OF VOTE 14]                |     | –                   | –                | –            | –                     | –                   | –                     | –              | –              | –                  | –                         | –                         |
| Vote 15 - [NAME OF VOTE 15]                |     | –                   | –                | –            | –                     | –                   | –                     | –              | –              | –                  | –                         | –                         |
| <b>Total Revenue by Vote</b>               | 2   | <b>1 110 321</b>    | <b>1 147 074</b> | <b>–</b>     | <b>–</b>              | <b>–</b>            | <b>–</b>              | <b>(1 293)</b> | <b>(1 293)</b> | <b>1 145 781</b>   | <b>1 210 273</b>          | <b>1 343 316</b>          |
| <b>Expenditure by Vote</b>                 | 1   |                     |                  |              |                       |                     |                       |                |                |                    |                           |                           |
| Vote 1 - FINANCE                           |     | 115 551             | 83 494           | –            | –                     | –                   | –                     | –              | –              | 83 494             | 75 736                    | 79 476                    |
| Vote 2 - EXECUTIVE&COUNCIL                 |     | 20 616              | 20 683           | –            | –                     | –                   | –                     | –              | –              | 20 683             | 21 874                    | 23 167                    |
| Vote 3 - STRATEGY&SOCIAL                   |     | 34 592              | 34 405           | –            | –                     | –                   | –                     | (870)          | (870)          | 33 536             | 36 873                    | 38 691                    |
| Vote 4 - CORPORATE                         |     | 66 616              | 67 605           | –            | –                     | –                   | –                     | 423            | 423            | 68 028             | 64 951                    | 68 444                    |
| Vote 4 - CORPORATE                         |     | 11 078              | 11 554           | –            | –                     | –                   | –                     | –              | –              | 11 554             | 12 124                    | 12 787                    |
| Vote 5 - ENGINEERING                       |     | 691 344             | 731 257          | –            | –                     | –                   | –                     | –              | –              | 731 257            | 828 940                   | 933 960                   |
| Vote 5 - ENGINEERING                       |     | 55 438              | 74 529           | –            | –                     | –                   | –                     | –              | –              | 74 529             | 72 532                    | 76 202                    |
| Vote 6 - COMMUNITY                         |     | 114 119             | 122 132          | –            | –                     | –                   | –                     | –              | –              | 122 132            | 92 123                    | 98 040                    |
| Vote 7 - [NAME OF VOTE 7]                  |     | –                   | –                | –            | –                     | –                   | –                     | –              | –              | –                  | –                         | –                         |
| Vote 10 - [NAME OF VOTE 8]                 |     | –                   | –                | –            | –                     | –                   | –                     | –              | –              | –                  | –                         | –                         |
| Vote 11 - [NAME OF VOTE 11]                |     | –                   | –                | –            | –                     | –                   | –                     | –              | –              | –                  | –                         | –                         |
| Vote 12 - [NAME OF VOTE 12]                |     | –                   | –                | –            | –                     | –                   | –                     | –              | –              | –                  | –                         | –                         |
| Vote 13 - [NAME OF VOTE 13]                |     | –                   | –                | –            | –                     | –                   | –                     | –              | –              | –                  | –                         | –                         |
| Vote 14 - [NAME OF VOTE 14]                |     | –                   | –                | –            | –                     | –                   | –                     | –              | –              | –                  | –                         | –                         |
| Vote 15 - [NAME OF VOTE 15]                |     | –                   | –                | –            | –                     | –                   | –                     | –              | –              | –                  | –                         | –                         |
| <b>Total Expenditure by Vote</b>           | 2   | <b>1 109 354</b>    | <b>1 145 661</b> | <b>–</b>     | <b>–</b>              | <b>–</b>            | <b>–</b>              | <b>(446)</b>   | <b>(446)</b>   | <b>1 145 215</b>   | <b>1 205 152</b>          | <b>1 330 768</b>          |
| <b>Surplus/ (Deficit) for the year</b>     | 2   | <b>967</b>          | <b>1 413</b>     | <b>–</b>     | <b>–</b>              | <b>–</b>            | <b>–</b>              | <b>(847)</b>   | <b>(847)</b>   | <b>566</b>         | <b>5 121</b>              | <b></b>                   |

1. Insert "Vote"; e.g. Department, if different to standard classification structure
2. Must reconcile to Budgeted Financial Performance (revenue and expenditure)
3. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
4. Additional cash-backed accumulated funds/unspent funds (MFMA section 18(1)(b) and section 28(2)(e)) identified after the Original Budget approved and after annual financial statements audited (note: only where underspending could not reasonably have been foreseen)
5. Increases of funds approved under MFMA section 31
6. Adjustments approved in accordance with MFMA section 29
7. Adjustments to transfers from National or Provincial Government
8. Adjusts = "Other" Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section 28(2)(b)); projected savings (section 28(2)(d)); error correction (section 28(2)(f))
9.  $G = B + C + D + E + F$
10. Adjusted Budget  $H = (A \text{ or } A1/2 \text{ etc}) + G$

[illegible]

WC026 Langeberg - Table B3 Adjustments Budget Financial Performance (revenue and expenditure by municipal vote) - B -

| Vote Description<br><br><i>[Insert departmental structure etc]</i><br>R thousands | Ref | Budget Year 2024/25 |                |              |                    |                  |                    |                |                |                 | Budget Year +1<br>2025/26 | Budget Year +2<br>2026/27 |
|-----------------------------------------------------------------------------------|-----|---------------------|----------------|--------------|--------------------|------------------|--------------------|----------------|----------------|-----------------|---------------------------|---------------------------|
|                                                                                   |     | Original Budget     | Prior Adjusted | Accum. Funds | Multi-year capital | Unfore. Unavoid. | Nat. or Prov. Govt | Other Adjusts. | Total Adjusts. | Adjusted Budget | Adjusted Budget           | Adjusted Budget           |
|                                                                                   |     | A                   | 3<br>A1        | 4<br>B       | 5<br>C             | 6<br>D           | 7<br>E             | 8<br>F         | 9<br>G         | 10<br>H         |                           |                           |
| <b>Revenue by Vote</b>                                                            | 1   |                     |                |              |                    |                  |                    |                |                |                 |                           |                           |
| <b>Vote 1 - FINANCE</b>                                                           |     | 216 128             | 213 891        | -            | -                  | -                | -                  | -              | -              | 213 891         | 227 630                   | 242 009                   |
| 1.1 - Dir Financial Services                                                      |     | 106 910             | 106 912        |              |                    |                  |                    |                |                | 106 912         | 114 195                   | 121 975                   |
| 1.2 - Dir Financial Services                                                      |     | 2 358               | -              |              |                    |                  |                    |                |                | -               | -                         | -                         |
| 1.3 - Budget Office                                                               |     | -                   | -              |              |                    |                  |                    |                |                | -               | -                         | -                         |
| 1.4 - SCM                                                                         |     | -                   | -              |              |                    |                  |                    |                |                | -               | -                         | -                         |
| 1.5 - Income Services                                                             |     | 106 861             | 106 979        |              |                    |                  |                    |                |                | 106 979         | 113 435                   | 120 033                   |
| 1.6 - Expenditure Services                                                        |     | -                   | -              |              |                    |                  |                    |                |                | -               | -                         | -                         |
| 1.7 - [Name of sub-vote]                                                          |     | -                   | -              |              |                    |                  |                    |                |                | -               | -                         | -                         |
| 1.8 - [Name of sub-vote]                                                          |     | -                   | -              |              |                    |                  |                    |                |                | -               | -                         | -                         |
| 1.9 - [Name of sub-vote]                                                          |     | -                   | -              |              |                    |                  |                    |                |                | -               | -                         | -                         |
| 1.10 - [Name of sub-vote]                                                         |     | -                   | -              |              |                    |                  |                    |                |                | -               | -                         | -                         |
| <b>Vote 2 - EXECUTIVE&amp;COUNCIL</b>                                             |     | 5 292               | 5 292          | -            | -                  | -                | -                  | -              | -              | 5 292           | 5 507                     | 5 727                     |
| 2.1 - Mayor & Council                                                             |     | 5 292               | 5 292          |              |                    |                  |                    |                |                | 5 292           | 5 507                     | 5 727                     |
| 2.2 - MM                                                                          |     | -                   | -              |              |                    |                  |                    |                |                | -               | -                         | -                         |
| 2.3 - Audit Services                                                              |     | -                   | -              |              |                    |                  |                    |                |                | -               | -                         | -                         |
| 2.4 - [Name of sub-vote]                                                          |     | -                   | -              |              |                    |                  |                    |                |                | -               | -                         | -                         |
| 2.5 - [Name of sub-vote]                                                          |     | -                   | -              |              |                    |                  |                    |                |                | -               | -                         | -                         |
| 2.6 - [Name of sub-vote]                                                          |     | -                   | -              |              |                    |                  |                    |                |                | -               | -                         | -                         |
| 2.7 - [Name of sub-vote]                                                          |     | -                   | -              |              |                    |                  |                    |                |                | -               | -                         | -                         |
| 2.8 - [Name of sub-vote]                                                          |     | -                   | -              |              |                    |                  |                    |                |                | -               | -                         | -                         |
| 2.9 - [Name of sub-vote]                                                          |     | -                   | -              |              |                    |                  |                    |                |                | -               | -                         | -                         |
| 2.10 - [Name of sub-vote]                                                         |     | -                   | -              |              |                    |                  |                    |                |                | -               | -                         | -                         |
| <b>Vote 3 - STRATEGY&amp;SOCIAL</b>                                               |     | 1 698               | 366            | -            | -                  | -                | -                  | 100            | 100            | 466             | 18                        | 19                        |
| 3.1 - Dir Strategy&Social Dev                                                     |     | 1 645               | 100            |              |                    |                  |                    |                |                | 100             | -                         | -                         |
| 3.2 - LED                                                                         |     | -                   | 75             |              |                    |                  |                    | 100            | 100            | 175             | -                         | -                         |
| 3.3 - Social Development                                                          |     | 36                  | 36             |              |                    |                  |                    |                |                | 36              | -                         | -                         |
| 3.4 - ICT                                                                         |     | -                   | 75             |              |                    |                  |                    |                |                | 75              | -                         | -                         |
| 3.5 - IDP                                                                         |     | -                   | -              |              |                    |                  |                    |                |                | -               | -                         | -                         |
| 3.6 - Tourism                                                                     |     | 17                  | 4              |              |                    |                  |                    |                |                | 4               | 18                        | 19                        |
| 3.7 - Strategic Services                                                          |     | -                   | -              |              |                    |                  |                    |                |                | -               | -                         | -                         |
| 3.8 - Communication                                                               |     | -                   | 75             |              |                    |                  |                    |                |                | 75              | -                         | -                         |
| 3.9 - Performance management                                                      |     | -                   | -              |              |                    |                  |                    |                |                | -               | -                         | -                         |
| 3.10 - [Name of sub-vote]                                                         |     | -                   | -              |              |                    |                  |                    |                |                | -               | -                         | -                         |
| <b>Vote 4 - CORPORATE</b>                                                         |     | 12 250              | 23 353         | -            | -                  | -                | -                  | 423            | 423            | 23 776          | 12 983                    | 13 906                    |
| 4.1 - Dir Corporate Services                                                      |     | 62                  | 46             |              |                    |                  |                    |                |                | 46              | 65                        | 69                        |
| 4.2 - Admin Support                                                               |     | 6                   | 6              |              |                    |                  |                    |                |                | 6               | 6                         | 6                         |
| 4.3 - HR                                                                          |     | -                   | -              |              |                    |                  |                    | 423            | 423            | 423             | -                         | -                         |
| 4.4 - Legal Services                                                              |     | -                   | -              |              |                    |                  |                    |                |                | -               | -                         | -                         |
| 4.5 - Traffic Services                                                            |     | 9 243               | 20 268         |              |                    |                  |                    |                |                | 20 268          | 9 798                     | 10 386                    |
| 4.6 - Governance Support                                                          |     | -                   | 93             |              |                    |                  |                    |                |                | 93              | -                         | -                         |
| 4.7 - Property Management                                                         |     | 2 135               | 2 135          |              |                    |                  |                    |                |                | 2 135           | 2 263                     | 2 399                     |
| 4.8 - Labour Relations                                                            |     | -                   | -              |              |                    |                  |                    |                |                | -               | -                         | -                         |
| 4.9 - Tusong Centre                                                               |     | 767                 | 767            |              |                    |                  |                    |                |                | 767             | 813                       | 1 008                     |
| 4.10 - Ward committees                                                            |     | 38                  | 38             |              |                    |                  |                    |                |                | 38              | 38                        | 38                        |
| <b>Vote 4 - CORPORATE</b>                                                         |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -                         | -                         |
| 4.11 - Law Enforcement                                                            |     | -                   | -              |              |                    |                  |                    |                |                | -               | -                         | -                         |
| 4.12 - [Name of sub-vote]                                                         |     | -                   | -              |              |                    |                  |                    |                |                | -               | -                         | -                         |
| 4.13 - [Name of sub-vote]                                                         |     | -                   | -              |              |                    |                  |                    |                |                | -               | -                         | -                         |
| 4.14 - [Name of sub-vote]                                                         |     | -                   | -              |              |                    |                  |                    |                |                | -               | -                         | -                         |
| 4.15 - [Name of sub-vote]                                                         |     | -                   | -              |              |                    |                  |                    |                |                | -               | -                         | -                         |
| 4.16 - [Name of sub-vote]                                                         |     | -                   | -              |              |                    |                  |                    |                |                | -               | -                         | -                         |
| 4.17 - [Name of sub-vote]                                                         |     | -                   | -              |              |                    |                  |                    |                |                | -               | -                         | -                         |
| 4.18 - [Name of sub-vote]                                                         |     | -                   | -              |              |                    |                  |                    |                |                | -               | -                         | -                         |
| 4.19 - [Name of sub-vote]                                                         |     | -                   | -              |              |                    |                  |                    |                |                | -               | -                         | -                         |
| 4.20 - [Name of sub-vote]                                                         |     | -                   | -              |              |                    |                  |                    |                |                | -               | -                         | -                         |
| <b>Vote 5 - ENGINEERING</b>                                                       |     | 761 999             | 782 877        | -            | -                  | -                | -                  | (1 717)        | (1 717)        | 781 160         | 866 534                   | 987 737                   |
| 5.1 - Dir Eng Services                                                            |     | 30 809              | 71 311         |              |                    |                  |                    | -              | -              | 71 311          | 36 295                    | 42 668                    |
| 5.2 - Civil Eng Services                                                          |     | -                   | 38             |              |                    |                  |                    | -              | -              | 38              | -                         | -                         |
| 5.3 - Electricity                                                                 |     | 592 520             | 541 275        |              |                    |                  |                    | -              | -              | 541 275         | 682 824                   | 787 452                   |
| 5.4 - Water Distribution                                                          |     | 71 149              | 78 665         |              |                    |                  |                    | (3 708)        | (3 708)        | 74 957          | 75 710                    | 80 568                    |
| 5.5 - Water Storage                                                               |     | -                   | -              |              |                    |                  |                    |                |                | -               | -                         | -                         |
| 5.6 - Roads                                                                       |     | 27 289              | 40 351         |              |                    |                  |                    | 1 991          | 1 991          | 42 342          | 28 338                    | 30 303                    |
| 5.7 - Stormwater                                                                  |     | -                   | -              |              |                    |                  |                    | -              | -              | -               | -                         | -                         |
| 5.8 - Solid Waste                                                                 |     | 40 232              | 51 069         |              |                    |                  |                    | -              | -              | 51 069          | 43 366                    | 46 747                    |
| 5.9 - Landfill Sites                                                              |     | -                   | 169            |              |                    |                  |                    | -              | -              | 169             | -                         | -                         |
| 5.10 - Street Cleaning                                                            |     | -                   | -              |              |                    |                  |                    | -              | -              | -               | -                         | -                         |



[illegible]



|                                                          |   |           |           |   |   |   |   |       |       |           |           |           |
|----------------------------------------------------------|---|-----------|-----------|---|---|---|---|-------|-------|-----------|-----------|-----------|
| Vote 13 - [NAME OF VOTE 13]<br>13.1 - [Name of sub-vote] |   | -         | -         | - | - | - | - | -     | -     | -         | -         | -         |
|                                                          |   | -         | -         | - | - | - | - | -     | -     | -         | -         | -         |
|                                                          |   | -         | -         | - | - | - | - | -     | -     | -         | -         | -         |
|                                                          |   | -         | -         | - | - | - | - | -     | -     | -         | -         | -         |
|                                                          |   | -         | -         | - | - | - | - | -     | -     | -         | -         | -         |
|                                                          |   | -         | -         | - | - | - | - | -     | -     | -         | -         | -         |
|                                                          |   | -         | -         | - | - | - | - | -     | -     | -         | -         | -         |
|                                                          |   | -         | -         | - | - | - | - | -     | -     | -         | -         | -         |
|                                                          |   | -         | -         | - | - | - | - | -     | -     | -         | -         | -         |
|                                                          |   | -         | -         | - | - | - | - | -     | -     | -         | -         | -         |
|                                                          |   | -         | -         | - | - | - | - | -     | -     | -         | -         | -         |
|                                                          |   | -         | -         | - | - | - | - | -     | -     | -         | -         | -         |
|                                                          |   | -         | -         | - | - | - | - | -     | -     | -         | -         | -         |
| Vote 14 - [NAME OF VOTE 14]<br>14.1 - [Name of sub-vote] |   | -         | -         | - | - | - | - | -     | -     | -         | -         | -         |
|                                                          |   | -         | -         | - | - | - | - | -     | -     | -         | -         | -         |
|                                                          |   | -         | -         | - | - | - | - | -     | -     | -         | -         | -         |
|                                                          |   | -         | -         | - | - | - | - | -     | -     | -         | -         | -         |
|                                                          |   | -         | -         | - | - | - | - | -     | -     | -         | -         | -         |
|                                                          |   | -         | -         | - | - | - | - | -     | -     | -         | -         | -         |
|                                                          |   | -         | -         | - | - | - | - | -     | -     | -         | -         | -         |
|                                                          |   | -         | -         | - | - | - | - | -     | -     | -         | -         | -         |
|                                                          |   | -         | -         | - | - | - | - | -     | -     | -         | -         | -         |
|                                                          |   | -         | -         | - | - | - | - | -     | -     | -         | -         | -         |
|                                                          |   | -         | -         | - | - | - | - | -     | -     | -         | -         | -         |
|                                                          |   | -         | -         | - | - | - | - | -     | -     | -         | -         | -         |
|                                                          |   | -         | -         | - | - | - | - | -     | -     | -         | -         | -         |
| Vote 15 - [NAME OF VOTE 15]<br>15.1 - [Name of sub-vote] |   | -         | -         | - | - | - | - | -     | -     | -         | -         | -         |
|                                                          |   | -         | -         | - | - | - | - | -     | -     | -         | -         | -         |
|                                                          |   | -         | -         | - | - | - | - | -     | -     | -         | -         | -         |
|                                                          |   | -         | -         | - | - | - | - | -     | -     | -         | -         | -         |
|                                                          |   | -         | -         | - | - | - | - | -     | -     | -         | -         | -         |
|                                                          |   | -         | -         | - | - | - | - | -     | -     | -         | -         | -         |
|                                                          |   | -         | -         | - | - | - | - | -     | -     | -         | -         | -         |
|                                                          |   | -         | -         | - | - | - | - | -     | -     | -         | -         | -         |
|                                                          |   | -         | -         | - | - | - | - | -     | -     | -         | -         | -         |
|                                                          |   | -         | -         | - | - | - | - | -     | -     | -         | -         | -         |
|                                                          |   | -         | -         | - | - | - | - | -     | -     | -         | -         | -         |
|                                                          |   | -         | -         | - | - | - | - | -     | -     | -         | -         | -         |
|                                                          |   | -         | -         | - | - | - | - | -     | -     | -         | -         | -         |
|                                                          |   | -         | -         | - | - | - | - | -     | -     | -         | -         | -         |
| Total Expenditure by Vote                                | 2 | 1 109 354 | 1 145 661 | - | - | - | - | (446) | (446) | 1 145 215 | 1 205 152 | 1 330 768 |
| Surplus/ (Deficit) for the year                          | 2 | 967       | 1 413     | - | - | - | - | (847) | (847) | 566       | 5 121     | 12 548    |

References

1. Insert 'Vote'; e.g. Department, if different to standard structure
2. Must reconcile to Financial Performance ('Revenue and Expenditure by Standard Classification' and 'Revenue and Expenditure')
3. Assign share in 'associate' to relevant Vote

WC026 Langeberg - Table B4 Adjustments Budget Financial Performance (revenue and expenditure) -

| Description                                                          | Ref      | Budget Year 2024/25 |                        |                      |                            |                          |                            |                        |                     |                          | Budget Year<br>+1 2025/26 | Budget Year<br>+2 2026/27 |
|----------------------------------------------------------------------|----------|---------------------|------------------------|----------------------|----------------------------|--------------------------|----------------------------|------------------------|---------------------|--------------------------|---------------------------|---------------------------|
|                                                                      |          | Original<br>Budget  | Prior<br>Adjusted<br>3 | Accum.<br>Funds<br>4 | Multi-year<br>capital<br>5 | Unfore.<br>Unavoid.<br>6 | Nat. or Prov.<br>Govt<br>7 | Other<br>Adjusts.<br>8 | Total Adjusts.<br>9 | Adjusted<br>Budget<br>10 | Adjusted<br>Budget        | Adjusted<br>Budget        |
| R thousands                                                          | 1        | A                   | A1                     | B                    | C                          | D                        | E                          | F                      | G                   | H                        |                           |                           |
| <b>Revenue By Source</b>                                             |          |                     |                        |                      |                            |                          |                            |                        |                     |                          |                           |                           |
| <b>Exchange Revenue</b>                                              |          |                     |                        |                      |                            |                          |                            |                        |                     |                          |                           |                           |
| Service charges - Electricity                                        | 2        | 621 222             | 610 572                | –                    | –                          | –                        | –                          | –                      | –                   | 610 572                  | 716 890                   | 827 291                   |
| Service charges - Water                                              | 2        | 65 636              | 65 636                 | –                    | –                          | –                        | –                          | –                      | –                   | 65 636                   | 69 574                    | 73 749                    |
| Service charges - Waste Water Management                             | 2        | 31 096              | 31 096                 | –                    | –                          | –                        | –                          | –                      | –                   | 31 096                   | 32 962                    | 34 940                    |
| Service charges - Waste Management                                   | 2        | 30 907              | 39 143                 | –                    | –                          | –                        | –                          | –                      | –                   | 39 143                   | 33 379                    | 36 050                    |
| Sale of Goods and Rendering of Services                              |          | 4 307               | 4 925                  |                      |                            |                          |                            | –                      | –                   | 4 925                    | 4 566                     | 4 840                     |
| Agency services                                                      |          | 7 129               | 5 761                  |                      |                            |                          |                            | –                      | –                   | 5 761                    | 7 556                     | 8 010                     |
| Interest                                                             |          | –                   | –                      |                      |                            |                          |                            | –                      | –                   | –                        | –                         | –                         |
| Interest earned from Receivables                                     |          | 4 091               | 4 091                  |                      |                            |                          |                            | –                      | –                   | 4 091                    | 4 326                     | 4 575                     |
| Interest earned from Current and Non Current Assets                  |          | 33 690              | 33 690                 |                      |                            |                          |                            | –                      | –                   | 33 690                   | 35 711                    | 37 854                    |
| Dividends                                                            |          | –                   | –                      |                      |                            |                          |                            | –                      | –                   | –                        | –                         | –                         |
| Rent on Land                                                         |          | –                   | –                      |                      |                            |                          |                            | –                      | –                   | –                        | –                         | –                         |
| Rental from Fixed Assets                                             |          | 3 928               | 3 928                  |                      |                            |                          |                            | –                      | –                   | 3 928                    | 4 163                     | 4 413                     |
| Licence and permits                                                  |          | 692                 | 2 372                  |                      |                            |                          |                            | –                      | –                   | 2 372                    | 733                       | 777                       |
| Operational Revenue                                                  |          | 7 248               | 7 248                  |                      |                            |                          |                            | –                      | –                   | 7 248                    | 7 682                     | 8 143                     |
| <b>Non-Exchange Revenue</b>                                          |          |                     |                        |                      |                            |                          |                            |                        |                     |                          |                           |                           |
| Property rates                                                       | 2        | 100 742             | 100 742                | –                    | –                          | –                        | –                          | –                      | –                   | 100 742                  | 106 956                   | 113 169                   |
| Surcharges and Taxes                                                 |          | –                   | –                      |                      |                            |                          |                            | –                      | –                   | –                        | –                         | –                         |
| Fines, penalties and forfeits                                        |          | 1 313               | 12 069                 |                      |                            |                          |                            | –                      | –                   | 12 069                   | 1 392                     | 1 476                     |
| Licences or permits                                                  |          | –                   | –                      |                      |                            |                          |                            | –                      | –                   | –                        | –                         | –                         |
| Transfer and subsidies - Operational                                 |          | 164 857             | 173 068                |                      |                            |                          |                            | (577)                  | (577)               | 172 492                  | 152 043                   | 153 083                   |
| Interest                                                             |          | 2 086               | 2 086                  |                      |                            |                          |                            | –                      | –                   | 2 086                    | 2 211                     | 2 343                     |
| Fuel Levy                                                            |          | –                   | –                      |                      |                            |                          |                            | –                      | –                   | –                        | –                         | –                         |
| Operational Revenue                                                  |          | –                   | –                      |                      |                            |                          |                            | –                      | –                   | –                        | –                         | –                         |
| Gains on disposal of Assets                                          |          | 2 358               | –                      |                      |                            |                          |                            | –                      | –                   | –                        | –                         | –                         |
| Other Gains                                                          |          | –                   | –                      |                      |                            |                          |                            | –                      | –                   | –                        | –                         | –                         |
| Discontinued Operations                                              |          | –                   | –                      |                      |                            |                          |                            | –                      | –                   | –                        | –                         | –                         |
| <b>Total Revenue (excluding capital transfers and contributions)</b> |          | <b>1 081 300</b>    | <b>1 096 427</b>       | <b>–</b>             | <b>–</b>                   | <b>–</b>                 | <b>–</b>                   | <b>(577)</b>           | <b>(577)</b>        | <b>1 095 850</b>         | <b>1 180 146</b>          | <b>1 310 713</b>          |
| <b>Expenditure By Type</b>                                           |          |                     |                        |                      |                            |                          |                            |                        |                     |                          |                           |                           |
| Employee related costs                                               |          | 289 472             | 282 942                | –                    | –                          | –                        | –                          | –                      | –                   | 282 942                  | 304 313                   | 322 245                   |
| Remuneration of councillors                                          |          | 12 939              | 12 939                 |                      |                            |                          |                            | –                      | –                   | 12 939                   | 13 716                    | 14 539                    |
| Bulk purchases - electricity                                         |          | 528 620             | 528 620                | –                    | –                          | –                        | –                          | –                      | –                   | 528 620                  | 610 027                   | 703 971                   |
| Inventory consumed                                                   |          | 49 531              | 42 886                 | –                    | –                          | –                        | –                          | –                      | –                   | 42 886                   | 51 486                    | 53 570                    |
| Debt impairment                                                      |          | 2 000               | 14 623                 |                      |                            |                          |                            | –                      | –                   | 14 623                   | 2 080                     | 2 163                     |
| Depreciation and amortisation                                        |          | 45 936              | 52 355                 |                      |                            |                          |                            | –                      | –                   | 52 355                   | 48 692                    | 51 614                    |
| Interest                                                             |          | 2 919               | 2 919                  |                      |                            |                          |                            | –                      | –                   | 2 919                    | 3 036                     | 3 157                     |
| Contracted services                                                  |          | 106 516             | 116 111                | –                    | –                          | –                        | –                          | (870)                  | (870)               | 115 242                  | 97 009                    | 101 673                   |
| Transfers and subsidies                                              |          | 5 240               | 5 116                  |                      |                            |                          |                            | –                      | –                   | 5 116                    | 6 135                     | 6 433                     |
| Irrecoverable debts written off                                      |          | 7 923               | 16 514                 |                      |                            |                          |                            | –                      | –                   | 16 514                   | 8 240                     | 8 569                     |
| Operational costs                                                    |          | 58 258              | 70 635                 |                      |                            |                          |                            | 423                    | 423                 | 71 058                   | 60 418                    | 62 832                    |
| Losses on disposal of Assets                                         |          | –                   | –                      |                      |                            |                          |                            | –                      | –                   | –                        | –                         | –                         |
| Other Losses                                                         |          | –                   | –                      |                      |                            |                          |                            | –                      | –                   | –                        | –                         | –                         |
| <b>Total Expenditure</b>                                             |          | <b>1 109 354</b>    | <b>1 145 661</b>       | <b>–</b>             | <b>–</b>                   | <b>–</b>                 | <b>–</b>                   | <b>(446)</b>           | <b>(446)</b>        | <b>1 145 215</b>         | <b>1 205 152</b>          | <b>1 330 768</b>          |
| <b>Surplus/(Deficit)</b>                                             |          | <b>(28 054)</b>     | <b>(49 234)</b>        | <b>–</b>             | <b>–</b>                   | <b>–</b>                 | <b>–</b>                   | <b>(130)</b>           | <b>(130)</b>        | <b>(49 365)</b>          | <b>(25 006)</b>           | <b>(20 055)</b>           |
| Transfers and subsidies - capital (monetary allocations)             |          | 29 021              | 50 647                 |                      |                            |                          |                            | (717)                  | (717)               | 49 931                   | 30 127                    | 32 603                    |
| Transfers and subsidies - capital (in-kind - all)                    |          | –                   | –                      |                      |                            |                          |                            | –                      | –                   | –                        | –                         | –                         |
| <b>Surplus/(Deficit) before taxation</b>                             |          | <b>967</b>          | <b>1 413</b>           | <b>–</b>             | <b>–</b>                   | <b>–</b>                 | <b>–</b>                   | <b>(847)</b>           | <b>(847)</b>        | <b>566</b>               | <b>5 121</b>              | <b>12 548</b>             |
| Income Tax                                                           |          | –                   | –                      |                      |                            |                          |                            | –                      | –                   | –                        | –                         | –                         |
| <b>Surplus/(Deficit) after taxation</b>                              |          | <b>967</b>          | <b>1 413</b>           | <b>–</b>             | <b>–</b>                   | <b>–</b>                 | <b>–</b>                   | <b>(847)</b>           | <b>(847)</b>        | <b>566</b>               | <b>5 121</b>              | <b>12 548</b>             |
| Share of Surplus/Deficit attributable to Joint Venture               |          | –                   | –                      |                      |                            |                          |                            | –                      | –                   | –                        | –                         | –                         |
| Share of Surplus/Deficit attributable to Minorities                  |          | –                   | –                      |                      |                            |                          |                            | –                      | –                   | –                        | –                         | –                         |
| <b>Surplus/(Deficit) attributable to municipality</b>                |          | <b>967</b>          | <b>1 413</b>           | <b>–</b>             | <b>–</b>                   | <b>–</b>                 | <b>–</b>                   | <b>(847)</b>           | <b>(847)</b>        | <b>566</b>               | <b>5 121</b>              | <b>12 548</b>             |
| Share of Surplus/Deficit attributable to Associate                   |          | –                   | –                      |                      |                            |                          |                            | –                      | –                   | –                        | –                         | –                         |
| Intercompany/Parent subsidiary transactions                          |          | –                   | –                      |                      |                            |                          |                            | –                      | –                   | –                        | –                         | –                         |
| <b>Surplus/(Deficit) for the year</b>                                | <b>1</b> | <b>967</b>          | <b>1 413</b>           | <b>–</b>             | <b>–</b>                   | <b>–</b>                 | <b>–</b>                   | <b>(847)</b>           | <b>(847)</b>        | <b>566</b>               | <b>5 121</b>              | <b>12 548</b>             |

**References**

1. Classifications are revenue sources and expenditure type
2. Detail to be provided in Table SB1
3. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
4. Additional cash-backed accumulated funds/unspent funds (MFMA section 18(1)(b) and section 28(2)(e)) identified after the Original Budget approved and after annual financial statements audited (note: only where underspending could not reasonably have been foreseen)
5. Increases of funds approved under MFMA section 31
6. Adjustments approved in accordance with MFMA section 29
7. Adjustments to transfers from National or Provincial Government
8. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section 28(2)(b)); projected savings (section 28(2)(d)); error correction (section 28(2)(f))
9.  $G = B + C + D + E + F$
10. Adjusted Budget  $H = (A \text{ or } A1/2 \text{ etc}) + G$



WC026 Langeberg - Table B5 Adjustments Capital Expenditure Budget by vote and funding - B -

| Vote Description<br><br><i>[Insert departmental structure etc]</i> | Ref | Budget Year 2024/25 |                |              |                    |                  |                       |                |                |                 | Budget Year +1<br>2025/26 | Budget Year +2<br>2026/27 |
|--------------------------------------------------------------------|-----|---------------------|----------------|--------------|--------------------|------------------|-----------------------|----------------|----------------|-----------------|---------------------------|---------------------------|
|                                                                    |     | Original Budget     | Prior Adjusted | Accum. Funds | Multi-year capital | Unfore. Unavoid. | Nat. or Prov.<br>Govt | Other Adjusts. | Total Adjusts. | Adjusted Budget | Adjusted Budget           | Adjusted Budget           |
|                                                                    |     | A                   | 3<br>A1        | 4<br>B       | 5<br>C             | 6<br>D           | 7<br>E                | 8<br>F         | 9<br>G         | 10<br>H         |                           |                           |
| R thousands                                                        |     |                     |                |              |                    |                  |                       |                |                |                 |                           |                           |
| Capital expenditure - Municipal Vote                               |     |                     |                |              |                    |                  |                       |                |                |                 |                           |                           |
| Multi-year expenditure appropriation                               | 2   |                     |                |              |                    |                  |                       |                |                |                 |                           |                           |
| Vote 1 - FINANCE                                                   |     | -                   | -              | -            | -                  | -                | -                     | -              | -              | -               | -                         | -                         |
| 1.1 - Dir Financial Services                                       |     |                     |                |              |                    |                  |                       |                | -              | -               |                           |                           |
| 1.2 - Dir Financial Services                                       |     |                     |                |              |                    |                  |                       |                | -              | -               |                           |                           |
| 1.3 - Budget Office                                                |     |                     |                |              |                    |                  |                       |                | -              | -               |                           |                           |
| 1.4 - SCM                                                          |     |                     |                |              |                    |                  |                       |                | -              | -               |                           |                           |
| 1.5 - Income Services                                              |     |                     |                |              |                    |                  |                       |                | -              | -               |                           |                           |
| 1.6 - Expenditure Services                                         |     |                     |                |              |                    |                  |                       |                | -              | -               |                           |                           |
| 1.7 - [Name of sub-vote]                                           |     |                     |                |              |                    |                  |                       |                | -              | -               |                           |                           |
| 1.8 - [Name of sub-vote]                                           |     |                     |                |              |                    |                  |                       |                | -              | -               |                           |                           |
| 1.9 - [Name of sub-vote]                                           |     |                     |                |              |                    |                  |                       |                | -              | -               |                           |                           |
| 1.10 - [Name of sub-vote]                                          |     |                     |                |              |                    |                  |                       |                | -              | -               |                           |                           |
| Vote 2 - EXECUTIVE&COUNCIL                                         |     | -                   | -              | -            | -                  | -                | -                     | -              | -              | -               | -                         | -                         |
| 2.1 - Mayor & Council                                              |     |                     |                |              |                    |                  |                       |                | -              | -               |                           |                           |
| 2.2 - MM                                                           |     |                     |                |              |                    |                  |                       |                | -              | -               |                           |                           |
| 2.3 - Audit Services                                               |     |                     |                |              |                    |                  |                       |                | -              | -               |                           |                           |
| 2.4 - [Name of sub-vote]                                           |     |                     |                |              |                    |                  |                       |                | -              | -               |                           |                           |
| 2.5 - [Name of sub-vote]                                           |     |                     |                |              |                    |                  |                       |                | -              | -               |                           |                           |
| 2.6 - [Name of sub-vote]                                           |     |                     |                |              |                    |                  |                       |                | -              | -               |                           |                           |
| 2.7 - [Name of sub-vote]                                           |     |                     |                |              |                    |                  |                       |                | -              | -               |                           |                           |
| 2.8 - [Name of sub-vote]                                           |     |                     |                |              |                    |                  |                       |                | -              | -               |                           |                           |
| 2.9 - [Name of sub-vote]                                           |     |                     |                |              |                    |                  |                       |                | -              | -               |                           |                           |
| 2.10 - [Name of sub-vote]                                          |     |                     |                |              |                    |                  |                       |                | -              | -               |                           |                           |
| Vote 3 - STRATEGY&SOCIAL                                           |     | -                   | -              | -            | -                  | -                | -                     | -              | -              | -               | -                         | -                         |
| 3.1 - Dir Strategy&Social Dev                                      |     |                     |                |              |                    |                  |                       |                | -              | -               |                           |                           |
| 3.2 - LED                                                          |     |                     |                |              |                    |                  |                       |                | -              | -               |                           |                           |
| 3.3 - Social Development                                           |     |                     |                |              |                    |                  |                       |                | -              | -               |                           |                           |
| 3.4 - ICT                                                          |     |                     |                |              |                    |                  |                       |                | -              | -               |                           |                           |
| 3.5 - IDP                                                          |     |                     |                |              |                    |                  |                       |                | -              | -               |                           |                           |
| 3.6 - Tourism                                                      |     |                     |                |              |                    |                  |                       |                | -              | -               |                           |                           |
| 3.7 - Strategic Services                                           |     |                     |                |              |                    |                  |                       |                | -              | -               |                           |                           |
| 3.8 - Communication                                                |     |                     |                |              |                    |                  |                       |                | -              | -               |                           |                           |
| 3.9 - Performance management                                       |     |                     |                |              |                    |                  |                       |                | -              | -               |                           |                           |
| 3.10 - [Name of sub-vote]                                          |     |                     |                |              |                    |                  |                       |                | -              | -               |                           |                           |
| Vote 4 - CORPORATE                                                 |     | -                   | -              | -            | -                  | -                | -                     | -              | -              | -               | -                         | -                         |
| 4.1 - Dir Corporate Services                                       |     |                     |                |              |                    |                  |                       |                | -              | -               |                           |                           |
| 4.2 - Admin Support                                                |     |                     |                |              |                    |                  |                       |                | -              | -               |                           |                           |
| 4.3 - HR                                                           |     |                     |                |              |                    |                  |                       |                | -              | -               |                           |                           |
| 4.4 - Legal Services                                               |     |                     |                |              |                    |                  |                       |                | -              | -               |                           |                           |
| 4.5 - Traffic Services                                             |     |                     |                |              |                    |                  |                       |                | -              | -               |                           |                           |
| 4.6 - Governance Support                                           |     |                     |                |              |                    |                  |                       |                | -              | -               |                           |                           |
| 4.7 - Property Management                                          |     |                     |                |              |                    |                  |                       |                | -              | -               |                           |                           |
| 4.8 - Labour Relations                                             |     |                     |                |              |                    |                  |                       |                | -              | -               |                           |                           |
| 4.9 - Thusong Centre                                               |     |                     |                |              |                    |                  |                       |                | -              | -               |                           |                           |
| 4.10 - Ward committees                                             |     |                     |                |              |                    |                  |                       |                | -              | -               |                           |                           |
| Vote 4 - CORPORATE                                                 |     | -                   | -              | -            | -                  | -                | -                     | -              | -              | -               | -                         | -                         |
| 4.11 - Law Enforcement                                             |     |                     |                |              |                    |                  |                       |                | -              | -               |                           |                           |
| 4.12 - [Name of sub-vote]                                          |     |                     |                |              |                    |                  |                       |                | -              | -               |                           |                           |
| 4.13 - [Name of sub-vote]                                          |     |                     |                |              |                    |                  |                       |                | -              | -               |                           |                           |
| 4.14 - [Name of sub-vote]                                          |     |                     |                |              |                    |                  |                       |                | -              | -               |                           |                           |
| 4.15 - [Name of sub-vote]                                          |     |                     |                |              |                    |                  |                       |                | -              | -               |                           |                           |
| 4.16 - [Name of sub-vote]                                          |     |                     |                |              |                    |                  |                       |                | -              | -               |                           |                           |
| 4.17 - [Name of sub-vote]                                          |     |                     |                |              |                    |                  |                       |                | -              | -               |                           |                           |
| 4.18 - [Name of sub-vote]                                          |     |                     |                |              |                    |                  |                       |                | -              | -               |                           |                           |
| 4.19 - [Name of sub-vote]                                          |     |                     |                |              |                    |                  |                       |                | -              | -               |                           |                           |
| 4.20 - [Name of sub-vote]                                          |     |                     |                |              |                    |                  |                       |                | -              | -               |                           |                           |
| Vote 5 - ENGINEERING                                               |     | -                   | -              | -            | -                  | -                | -                     | -              | -              | -               | -                         | -                         |
| 5.1 - Dir Eng Services                                             |     |                     |                |              |                    |                  |                       |                | -              | -               |                           |                           |
| 5.2 - Civil Eng Services                                           |     |                     |                |              |                    |                  |                       |                | -              | -               |                           |                           |
| 5.3 - Electricity                                                  |     |                     |                |              |                    |                  |                       |                | -              | -               |                           |                           |
| 5.4 - Water Distribution                                           |     |                     |                |              |                    |                  |                       |                | -              | -               |                           |                           |
| 5.5 - Water Storage                                                |     |                     |                |              |                    |                  |                       |                | -              | -               |                           |                           |
| 5.6 - Roads                                                        |     |                     |                |              |                    |                  |                       |                | -              | -               |                           |                           |
| 5.7 - Stormwater                                                   |     |                     |                |              |                    |                  |                       |                | -              | -               |                           |                           |
| 5.8 - Solid Waste                                                  |     |                     |                |              |                    |                  |                       |                | -              | -               |                           |                           |
| 5.9 - Landfill Sites                                               |     |                     |                |              |                    |                  |                       |                | -              | -               |                           |                           |
| 5.10 - Street Cleaning                                             |     |                     |                |              |                    |                  |                       |                | -              | -               |                           |                           |



[illegible]



|                                                          |         |         |   |   |   |   |   |       |       |         |        |        |
|----------------------------------------------------------|---------|---------|---|---|---|---|---|-------|-------|---------|--------|--------|
| Vote 13 - [NAME OF VOTE 13]<br>13.1 - [Name of sub-vote] | -       | -       | - | - | - | - | - | -     | -     | -       | -      | -      |
|                                                          | -       | -       | - | - | - | - | - | -     | -     | -       | -      | -      |
|                                                          | -       | -       | - | - | - | - | - | -     | -     | -       | -      | -      |
|                                                          | -       | -       | - | - | - | - | - | -     | -     | -       | -      | -      |
|                                                          | -       | -       | - | - | - | - | - | -     | -     | -       | -      | -      |
|                                                          | -       | -       | - | - | - | - | - | -     | -     | -       | -      | -      |
|                                                          | -       | -       | - | - | - | - | - | -     | -     | -       | -      | -      |
|                                                          | -       | -       | - | - | - | - | - | -     | -     | -       | -      | -      |
|                                                          | -       | -       | - | - | - | - | - | -     | -     | -       | -      | -      |
|                                                          | -       | -       | - | - | - | - | - | -     | -     | -       | -      | -      |
|                                                          | -       | -       | - | - | - | - | - | -     | -     | -       | -      | -      |
|                                                          | -       | -       | - | - | - | - | - | -     | -     | -       | -      | -      |
|                                                          | -       | -       | - | - | - | - | - | -     | -     | -       | -      | -      |
| Vote 14 - [NAME OF VOTE 14]<br>14.1 - [Name of sub-vote] | -       | -       | - | - | - | - | - | -     | -     | -       | -      | -      |
|                                                          | -       | -       | - | - | - | - | - | -     | -     | -       | -      | -      |
|                                                          | -       | -       | - | - | - | - | - | -     | -     | -       | -      | -      |
|                                                          | -       | -       | - | - | - | - | - | -     | -     | -       | -      | -      |
|                                                          | -       | -       | - | - | - | - | - | -     | -     | -       | -      | -      |
|                                                          | -       | -       | - | - | - | - | - | -     | -     | -       | -      | -      |
|                                                          | -       | -       | - | - | - | - | - | -     | -     | -       | -      | -      |
|                                                          | -       | -       | - | - | - | - | - | -     | -     | -       | -      | -      |
|                                                          | -       | -       | - | - | - | - | - | -     | -     | -       | -      | -      |
|                                                          | -       | -       | - | - | - | - | - | -     | -     | -       | -      | -      |
|                                                          | -       | -       | - | - | - | - | - | -     | -     | -       | -      | -      |
|                                                          | -       | -       | - | - | - | - | - | -     | -     | -       | -      | -      |
|                                                          | -       | -       | - | - | - | - | - | -     | -     | -       | -      | -      |
| Vote 15 - [NAME OF VOTE 15]<br>15.1 - [Name of sub-vote] | -       | -       | - | - | - | - | - | -     | -     | -       | -      | -      |
|                                                          | -       | -       | - | - | - | - | - | -     | -     | -       | -      | -      |
|                                                          | -       | -       | - | - | - | - | - | -     | -     | -       | -      | -      |
|                                                          | -       | -       | - | - | - | - | - | -     | -     | -       | -      | -      |
|                                                          | -       | -       | - | - | - | - | - | -     | -     | -       | -      | -      |
|                                                          | -       | -       | - | - | - | - | - | -     | -     | -       | -      | -      |
|                                                          | -       | -       | - | - | - | - | - | -     | -     | -       | -      | -      |
|                                                          | -       | -       | - | - | - | - | - | -     | -     | -       | -      | -      |
|                                                          | -       | -       | - | - | - | - | - | -     | -     | -       | -      | -      |
|                                                          | -       | -       | - | - | - | - | - | -     | -     | -       | -      | -      |
|                                                          | -       | -       | - | - | - | - | - | -     | -     | -       | -      | -      |
|                                                          | -       | -       | - | - | - | - | - | -     | -     | -       | -      | -      |
|                                                          | -       | -       | - | - | - | - | - | -     | -     | -       | -      | -      |
| Capital single-year expenditure sub-total                | 118 427 | 173 908 | - | - | - | - | - | (623) | (623) | 173 284 | 77 282 | 53 977 |
| Total Capital Expenditure                                | 118 427 | 173 908 | - | - | - | - | - | (623) | (623) | 173 284 | 77 282 | 53 977 |

References

1. Insert 'Vote'; e.g. Department, if different to standard structure
2. Must reconcile to Financial Performance ('Revenue and Expenditure by Standard Classification' and 'Revenue and Expenditure')
3. Assign share in 'associate' to relevant Vote

WC026 Langeberg - Table B6 Adjustments Budget Financial Position -

| Description                                             | Ref | Budget Year 2024/25 |                   |                 |                       |                     |                       |                   |                |                    | Budget Year<br>+1 2025/26 | Budget Year<br>+2 2026/27 |
|---------------------------------------------------------|-----|---------------------|-------------------|-----------------|-----------------------|---------------------|-----------------------|-------------------|----------------|--------------------|---------------------------|---------------------------|
|                                                         |     | Original<br>Budget  | Prior<br>Adjusted | Accum.<br>Funds | Multi-year<br>capital | Unfore.<br>Unavoid. | Nat. or Prov.<br>Govt | Other<br>Adjusts. | Total Adjusts. | Adjusted<br>Budget | Adjusted<br>Budget        | Adjusted<br>Budget        |
|                                                         |     | A                   | A1                | B               | C                     | D                   | E                     | F                 | 9<br>G         | 10<br>H            |                           |                           |
| R thousands                                             |     |                     |                   |                 |                       |                     |                       |                   |                |                    |                           |                           |
| ASSETS                                                  |     |                     |                   |                 |                       |                     |                       |                   |                |                    |                           |                           |
| Current assets                                          |     |                     |                   |                 |                       |                     |                       |                   |                |                    |                           |                           |
| Cash and cash equivalents                               |     | 306 816             | 259 147           |                 |                       |                     |                       | –                 | –              | 259 147            | 369 755                   | 381 645                   |
| Trade and other receivables from exchange transactions  | 1   | 108 632             | 52 106            | –               | –                     | –                   | –                     | 237               | 237            | 52 343             | 23 691                    | 34 998                    |
| Receivables from non-exchange transactions              | 1   | 3 344               | 6 304             | –               | –                     | –                   | –                     | –                 | –              | 6 304              | 1 480                     | 1 377                     |
| Current portion of non-current receivables              | 2   | 625                 | 625               |                 |                       |                     |                       | –                 | –              | 625                | 623                       | 617                       |
| Inventory                                               |     | 33 833              | 22 049            | –               | –                     | –                   | –                     | –                 | –              | 22 049             | 10 244                    | 5 280                     |
| VAT                                                     |     | 135 463             | 143 834           |                 |                       |                     |                       | (224)             | (224)          | 143 610            | 139 244                   | 152 782                   |
| Other current assets                                    |     | 7 245               | 7 245             |                 |                       |                     |                       | –                 | –              | 7 245              | 7 337                     | 7 337                     |
| Total current assets                                    |     | 595 958             | 491 311           | –               | –                     | –                   | –                     | 13                | 13             | 491 323            | 552 375                   | 584 035                   |
| Non current assets                                      |     |                     |                   |                 |                       |                     |                       |                   |                |                    |                           |                           |
| Investments                                             |     | 137                 | 137               |                 |                       |                     |                       | –                 | –              | 137                | 137                       | 137                       |
| Investment property                                     |     | 27 969              | 27 959            |                 |                       |                     |                       | –                 | –              | 27 959             | 28 113                    | 28 109                    |
| Property, plant and equipment                           | 3   | 968 309             | 1 015 414         | –               | –                     | –                   | –                     | (623)             | (623)          | 1 014 791          | 966 875                   | 1 000 134                 |
| Biological assets                                       |     | –                   | –                 |                 |                       |                     |                       | –                 | –              | –                  | –                         | –                         |
| Living and non-living resources                         |     | –                   | –                 |                 |                       |                     |                       | –                 | –              | –                  | –                         | –                         |
| Heritage assets                                         |     | 275                 | 275               |                 |                       |                     |                       | –                 | –              | 275                | 275                       | 275                       |
| Intangible assets                                       |     | 4 329               | 3 938             |                 |                       |                     |                       | –                 | –              | 3 938              | 10 045                    | 10 045                    |
| Trade and other receivables from exchange transactions  |     | 42 496              | 42 496            |                 |                       |                     |                       | –                 | –              | 42 496             | 44 621                    | 47 298                    |
| Non-current receivables from non-exchange transactions  |     | 11 180              | 11 180            |                 |                       |                     |                       | –                 | –              | 11 180             | 11 739                    | 12 444                    |
| Other non-current assets                                |     | –                   | –                 |                 |                       |                     |                       | –                 | –              | –                  | –                         | –                         |
| Total non current assets                                |     | 1 054 696           | 1 101 401         | –               | –                     | –                   | –                     | (623)             | (623)          | 1 100 777          | 1 061 806                 | 1 098 443                 |
| TOTAL ASSETS                                            |     | 1 650 654           | 1 592 711         | –               | –                     | –                   | –                     | (611)             | (611)          | 1 592 101          | 1 614 181                 | 1 682 478                 |
| LIABILITIES                                             |     |                     |                   |                 |                       |                     |                       |                   |                |                    |                           |                           |
| Current liabilities                                     |     |                     |                   |                 |                       |                     |                       |                   |                |                    |                           |                           |
| Bank overdraft                                          |     | –                   | –                 |                 |                       |                     |                       | –                 | –              | –                  | –                         | –                         |
| Financial liabilities                                   |     | 4 257               | 4 257             | –               | –                     | –                   | –                     | –                 | –              | 4 257              | 4 471                     | 4 526                     |
| Consumer deposits                                       |     | 15 783              | 15 783            |                 |                       |                     |                       | –                 | –              | 15 783             | 15 783                    | 15 783                    |
| Trade and other payables from exchange transactions     |     | 138 753             | 87 380            | –               | –                     | –                   | –                     | –                 | –              | 87 380             | 94 862                    | 80 695                    |
| Trade and other payables from non-exchange transactions |     | 28 595              | 28 572            | –               | –                     | –                   | –                     | –                 | –              | 28 572             | 30 000                    | 30 372                    |
| Provisions                                              |     | 58 691              | 58 691            |                 |                       |                     |                       | –                 | –              | 58 691             | 62 031                    | 66 054                    |
| VAT                                                     |     | 129 828             | 129 370           |                 |                       |                     |                       | 237               | 237            | 129 606            | 146 534                   | 165 352                   |
| Other current liabilities                               |     | –                   | –                 |                 |                       |                     |                       | –                 | –              | –                  | –                         | –                         |
| Total current liabilities                               |     | 375 908             | 324 053           | –               | –                     | –                   | –                     | 237               | 237            | 324 290            | 353 681                   | 362 782                   |
| Non current liabilities                                 |     |                     |                   |                 |                       |                     |                       |                   |                |                    |                           |                           |
| Borrowing                                               | 1   | 31 983              | 31 994            | –               | –                     | –                   | –                     | –                 | –              | 31 994             | 33 593                    | 34 010                    |
| Provisions                                              | 1   | 79 268              | 79 268            | –               | –                     | –                   | –                     | –                 | –              | 79 268             | 84 024                    | 89 905                    |
| Long term portion of trade payables                     |     | –                   | –                 |                 |                       |                     |                       | –                 | –              | –                  | –                         | –                         |
| Other non-current liabilities                           |     | 48 518              | 48 518            |                 |                       |                     |                       | –                 | –              | 48 518             | 48 518                    | 48 518                    |
| Total non current liabilities                           |     | 159 768             | 159 779           | –               | –                     | –                   | –                     | –                 | –              | 159 779            | 166 135                   | 172 433                   |
| TOTAL LIABILITIES                                       |     | 535 676             | 483 833           | –               | –                     | –                   | –                     | 237               | 237            | 484 069            | 519 816                   | 535 215                   |
| NET ASSETS                                              | 2   | 1 114 979           | 1 108 879         | –               | –                     | –                   | –                     | (847)             | (847)          | 1 108 032          | 1 094 365                 | 1 147 263                 |
| COMMUNITY WEALTH/EQUITY                                 |     |                     |                   |                 |                       |                     |                       |                   |                |                    |                           |                           |
| Accumulated Surplus/(Deficit)                           |     | 1 114 979           | 1 108 879         | –               | –                     | –                   | –                     | (847)             | (847)          | 1 108 032          | 1 094 365                 | 1 147 263                 |
| Funds and Reserves                                      |     | –                   | –                 |                 | –                     | –                   | –                     | –                 | –              | –                  | –                         | –                         |
| Other                                                   |     | –                   | –                 |                 |                       |                     |                       | –                 | –              | –                  | –                         | –                         |
| TOTAL COMMUNITY WEALTH/EQUITY                           |     | 1 114 979           | 1 108 879         | –               | –                     | –                   | –                     | (847)             | (847)          | 1 108 032          | 1 094 365                 | 1 147 263                 |

References

1. Detail to be provided in Table SA3

2. Net assets must balance with Total Community Wealth/Equity

3. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.

4. Additional cash-backed accumulated funds/unspent funds (MFMA section 18(1)(b) and section 28(2)(e)) identified after the Original Budget approved and after annual financial statements audited (note: only where underspending could not reasonably have been foreseen)

5. Increases of funds approved under MFMA section 31

6. Adjustments approved in accordance with MFMA section 29

7. Adjustments to transfers from National or Provincial Government

8. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section 28(2)(b)); projected savings (section 28(2)(d)); error correction (section 28(2)(f))

9. G = B + C + D + E + F

10. Adjusted Budget H = (A or A1/2 etc) + G

WC026 Langeberg - Table B7 Adjustments Budget Cash Flows -

| Description                                    | Ref | Budget Year 2024/25 |                |              |                       |                     |                       |                |                |                    | Budget Year<br>+1 2025/26 | Budget Year<br>+2 2026/27 |
|------------------------------------------------|-----|---------------------|----------------|--------------|-----------------------|---------------------|-----------------------|----------------|----------------|--------------------|---------------------------|---------------------------|
|                                                |     | Original<br>Budget  | Prior Adjusted | Accum. Funds | Multi-year<br>capital | Unfore.<br>Unavoid. | Nat. or Prov.<br>Govt | Other Adjusts. | Total Adjusts. | Adjusted<br>Budget | Adjusted<br>Budget        | Adjusted<br>Budget        |
|                                                |     | A                   | 3<br>A1        | 4<br>B       | 5<br>C                | 6<br>D              | 7<br>E                | 8<br>F         | 9<br>G         | 10<br>H            |                           |                           |
| R thousands                                    |     |                     |                |              |                       |                     |                       |                |                |                    |                           |                           |
| CASH FLOW FROM OPERATING ACTIVITIES            |     |                     |                |              |                       |                     |                       |                |                |                    |                           |                           |
| Receipts                                       |     |                     |                |              |                       |                     |                       |                |                |                    |                           |                           |
| Property rates                                 |     | 103 377             | 103 377        |              |                       |                     |                       | –              | –              | 103 377            | 112 903                   | 119 482                   |
| Service charges                                |     | 826 743             | 853 860        |              |                       |                     |                       | –              | –              | 853 860            | 1 015 011                 | 1 152 326                 |
| Other revenue                                  |     | 21 302              | 32 877         |              |                       |                     |                       | –              | –              | 32 877             | 22 580                    | 23 934                    |
| Transfers and Subsidies - Operational          | 1   | 164 857             | 173 068        |              |                       |                     |                       | (577)          | (577)          | 172 492            | 142 293                   | 152 783                   |
| Transfers and Subsidies - Capital              | 1   | 29 021              | 50 647         |              |                       |                     |                       | (717)          | (717)          | 49 931             | 30 127                    | 32 603                    |
| Interest                                       |     | 33 690              | 33 690         |              |                       |                     |                       | –              | –              | 33 690             | 35 711                    | 37 854                    |
| Dividends                                      |     | –                   | –              |              |                       |                     |                       | –              | –              | –                  | –                         | –                         |
| Payments                                       |     |                     |                |              |                       |                     |                       |                |                |                    |                           |                           |
| Suppliers and employees                        |     | (1 095 392)         | (1 147 945)    |              |                       |                     |                       | 577            | 577            | (1 147 369)        | (1 251 297)               | (1 396 966)               |
| Finance charges                                |     | –                   | –              |              |                       |                     |                       | –              | –              | –                  | –                         | –                         |
| Transfers and Subsidies                        | 1   | –                   | –              |              |                       |                     |                       | –              | –              | –                  | –                         | –                         |
| NET CASH FROM/(USED) OPERATING ACTIVITIES      |     | 83 596              | 99 574         | –            | –                     | –                   | –                     | (717)          | (717)          | 98 857             | 107 327                   | 122 016                   |
| CASH FLOWS FROM INVESTING ACTIVITIES           |     |                     |                |              |                       |                     |                       |                |                |                    |                           |                           |
| Receipts                                       |     |                     |                |              |                       |                     |                       |                |                |                    |                           |                           |
| Proceeds on disposal of PPE                    |     | –                   | –              |              |                       |                     |                       | –              | –              | –                  | –                         | –                         |
| Decrease (increase) in non-current receivables |     | –                   | –              |              |                       |                     |                       | –              | –              | –                  | –                         | –                         |
| Decrease (increase) in non-current investments |     | –                   | –              |              |                       |                     |                       | –              | –              | –                  | –                         | –                         |
| Payments                                       |     |                     |                |              |                       |                     |                       |                |                |                    |                           |                           |
| Capital assets                                 |     | (136 191)           | (199 994)      |              |                       |                     |                       | 717            | 717            | (199 277)          | (88 874)                  | (62 074)                  |
| NET CASH FROM/(USED) INVESTING ACTIVITIES      |     | (136 191)           | (199 994)      | –            | –                     | –                   | –                     | 717            | 717            | (199 277)          | (88 874)                  | (62 074)                  |
| CASH FLOWS FROM FINANCING ACTIVITIES           |     |                     |                |              |                       |                     |                       |                |                |                    |                           |                           |
| Receipts                                       |     |                     |                |              |                       |                     |                       |                |                |                    |                           |                           |
| Short term loans                               |     | –                   | –              |              |                       |                     |                       | –              | –              | –                  | –                         | –                         |
| Borrowing long term/refinancing                |     | –                   | –              |              |                       |                     |                       | –              | –              | –                  | –                         | –                         |
| Increase (decrease) in consumer deposits       |     | –                   | –              |              |                       |                     |                       | –              | –              | –                  | –                         | –                         |
| Payments                                       |     |                     |                |              |                       |                     |                       |                |                |                    |                           |                           |
| Repayment of borrowing                         |     | –                   | (6 546)        |              |                       |                     |                       | –              | –              | (6 546)            | –                         | –                         |
| NET CASH FROM/(USED) FINANCING ACTIVITIES      |     | –                   | (6 546)        | –            | –                     | –                   | –                     | –              | –              | (6 546)            | –                         | –                         |
| NET INCREASE/ (DECREASE) IN CASH HELD          |     | (52 594)            | (106 966)      | –            | –                     | –                   | –                     | (0)            | (0)            | (106 966)          | 18 453                    | 59 942                    |
| Cash/cash equivalents at the year begin:       | 2   | 366 113             | 366 113        | –            | –                     | –                   | –                     | –              | –              | 366 113            | 314 337                   | 313 856                   |
| Cash/cash equivalents at the year end:         | 2   | 313 519             | 259 147        | –            | –                     | –                   | –                     | (0)            | (0)            | 259 147            | 332 790                   | 373 799                   |

References

1. Local/District municipalities to include transfers from/to District/Local Municipalities

2. Cash equivalents includes investments with maturities of 3 months or less

3. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.

4. Additional cash-backed accumulated funds/unspent funds (MFMA section 18(1)(b) and section 28(2)(e)) identified after the Original Budget approved and after annual financial statements audited (note: only where underspending could not reasonably have been foreseen)

5. Increases of funds approved under MFMA section 31

6. Adjustments approved in accordance with MFMA section 29

7. Adjustments to transfers from National or Provincial Government

8. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section 28(2)(b)); projected savings (section 28(2)(d)); error correction (section 28(2)(f))

9. G = B + C + D + E + F

10. Adjusted Budget H = (A or A1) + G

WC026 Langeberg - Table B8 Cash backed reserves/accumulated surplus reconciliation -

| Description                                | Ref | Budget Year 2024/25 |                |              |                       |                     |                       |                |                |                    | Budget Year<br>+1 2025/26 | Budget Year<br>+2 2026/27 |
|--------------------------------------------|-----|---------------------|----------------|--------------|-----------------------|---------------------|-----------------------|----------------|----------------|--------------------|---------------------------|---------------------------|
|                                            |     | Original<br>Budget  | Prior Adjusted | Accum. Funds | Multi-year<br>capital | Unfore.<br>Unavoid. | Nat. or Prov.<br>Govt | Other Adjusts. | Total Adjusts. | Adjusted<br>Budget | Adjusted<br>Budget        | Adjusted<br>Budget        |
| R thousands                                |     | A                   | 3<br>A1        | 4<br>B       | 5<br>C                | 6<br>D              | 7<br>E                | 8<br>F         | 9<br>G         | 10<br>H            |                           |                           |
| Cash and investments available             |     |                     |                |              |                       |                     |                       |                |                |                    |                           |                           |
| Cash/cash equivalents at the year end      | 1   | 313 519             | 259 147        | –            | –                     | –                   | –                     | (0)            | (0)            | 259 147            | 332 790                   | 373 799                   |
| Other current investments > 90 days        |     | –                   | 6 304          | –            | –                     | –                   | –                     | 0              | 0              | 6 304              | 38 445                    | 9 223                     |
| Non current assets - Investments           | 1   | 137                 | 137            | –            | –                     | –                   | –                     | –              | –              | 137                | 137                       | 137                       |
| Cash and investments available:            |     | 313 656             | 265 588        | –            | –                     | –                   | –                     | –              | –              | 265 588            | 371 373                   | 383 159                   |
| Applications of cash and investments       |     |                     |                |              |                       |                     |                       |                |                |                    |                           |                           |
| Unspent conditional transfers              |     | 28 572              | 28 572         | –            | –                     | –                   | –                     | –              | –              | 28 572             | 30 000                    | 30 372                    |
| Unspent borrowing                          |     |                     |                |              |                       |                     |                       |                |                | –                  |                           |                           |
| Statutory requirements                     |     |                     |                |              |                       |                     |                       |                |                | –                  |                           |                           |
| Other working capital requirements         | 2   | 67 705              | 39 498         |              |                       |                     |                       | 266            | 266            | 39 765             | (14 376)                  | (30 955)                  |
| Other provisions                           |     |                     |                |              |                       |                     |                       |                |                | –                  |                           |                           |
| Long term investments committed            |     | –                   | –              |              |                       |                     |                       | –              | –              | –                  | –                         | –                         |
| Reserves to be backed by cash/investments  |     | –                   | –              |              |                       |                     |                       | –              | –              | –                  | –                         | –                         |
| Total Application of cash and investments: |     | 96 276              | 68 070         | –            | –                     | –                   | –                     | 266            | 266            | 68 336             | 15 624                    | (583)                     |
| Surplus(shortfall)                         |     | 217 380             | 197 518        | –            | –                     | –                   | –                     | (266)          | (266)          | 197 252            | 355 748                   | 383 742                   |

- References
1. Must reconcile with the Adjustments Budget Cash Flow and Adjustements Budget Financial Position
2. Council approval for policy required - include sufficient working capital (e.g. allowing for a % of current debtors > 90 days as uncollectable)
3. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
4. Additional cash-backed accumulated funds/unspent funds (MFMA section 18(1)(b) and section 28(2)(e)) identified after the Original Budget approved and after annual financial statements audited (note: only where underspending could not reasonably have been
5. Increases of funds approved under MFMA section 31
6. Adjustments approved in accordance with MFMA section 29
7. Adjustments to transfers from National or Provincial Government
8. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section 28(2)(b)); projected savings (section 28(2)(d)); error correction (section 28(2
9. G = B + C + D + E + F
10. Adjusted Budget H = (A or A1) + G

|                                     |  |         |         |  |  |  |  |  |  |         |        |         |
|-------------------------------------|--|---------|---------|--|--|--|--|--|--|---------|--------|---------|
| Other working capital requirements  |  |         |         |  |  |  |  |  |  |         |        |         |
| Debtors                             |  | 181 777 | 126 878 |  |  |  |  |  |  | 127 145 | 96 281 | 113 080 |
| Creditors due                       |  | 138 753 | 87 380  |  |  |  |  |  |  | 87 380  | 81 905 | 82 125  |
| Total                               |  | 43 025  | 39 498  |  |  |  |  |  |  | 39 765  | 14 376 | 30 955  |
| Debtors collection assumptions:     |  |         |         |  |  |  |  |  |  |         |        |         |
| Balance outstanding - debtors       |  | 166 277 | 112 712 |  |  |  |  |  |  | 112 949 | 82 155 | 96 735  |
| Estimate of debtors collection rate |  | 109%    | 113%    |  |  |  |  |  |  | 113%    | 117%   | 117%    |

| Description                                                   | Ref | Budget Year 2024/25 |                   |                 |                       |                     |                       |                   |                |                    | Budget Year<br>+1 2025/26 | Budget Year<br>+2 2026/27 |
|---------------------------------------------------------------|-----|---------------------|-------------------|-----------------|-----------------------|---------------------|-----------------------|-------------------|----------------|--------------------|---------------------------|---------------------------|
|                                                               |     | Original<br>Budget  | Prior<br>Adjusted | Accum.<br>Funds | Multi-year<br>capital | Unfore.<br>Unavoid. | Nat. or Prov.<br>Govt | Other<br>Adjusts. | Total Adjusts. | Adjusted<br>Budget | Adjusted<br>Budget        | Adjusted<br>Budget        |
|                                                               |     | A                   | 7<br>A1           | 8<br>B          | 9<br>C                | 10<br>D             | 11<br>E               | 12<br>F           | 13<br>G        | 14<br>H            |                           |                           |
| R thousands                                                   |     |                     |                   |                 |                       |                     |                       |                   |                |                    |                           |                           |
| CAPITAL EXPENDITURE                                           |     |                     |                   |                 |                       |                     |                       |                   |                |                    |                           |                           |
| <b><u>Total New Assets to be adjusted</u></b>                 | 1   | 60 995              | 71 074            | –               | –                     | –                   | –                     | 87                | 87             | 71 161             | 36 701                    | 13 600                    |
| Roads Infrastructure                                          |     | 2 000               | 1 550             | –               | –                     | –                   | –                     | –                 | –              | 1 550              | –                         | –                         |
| Storm water Infrastructure                                    |     | –                   | –                 | –               | –                     | –                   | –                     | –                 | –              | –                  | –                         | –                         |
| Electrical Infrastructure                                     |     | 4 943               | 16 630            | –               | –                     | –                   | –                     | –                 | –              | 16 630             | 5 491                     | 6 443                     |
| Water Supply Infrastructure                                   |     | 20 400              | 15 104            | –               | –                     | –                   | –                     | –                 | –              | 15 104             | 20 300                    | 4 100                     |
| Sanitation Infrastructure                                     |     | 2 000               | 250               | –               | –                     | –                   | –                     | –                 | –              | 250                | –                         | –                         |
| Solid Waste Infrastructure                                    |     | –                   | –                 | –               | –                     | –                   | –                     | –                 | –              | –                  | –                         | –                         |
| Rail Infrastructure                                           |     | –                   | –                 | –               | –                     | –                   | –                     | –                 | –              | –                  | –                         | –                         |
| Coastal Infrastructure                                        |     | –                   | –                 | –               | –                     | –                   | –                     | –                 | –              | –                  | –                         | –                         |
| Information and Communication Infrastructure                  |     | 7 700               | 7 700             | –               | –                     | –                   | –                     | –                 | –              | 7 700              | 2 000                     | 2 000                     |
| Infrastructure                                                |     | 37 043              | 41 234            | –               | –                     | –                   | –                     | –                 | –              | 41 234             | 27 791                    | 12 543                    |
| Community Facilities                                          |     | 520                 | 1 524             | –               | –                     | –                   | –                     | 87                | 87             | 1 611              | 350                       | –                         |
| Sport and Recreation Facilities                               |     | 3 080               | 4 220             | –               | –                     | –                   | –                     | –                 | –              | 4 220              | –                         | –                         |
| Community Assets                                              |     | 3 600               | 5 744             | –               | –                     | –                   | –                     | 87                | 87             | 5 831              | 350                       | –                         |
| Heritage Assets                                               |     | –                   | –                 | –               | –                     | –                   | –                     | –                 | –              | –                  | –                         | –                         |
| Revenue Generating                                            |     | –                   | –                 | –               | –                     | –                   | –                     | –                 | –              | –                  | –                         | –                         |
| Non-revenue Generating                                        |     | –                   | –                 | –               | –                     | –                   | –                     | –                 | –              | –                  | –                         | –                         |
| Investment properties                                         |     | –                   | –                 | –               | –                     | –                   | –                     | –                 | –              | –                  | –                         | –                         |
| Operational Buildings                                         |     | 1 160               | 1 695             | –               | –                     | –                   | –                     | –                 | –              | 1 695              | –                         | –                         |
| Housing                                                       |     | –                   | –                 | –               | –                     | –                   | –                     | –                 | –              | –                  | –                         | –                         |
| Other Assets                                                  | 6   | 1 160               | 1 695             | –               | –                     | –                   | –                     | –                 | –              | 1 695              | –                         | –                         |
| Biological or Cultivated Assets                               |     | –                   | –                 | –               | –                     | –                   | –                     | –                 | –              | –                  | –                         | –                         |
| Servitudes                                                    |     | –                   | –                 | –               | –                     | –                   | –                     | –                 | –              | –                  | –                         | –                         |
| Licences and Rights                                           |     | 3 008               | 2 617             | –               | –                     | –                   | –                     | –                 | –              | 2 617              | 3 008                     | –                         |
| Intangible Assets                                             |     | 3 008               | 2 617             | –               | –                     | –                   | –                     | –                 | –              | 2 617              | 3 008                     | –                         |
| Computer Equipment                                            |     | 108                 | 1 444             | –               | –                     | –                   | –                     | –                 | –              | 1 444              | –                         | –                         |
| Furniture and Office Equipment                                |     | 824                 | 1 032             | –               | –                     | –                   | –                     | –                 | –              | 1 032              | 209                       | 207                       |
| Machinery and Equipment                                       |     | 13 351              | 15 308            | –               | –                     | –                   | –                     | –                 | –              | 15 308             | 5 343                     | 850                       |
| Transport Assets                                              |     | 1 900               | 2 000             | –               | –                     | –                   | –                     | –                 | –              | 2 000              | –                         | –                         |
| Land                                                          |     | –                   | –                 | –               | –                     | –                   | –                     | –                 | –              | –                  | –                         | –                         |
| Zoo's, Marine and Non-biological Animals                      |     | –                   | –                 | –               | –                     | –                   | –                     | –                 | –              | –                  | –                         | –                         |
| Mature                                                        |     | –                   | –                 | –               | –                     | –                   | –                     | –                 | –              | –                  | –                         | –                         |
| Immature                                                      |     | –                   | –                 | –               | –                     | –                   | –                     | –                 | –              | –                  | –                         | –                         |
| Living Resources                                              |     | –                   | –                 | –               | –                     | –                   | –                     | –                 | –              | –                  | –                         | –                         |
| <b><u>Total Renewal of Existing Assets to be adjusted</u></b> | 2   | 8 422               | 31 743            | –               | –                     | –                   | –                     | (3 141)           | (3 141)        | 28 602             | 10 050                    | 15 070                    |
| Roads Infrastructure                                          |     | 1 422               | 13 514            | –               | –                     | –                   | –                     | –                 | –              | 13 514             | 50                        | 70                        |
| Storm water Infrastructure                                    |     | –                   | –                 | –               | –                     | –                   | –                     | –                 | –              | –                  | –                         | –                         |
| Electrical Infrastructure                                     |     | –                   | –                 | –               | –                     | –                   | –                     | –                 | –              | –                  | –                         | –                         |
| Water Supply Infrastructure                                   |     | 7 000               | 18 229            | –               | –                     | –                   | –                     | (3 141)           | (3 141)        | 15 088             | 10 000                    | 15 000                    |
| Sanitation Infrastructure                                     |     | –                   | –                 | –               | –                     | –                   | –                     | –                 | –              | –                  | –                         | –                         |
| Solid Waste Infrastructure                                    |     | –                   | –                 | –               | –                     | –                   | –                     | –                 | –              | –                  | –                         | –                         |
| Rail Infrastructure                                           |     | –                   | –                 | –               | –                     | –                   | –                     | –                 | –              | –                  | –                         | –                         |
| Coastal Infrastructure                                        |     | –                   | –                 | –               | –                     | –                   | –                     | –                 | –              | –                  | –                         | –                         |
| Information and Communication Infrastructure                  |     | –                   | –                 | –               | –                     | –                   | –                     | –                 | –              | –                  | –                         | –                         |
| Infrastructure                                                |     | 8 422               | 31 743            | –               | –                     | –                   | –                     | (3 141)           | (3 141)        | 28 602             | 10 050                    | 15 070                    |
| Community Facilities                                          |     | –                   | –                 | –               | –                     | –                   | –                     | –                 | –              | –                  | –                         | –                         |
| Sport and Recreation Facilities                               |     | –                   | –                 | –               | –                     | –                   | –                     | –                 | –              | –                  | –                         | –                         |
| Community Assets                                              |     | –                   | –                 | –               | –                     | –                   | –                     | –                 | –              | –                  | –                         | –                         |
| Heritage Assets                                               |     | –                   | –                 | –               | –                     | –                   | –                     | –                 | –              | –                  | –                         | –                         |
| Revenue Generating                                            |     | –                   | –                 | –               | –                     | –                   | –                     | –                 | –              | –                  | –                         | –                         |
| Non-revenue Generating                                        |     | –                   | –                 | –               | –                     | –                   | –                     | –                 | –              | –                  | –                         | –                         |
| Investment properties                                         |     | –                   | –                 | –               | –                     | –                   | –                     | –                 | –              | –                  | –                         | –                         |
| Operational Buildings                                         |     | –                   | –                 | –               | –                     | –                   | –                     | –                 | –              | –                  | –                         | –                         |
| Housing                                                       |     | –                   | –                 | –               | –                     | –                   | –                     | –                 | –              | –                  | –                         | –                         |
| Other Assets                                                  | 6   | –                   | –                 | –               | –                     | –                   | –                     | –                 | –              | –                  | –                         | –                         |
| Biological or Cultivated Assets                               |     | –                   | –                 | –               | –                     | –                   | –                     | –                 | –              | –                  | –                         | –                         |
| Servitudes                                                    |     | –                   | –                 | –               | –                     | –                   | –                     | –                 | –              | –                  | –                         | –                         |
| Licences and Rights                                           |     | –                   | –                 | –               | –                     | –                   | –                     | –                 | –              | –                  | –                         | –                         |
| Intangible Assets                                             |     | –                   | –                 | –               | –                     | –                   | –                     | –                 | –              | –                  | –                         | –                         |
| Computer Equipment                                            |     | –                   | –                 | –               | –                     | –                   | –                     | –                 | –              | –                  | –                         | –                         |
| Furniture and Office Equipment                                |     | –                   | –                 | –               | –                     | –                   | –                     | –                 | –              | –                  | –                         | –                         |
| Machinery and Equipment                                       |     | –                   | –                 | –               | –                     | –                   | –                     | –                 | –              | –                  | –                         | –                         |
| Transport Assets                                              |     | –                   | –                 | –               | –                     | –                   | –                     | –                 | –              | –                  | –                         | –                         |
| Land                                                          |     | –                   | –                 | –               | –                     | –                   | –                     | –                 | –              | –                  | –                         | –                         |
| Zoo's, Marine and Non-biological Animals                      |     | –                   | –                 | –               | –                     | –                   | –                     | –                 | –              | –                  | –                         | –                         |
| Mature                                                        |     | –                   | –                 | –               | –                     | –                   | –                     | –                 | –              | –                  | –                         | –                         |
| Immature                                                      |     | –                   | –                 | –               | –                     | –                   | –                     | –                 | –              | –                  | –                         | –                         |
| Living Resources                                              |     | –                   | –                 | –               | –                     | –                   | –                     | –                 | –              | –                  | –                         | –                         |

|                                                          |    |         |         |   |   |   |   |         |         |         |        |        |
|----------------------------------------------------------|----|---------|---------|---|---|---|---|---------|---------|---------|--------|--------|
| <b>Total Upgrading of Existing Assets to be adjusted</b> | 2a | 49 010  | 71 091  | - | - | - | - | 2 430   | 2 430   | 73 521  | 30 531 | 25 307 |
| Roads Infrastructure                                     |    | 14 370  | 32 100  | - | - | - | - | (699)   | (699)   | 31 401  | 870    | 870    |
| Storm water Infrastructure                               |    | 2 600   | 3 739   | - | - | - | - | (84)    | (84)    | 3 655   | -      | -      |
| Electrical Infrastructure                                |    | -       | -       | - | - | - | - | -       | -       | -       | -      | -      |
| Water Supply Infrastructure                              |    | -       | -       | - | - | - | - | -       | -       | -       | -      | -      |
| Sanitation Infrastructure                                |    | 32 040  | 32 885  | - | - | - | - | 3 213   | 3 213   | 36 099  | 29 662 | 24 437 |
| Solid Waste Infrastructure                               |    | -       | -       | - | - | - | - | -       | -       | -       | -      | -      |
| Rail Infrastructure                                      |    | -       | -       | - | - | - | - | -       | -       | -       | -      | -      |
| Coastal Infrastructure                                   |    | -       | -       | - | - | - | - | -       | -       | -       | -      | -      |
| Information and Communication Infrastructure             |    | -       | -       | - | - | - | - | -       | -       | -       | -      | -      |
| Infrastructure                                           |    | 49 010  | 68 724  | - | - | - | - | 2 430   | 2 430   | 71 154  | 30 531 | 25 307 |
| Community Facilities                                     |    | -       | 1 300   | - | - | - | - | -       | -       | 1 300   | -      | -      |
| Sport and Recreation Facilities                          |    | -       | 1 067   | - | - | - | - | -       | -       | 1 067   | -      | -      |
| Community Assets                                         |    | -       | 2 367   | - | - | - | - | -       | -       | 2 367   | -      | -      |
| Heritage Assets                                          |    | -       | -       | - | - | - | - | -       | -       | -       | -      | -      |
| Revenue Generating                                       |    | -       | -       | - | - | - | - | -       | -       | -       | -      | -      |
| Non-revenue Generating                                   |    | -       | -       | - | - | - | - | -       | -       | -       | -      | -      |
| Investment properties                                    |    | -       | -       | - | - | - | - | -       | -       | -       | -      | -      |
| Operational Buildings                                    |    | -       | -       | - | - | - | - | -       | -       | -       | -      | -      |
| Housing                                                  |    | -       | -       | - | - | - | - | -       | -       | -       | -      | -      |
| Other Assets                                             | 6  | -       | -       | - | - | - | - | -       | -       | -       | -      | -      |
| Biological or Cultivated Assets                          |    | -       | -       | - | - | - | - | -       | -       | -       | -      | -      |
| Servitudes                                               |    | -       | -       | - | - | - | - | -       | -       | -       | -      | -      |
| Licences and Rights                                      |    | -       | -       | - | - | - | - | -       | -       | -       | -      | -      |
| Intangible Assets                                        |    | -       | -       | - | - | - | - | -       | -       | -       | -      | -      |
| Computer Equipment                                       |    | -       | -       | - | - | - | - | -       | -       | -       | -      | -      |
| Furniture and Office Equipment                           |    | -       | -       | - | - | - | - | -       | -       | -       | -      | -      |
| Machinery and Equipment                                  |    | -       | -       | - | - | - | - | -       | -       | -       | -      | -      |
| Transport Assets                                         |    | -       | -       | - | - | - | - | -       | -       | -       | -      | -      |
| Land                                                     |    | -       | -       | - | - | - | - | -       | -       | -       | -      | -      |
| Zoo's, Marine and Non-biological Animals                 |    | -       | -       | - | - | - | - | -       | -       | -       | -      | -      |
| Mature                                                   |    | -       | -       | - | - | - | - | -       | -       | -       | -      | -      |
| Immature                                                 |    | -       | -       | - | - | - | - | -       | -       | -       | -      | -      |
| Living Resources                                         |    | -       | -       | - | - | - | - | -       | -       | -       | -      | -      |
| <b>Total Capital Expenditure to be adjusted</b>          | 4  | 118 427 | 173 908 | - | - | - | - | (623)   | (623)   | 173 284 | 77 282 | 53 977 |
| Roads Infrastructure                                     |    | 17 792  | 47 164  | - | - | - | - | (699)   | (699)   | 46 465  | 920    | 940    |
| Storm water Infrastructure                               |    | 2 600   | 3 739   | - | - | - | - | (84)    | (84)    | 3 655   | -      | -      |
| Electrical Infrastructure                                |    | 4 943   | 16 630  | - | - | - | - | -       | -       | 16 630  | 5 491  | 6 443  |
| Water Supply Infrastructure                              |    | 27 400  | 33 333  | - | - | - | - | (3 141) | (3 141) | 30 193  | 30 300 | 19 100 |
| Sanitation Infrastructure                                |    | 34 040  | 33 135  | - | - | - | - | 3 213   | 3 213   | 36 349  | 29 662 | 24 437 |
| Solid Waste Infrastructure                               |    | -       | -       | - | - | - | - | -       | -       | -       | -      | -      |
| Rail Infrastructure                                      |    | -       | -       | - | - | - | - | -       | -       | -       | -      | -      |
| Coastal Infrastructure                                   |    | -       | -       | - | - | - | - | -       | -       | -       | -      | -      |
| Information and Communication Infrastructure             |    | 7 700   | 7 700   | - | - | - | - | -       | -       | 7 700   | 2 000  | 2 000  |
| Infrastructure                                           |    | 94 475  | 141 701 | - | - | - | - | (710)   | (710)   | 140 991 | 68 373 | 52 920 |
| Community Facilities                                     |    | 520     | 2 824   | - | - | - | - | 87      | 87      | 2 911   | 350    | -      |
| Sport and Recreation Facilities                          |    | 3 080   | 5 287   | - | - | - | - | -       | -       | 5 287   | -      | -      |
| Community Assets                                         |    | 3 600   | 8 111   | - | - | - | - | 87      | 87      | 8 198   | 350    | -      |
| Heritage Assets                                          |    | -       | -       | - | - | - | - | -       | -       | -       | -      | -      |
| Revenue Generating                                       |    | -       | -       | - | - | - | - | -       | -       | -       | -      | -      |
| Non-revenue Generating                                   |    | -       | -       | - | - | - | - | -       | -       | -       | -      | -      |
| Investment properties                                    |    | -       | -       | - | - | - | - | -       | -       | -       | -      | -      |
| Operational Buildings                                    |    | 1 160   | 1 695   | - | - | - | - | -       | -       | 1 695   | -      | -      |
| Housing                                                  |    | -       | -       | - | - | - | - | -       | -       | -       | -      | -      |
| Other Assets                                             |    | 1 160   | 1 695   | - | - | - | - | -       | -       | 1 695   | -      | -      |
| Biological or Cultivated Assets                          |    | -       | -       | - | - | - | - | -       | -       | -       | -      | -      |
| Servitudes                                               |    | -       | -       | - | - | - | - | -       | -       | -       | -      | -      |
| Licences and Rights                                      |    | 3 008   | 2 617   | - | - | - | - | -       | -       | 2 617   | 3 008  | -      |
| Intangible Assets                                        |    | 3 008   | 2 617   | - | - | - | - | -       | -       | 2 617   | 3 008  | -      |
| Computer Equipment                                       |    | 108     | 1 444   | - | - | - | - | -       | -       | 1 444   | -      | -      |
| Furniture and Office Equipment                           |    | 824     | 1 032   | - | - | - | - | -       | -       | 1 032   | 209    | 207    |
| Machinery and Equipment                                  |    | 13 351  | 15 308  | - | - | - | - | -       | -       | 15 308  | 5 343  | 850    |
| Transport Assets                                         |    | 1 900   | 2 000   | - | - | - | - | -       | -       | 2 000   | -      | -      |
| Land                                                     |    | -       | -       | - | - | - | - | -       | -       | -       | -      | -      |
| Zoo's, Marine and Non-biological Animals                 |    | -       | -       | - | - | - | - | -       | -       | -       | -      | -      |
| Mature                                                   |    | -       | -       | - | - | - | - | -       | -       | -       | -      | -      |
| Immature                                                 |    | -       | -       | - | - | - | - | -       | -       | -       | -      | -      |
| Living Resources                                         |    | -       | -       | - | - | - | - | -       | -       | -       | -      | -      |
| <b>TOTAL CAPITAL EXPENDITURE to be adjusted</b>          | 4  | 118 427 | 173 908 | - | - | - | - | (623)   | (623)   | 173 284 | 77 282 | 53 977 |

|                                                      |   |           |           |   |   |   |   |         |         |           |           |           |
|------------------------------------------------------|---|-----------|-----------|---|---|---|---|---------|---------|-----------|-----------|-----------|
| <b>ASSET REGISTER SUMMARY - PPE (WDV)</b>            | 5 | 1 000 882 | 1 047 587 | – | – | – | – | (623)   | (623)   | 1 046 964 | 1 005 309 | 1 038 564 |
| <i>Roads Infrastructure</i>                          |   | 247 014   | 275 181   |   |   |   |   | (699)   | (699)   | 274 483   | 241 517   | 255 973   |
| <i>Storm water Infrastructure</i>                    |   | 35 770    | 36 697    |   |   |   |   | (84)    | (84)    | 36 613    | 34 814    | 36 903    |
| <i>Electrical Infrastructure</i>                     |   | 133 332   | 144 857   |   |   |   |   | –       | –       | 144 857   | 140 385   | 149 613   |
| <i>Water Supply Infrastructure</i>                   |   | 170 408   | 175 093   |   |   |   |   | (3 141) | (3 141) | 171 953   | 180 369   | 178 173   |
| <i>Sanitation Infrastructure</i>                     |   | 123 546   | 122 100   |   |   |   |   | 3 213   | 3 213   | 125 313   | 121 504   | 121 790   |
| <i>Solid Waste Infrastructure</i>                    |   | 36 979    | 36 812    |   |   |   |   | –       | –       | 36 812    | 38 816    | 41 145    |
| <i>Rail Infrastructure</i>                           |   | –         | –         |   |   |   |   | –       | –       | –         | –         | –         |
| <i>Coastal Infrastructure</i>                        |   | –         | –         |   |   |   |   | –       | –       | –         | –         | –         |
| <i>Information and Communication Infrastructure</i>  |   | (34)      | (51)      |   |   |   |   | –       | –       | (51)      | (37)      | (39)      |
| <b>Infrastructure</b>                                |   | 747 015   | 790 690   | – | – | – | – | (710)   | (710)   | 789 979   | 757 368   | 783 557   |
| <b>Community Assets</b>                              |   | 64 560    | 70 585    |   |   |   |   | 87      | 87      | 70 672    | 63 120    | 61 766    |
| <b>Heritage Assets</b>                               |   | 275       | 275       |   |   |   |   | –       | –       | 275       | 275       | 275       |
| <b>Investment properties</b>                         |   | 27 969    | 27 959    |   |   |   |   | –       | –       | 27 959    | 28 113    | 28 109    |
| <b>Other Assets</b>                                  |   | 22 150    | 19 155    |   |   |   |   | –       | –       | 19 155    | 19 556    | 20 729    |
| <b>Biological or Cultivated Assets</b>               |   | –         | –         |   |   |   |   | –       | –       | –         | –         | –         |
| <b>Intangible Assets</b>                             |   | 4 329     | 3 938     |   |   |   |   | –       | –       | 3 938     | 10 045    | 10 045    |
| <b>Computer Equipment</b>                            |   | 14 487    | 15 388    |   |   |   |   | –       | –       | 15 388    | 8 981     | 9 400     |
| <b>Furniture and Office Equipment</b>                |   | 6 940     | 6 929     |   |   |   |   | –       | –       | 6 929     | 6 688     | 7 075     |
| <b>Machinery and Equipment</b>                       |   | 13 361    | 13 440    |   |   |   |   | –       | –       | 13 440    | 6 427     | 6 588     |
| <b>Transport Assets</b>                              |   | 20 863    | 20 293    |   |   |   |   | –       | –       | 20 293    | 21 853    | 23 164    |
| <b>Land</b>                                          |   | 78 935    | 78 935    |   |   |   |   | –       | –       | 78 935    | 82 882    | 87 855    |
| <b>Zoo's, Marine and Non-biological Animals</b>      |   | –         | –         |   |   |   |   | –       | –       | –         | –         | –         |
| <b>Living Resources</b>                              |   | –         | –         |   |   |   |   | –       | –       | –         | –         | –         |
| <b>TOTAL ASSET REGISTER SUMMARY - PPE (WDV)</b>      | 5 | 1 000 882 | 1 047 587 | – | – | – | – | (623)   | (623)   | 1 046 964 | 1 005 309 | 1 038 564 |
| <b>EXPENDITURE OTHER ITEMS</b>                       |   |           |           |   |   |   |   |         |         |           |           |           |
| <b><u>Depreciation &amp; asset impairment</u></b>    |   | 45 936    | 52 355    | – | – | – | – | –       | –       | 52 355    | 48 692    | 51 614    |
| <b><u>Repairs and Maintenance by asset class</u></b> | 3 | 18 290    | 22 215    | – | – | – | – | –       | –       | 22 215    | 19 162    | 19 929    |
| <i>Roads Infrastructure</i>                          |   | 1 213     | 1 213     | – | – | – | – | –       | –       | 1 213     | 1 402     | 1 459     |
| <i>Storm water Infrastructure</i>                    |   | 552       | 752       | – | – | – | – | –       | –       | 752       | 574       | 597       |
| <i>Electrical Infrastructure</i>                     |   | –         | –         | – | – | – | – | –       | –       | –         | –         | –         |
| <i>Water Supply Infrastructure</i>                   |   | 10 497    | 12 689    | – | – | – | – | –       | –       | 12 689    | 10 917    | 11 354    |
| <i>Sanitation Infrastructure</i>                     |   | 1 352     | 1 952     | – | – | – | – | –       | –       | 1 952     | 1 407     | 1 463     |
| <i>Solid Waste Infrastructure</i>                    |   | 175       | 175       | – | – | – | – | –       | –       | 175       | 182       | 189       |
| <i>Rail Infrastructure</i>                           |   | –         | –         | – | – | – | – | –       | –       | –         | –         | –         |
| <i>Coastal Infrastructure</i>                        |   | –         | –         | – | – | – | – | –       | –       | –         | –         | –         |
| <i>Information and Communication Infrastructure</i>  |   | 45        | 45        | – | – | – | – | –       | –       | 45        | 46        | 48        |
| <b>Infrastructure</b>                                |   | 13 835    | 16 827    | – | – | – | – | –       | –       | 16 827    | 14 528    | 15 110    |
| <b>Community Facilities</b>                          |   | 259       | 1 042     | – | – | – | – | –       | –       | 1 042     | 270       | 280       |
| <b>Sport and Recreation Facilities</b>               |   | 186       | 186       | – | – | – | – | –       | –       | 186       | 193       | 201       |
| <b>Community Assets</b>                              |   | 445       | 1 228     | – | – | – | – | –       | –       | 1 228     | 463       | 481       |
| <b>Heritage Assets</b>                               |   | –         | –         | – | – | – | – | –       | –       | –         | –         | –         |
| <b>Revenue Generating</b>                            |   | –         | –         | – | – | – | – | –       | –       | –         | –         | –         |
| <b>Non-revenue Generating</b>                        |   | –         | –         | – | – | – | – | –       | –       | –         | –         | –         |
| <b>Investment properties</b>                         |   | –         | –         | – | – | – | – | –       | –       | –         | –         | –         |
| <b>Operational Buildings</b>                         |   | 222       | 222       | – | – | – | – | –       | –       | 222       | 231       | 240       |
| <b>Housing</b>                                       |   | –         | –         | – | – | – | – | –       | –       | –         | –         | –         |
| <b>Other Assets</b>                                  |   | 222       | 222       | – | – | – | – | –       | –       | 222       | 231       | 240       |
| <b>Biological or Cultivated Assets</b>               |   | –         | –         | – | – | – | – | –       | –       | –         | –         | –         |
| <b>Servitudes</b>                                    |   | –         | –         | – | – | – | – | –       | –       | –         | –         | –         |
| <b>Licences and Rights</b>                           |   | –         | –         | – | – | – | – | –       | –       | –         | –         | –         |
| <b>Intangible Assets</b>                             |   | –         | –         | – | – | – | – | –       | –       | –         | –         | –         |
| <b>Computer Equipment</b>                            |   | 33        | 33        | – | – | – | – | –       | –       | 33        | 34        | 36        |
| <b>Furniture and Office Equipment</b>                |   | 17        | 17        | – | – | – | – | –       | –       | 17        | 18        | 18        |
| <b>Machinery and Equipment</b>                       |   | 669       | 729       | – | – | – | – | –       | –       | 729       | 696       | 723       |
| <b>Transport Assets</b>                              |   | 3 070     | 3 160     | – | – | – | – | –       | –       | 3 160     | 3 192     | 3 320     |
| <b>Land</b>                                          |   | –         | –         | – | – | – | – | –       | –       | –         | –         | –         |
| <b>Zoo's, Marine and Non-biological Animals</b>      |   | –         | –         | – | – | – | – | –       | –       | –         | –         | –         |
| <b>Mature</b>                                        |   | –         | –         | – | – | – | – | –       | –       | –         | –         | –         |
| <b>Immature</b>                                      |   | –         | –         | – | – | – | – | –       | –       | –         | –         | –         |
| <b>Living Resources</b>                              |   | –         | –         | – | – | – | – | –       | –       | –         | –         | –         |
| <b>TOTAL EXPENDITURE OTHER ITEMS to be adjusted</b>  |   | 64 226    | 74 569    | – | – | – | – | –       | –       | 74 569    | 67 854    | 71 542    |

|                                                              |        |        |  |  |  |  |  |  |        |       |       |
|--------------------------------------------------------------|--------|--------|--|--|--|--|--|--|--------|-------|-------|
| Renewal and upgrading of Existing Assets as % of total capex | 48.5%  | 59.1%  |  |  |  |  |  |  | 58.9%  | 52.5% | 74.8% |
| Renewal and upgrading of Existing Assets as % of deprecn"    | 125.0% | 196.4% |  |  |  |  |  |  | 195.1% | 83.3% | 78.2% |
| R&M as a % of PPE                                            | 1.8%   | 2.1%   |  |  |  |  |  |  | 2.1%   | 1.9%  | 1.9%  |
| Renewal and upgrading and R&M as a % of PPE                  | 7.6%   | 11.9%  |  |  |  |  |  |  | 11.9%  | 5.9%  | 5.8%  |

References

1. Detail of new assets provided in Table SB18a

2. Detail of renewal of existing assets provided in Table SB18b

2a. Detail of upgrading of existing assets provided in Table SB18e

3. Detail of Repairs and Maintenance by Asset Class provided in Table SB18c

4. Must reconcile to total capital expenditure on Budgeted Capital Expenditure

5. Must reconcile to Adjustments Budget Financial Position (written down value)

6. Donated/contributed and assets funded by finance leases to be allocated to the respective category

7. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.

8. Additional cash-backed accumulated funds/unspent funds (MFMA section 18(1)(b) and section 28(2)(e)) identified after the Original Budget approved and after annual financial statements audited (note: only where underspending could not reasonably have been foreseen)

9. Increases of funds approved under MFMA section 31

10. Adjustments approved in accordance with MFMA section 29

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12. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section 28(2))(b); projected savings (section 28(2)(d)); error correction (section 28(2)(f))

13. G = B + C + D + E + F

14. Adjusted Budget H = (A or A1) + G

WC026 Langeberg - Table B10 Basic service delivery measurement -

| Description                                                                                                 | Ref | Budget Year 2024/25 |                |              |                       |                     |                       |                |                |                    | Budget Year +1<br>2025/26 | Budget Year +2<br>2026/27 |
|-------------------------------------------------------------------------------------------------------------|-----|---------------------|----------------|--------------|-----------------------|---------------------|-----------------------|----------------|----------------|--------------------|---------------------------|---------------------------|
|                                                                                                             |     | Original<br>Budget  | Prior Adjusted | Accum. Funds | Multi-year<br>capital | Unfore.<br>Unavoid. | Nat. or Prov.<br>Govt | Other Adjusts. | Total Adjusts. | Adjusted<br>Budget | Adjusted<br>Budget        | Adjusted<br>Budget        |
|                                                                                                             |     | A                   | 7<br>A1        | 8<br>B       | 9<br>C                | 10<br>D             | 11<br>E               | 12<br>F        | 13<br>G        | 14<br>H            |                           |                           |
| <b>Household service targets</b>                                                                            | 1   |                     |                |              |                       |                     |                       |                |                |                    |                           |                           |
| <b>Water:</b>                                                                                               |     |                     |                |              |                       |                     |                       |                |                |                    |                           |                           |
| Piped water inside dwelling                                                                                 |     |                     |                |              |                       |                     |                       |                | -              | -                  |                           |                           |
| Piped water inside yard (but not in dwelling)                                                               |     |                     |                |              |                       |                     |                       |                | -              | -                  |                           |                           |
| Using public tap (at least min.service level)                                                               |     |                     |                |              |                       |                     |                       |                | -              | -                  |                           |                           |
| Other water supply (at least min.service level)                                                             |     |                     |                |              |                       |                     |                       |                | -              | -                  |                           |                           |
| Minimum Service Level and Above sub-total                                                                   |     | -                   | -              | -            | -                     | -                   | -                     | -              | -              | -                  | -                         | -                         |
| Using public tap (< min.service level)                                                                      | 3   | 27 560 948          |                |              |                       |                     |                       |                | -              | 27 561             | 29 435 092                |                           |
| Other water supply (< min.service level)                                                                    | 3,4 | 16 365 622          |                |              |                       |                     |                       |                | -              | 16 366             | 19 267 372                |                           |
| No water supply                                                                                             |     | 39 767 626          |                |              |                       |                     |                       |                | -              | 39 768             | 37 346 988                |                           |
| Below Minimum Service Level sub-total                                                                       |     | 83 694              | -              | -            | -                     | -                   | -                     | -              | -              | 83 694             | 86 049                    | -                         |
| <b>Total number of households</b>                                                                           | 5   | 83 694              |                |              |                       |                     |                       |                | -              | 83 694             | 86 049                    | -                         |
| <b>Sanitation/sewerage:</b>                                                                                 |     |                     |                |              |                       |                     |                       |                |                |                    |                           |                           |
| Flush toilet (connected to sewerage)                                                                        |     |                     |                |              |                       |                     |                       |                | -              | -                  |                           |                           |
| Flush toilet (with septic tank)                                                                             |     |                     |                |              |                       |                     |                       |                | -              | -                  |                           |                           |
| Chemical toilet                                                                                             |     |                     |                |              |                       |                     |                       |                | -              | -                  |                           |                           |
| Pit toilet (ventilated)                                                                                     |     |                     |                |              |                       |                     |                       |                | -              | -                  |                           |                           |
| Other toilet provisions (> min.service level)                                                               |     |                     |                |              |                       |                     |                       |                | -              | -                  |                           |                           |
| Minimum Service Level and Above sub-total                                                                   |     | -                   | -              | -            | -                     | -                   | -                     | -              | -              | -                  | -                         | -                         |
| Bucket toilet                                                                                               |     |                     |                |              |                       |                     |                       |                | -              | -                  |                           |                           |
| Other toilet provisions (< min.service level)                                                               |     | 16 209 404          |                |              |                       |                     |                       |                | -              | 16 209 404         | 17 311 642                |                           |
| No toilet provisions                                                                                        |     | 4 035 986           |                |              |                       |                     |                       |                | -              | 4 035 986          | 4 310 428                 |                           |
| Below Minimum Service Level sub-total                                                                       |     | 20 245 390          | -              | -            | -                     | -                   | -                     | -              | -              | 20 245 390         | 21 622 070                | -                         |
| <b>Total number of households</b>                                                                           | 5   | 20 245 390          | -              | -            | -                     | -                   | -                     | -              | -              | 20 245 390         | 21 622 070                | -                         |
| <b>Energy:</b>                                                                                              |     |                     |                |              |                       |                     |                       |                |                |                    |                           |                           |
| Electricity (at least min. service level)                                                                   |     |                     |                |              |                       |                     |                       |                | -              | -                  |                           |                           |
| Electricity - prepaid (> min.service level)                                                                 |     |                     |                |              |                       |                     |                       |                | -              | -                  |                           |                           |
| Minimum Service Level and Above sub-total                                                                   |     | -                   | -              | -            | -                     | -                   | -                     | -              | -              | -                  | -                         | -                         |
| Electricity (< min.service level)                                                                           |     |                     |                |              |                       |                     |                       |                | -              | -                  |                           |                           |
| Electricity - prepaid (< min. service level)                                                                |     |                     |                |              |                       |                     |                       |                | -              | -                  |                           |                           |
| Other energy sources                                                                                        |     |                     |                |              |                       |                     |                       |                | -              | -                  |                           |                           |
| Below Minimum Service Level sub-total                                                                       |     | -                   | -              | -            | -                     | -                   | -                     | -              | -              | -                  | -                         | -                         |
| <b>Total number of households</b>                                                                           | 5   | -                   | -              | -            | -                     | -                   | -                     | -              | -              | -                  | -                         | -                         |
| <b>Refuse:</b>                                                                                              |     |                     |                |              |                       |                     |                       |                |                |                    |                           |                           |
| Removed at least once a week (min.service)                                                                  |     |                     |                |              |                       |                     |                       |                | -              | -                  |                           |                           |
| Minimum Service Level and Above sub-total                                                                   |     | -                   | -              | -            | -                     | -                   | -                     | -              | -              | -                  | -                         | -                         |
| Removed less frequently than once a week                                                                    |     |                     |                |              |                       |                     |                       |                | -              | -                  |                           |                           |
| Using communal refuse dump                                                                                  |     |                     |                |              |                       |                     |                       |                | -              | -                  |                           |                           |
| Using own refuse dump                                                                                       |     |                     |                |              |                       |                     |                       |                | -              | -                  |                           |                           |
| Other rubbish disposal                                                                                      |     |                     |                |              |                       |                     |                       |                | -              | -                  |                           |                           |
| No rubbish disposal                                                                                         |     |                     |                |              |                       |                     |                       |                | -              | -                  |                           |                           |
| Below Minimum Service Level sub-total                                                                       |     | -                   | -              | -            | -                     | -                   | -                     | -              | -              | -                  | -                         | -                         |
| <b>Total number of households</b>                                                                           | 5   | -                   | -              | -            | -                     | -                   | -                     | -              | -              | -                  | -                         | -                         |
| <b>Households receiving Free Basic Service</b>                                                              | 15  |                     |                |              |                       |                     |                       |                |                |                    |                           |                           |
| Water (6 kilolitres per household per month)                                                                |     | -                   | -              | -            | -                     | -                   | -                     | -              | -              | -                  | -                         | -                         |
| Sanitation (free minimum level service)                                                                     |     | -                   | -              | -            | -                     | -                   | -                     | -              | -              | -                  | -                         | -                         |
| Electricity/other energy (50kwh per household per month)                                                    |     | -                   | -              | -            | -                     | -                   | -                     | -              | -              | -                  | -                         | -                         |
| Refuse (removed at least once a week)                                                                       |     | -                   | -              | -            | -                     | -                   | -                     | -              | -              | -                  | -                         | -                         |
| <b>Informal Settlements</b>                                                                                 |     |                     |                |              |                       |                     |                       |                |                |                    |                           |                           |
| <b>Cost of Free Basic Services provided (R'000)</b>                                                         | 16  |                     |                |              |                       |                     |                       |                |                |                    |                           |                           |
| Water (6 kilolitres per indigent household per month)                                                       |     | 10 970              | -              | -            | -                     | -                   | -                     | -              | -              | 10 970             | 8 151                     | -                         |
| Sanitation (free sanitation service to indigent households)                                                 |     | 13 780              | -              | -            | -                     | -                   | -                     | -              | -              | 13 780             | 14 718                    | -                         |
| Electricity/other energy (50kwh per indigent household per month)                                           |     | 8 183               | -              | -            | -                     | -                   | -                     | -              | -              | 8 183              | 9 634                     | -                         |
| Refuse (removed once a week for indigent households)                                                        |     | 19 884              | -              | -            | -                     | -                   | -                     | -              | -              | 19 884             | 18 673                    | -                         |
| <b>Cost of Free Basic Services provided - Informal Formal Settlements (R'000)</b>                           |     |                     | -              | -            | -                     | -                   | -                     | -              | -              | -                  | -                         | -                         |
| <b>Total cost of FBS provided</b>                                                                           |     | 52 817              | -              | -            | -                     | -                   | -                     | -              | -              | 52 817             | 51 176                    | -                         |
| <b>Highest level of free service provided</b>                                                               |     |                     |                |              |                       |                     |                       |                |                |                    |                           |                           |
| Property rates (R'000 value threshold)                                                                      |     | 8 104 702           |                |              |                       |                     |                       |                | -              | 8 104 702          | 8 655 821                 |                           |
| Water (kilolitres per household per month)                                                                  |     |                     |                |              |                       |                     |                       |                | -              | -                  |                           |                           |
| Sanitation (kilolitres per household per month)                                                             |     |                     |                |              |                       |                     |                       |                | -              | -                  |                           |                           |
| Sanitation (Rand per household per month)                                                                   |     |                     |                |              |                       |                     |                       |                | -              | -                  |                           |                           |
| Electricity (kw per household per month)                                                                    |     |                     |                |              |                       |                     |                       |                | -              | -                  |                           |                           |
| Refuse (average litres per week)                                                                            |     |                     |                |              |                       |                     |                       |                | -              | -                  |                           |                           |
| <b>Revenue cost of free services provided (R'000)</b>                                                       | 17  |                     |                |              |                       |                     |                       |                |                |                    |                           |                           |
| Property rates (tariff adjustment) ( impermissible values per section 17 of MPRA)                           |     |                     |                |              |                       |                     |                       |                | -              | -                  |                           |                           |
| Property rates exemptions, reductions and rebates and impermissible values in excess of section 17 of MPRA) |     | 9 982               | 9 982          | -            | -                     | -                   | -                     | -              | -              | 9 982              | 10 620                    | 11 258                    |
| Water (in excess of 6 kilolitres per indigent household per month)                                          |     | 11 337              | 11 337         | -            | -                     | -                   | -                     | -              | -              | 11 337             | 12 017                    | 12 738                    |
| Sanitation (in excess of free sanitation service to indigent households)                                    |     | 19 543              | 19 543         | -            | -                     | -                   | -                     | -              | -              | 19 543             | 20 715                    | 21 958                    |
| Electricity/other energy (in excess of 50 kwh per indigent household per month)                             |     | 7 361               | 7 361          | -            | -                     | -                   | -                     | -              | -              | 7 361              | 8 495                     | 9 803                     |
| Refuse (in excess of one removal a week for indigent households)                                            |     | 18 035              | 18 035         | -            | -                     | -                   | -                     | -              | -              | 18 035             | 19 478                    | 21 036                    |
| Municipal Housing - rental rebates                                                                          |     |                     |                |              |                       |                     |                       |                | -              | -                  |                           |                           |
| Housing - top structure subsidies                                                                           |     |                     |                |              |                       |                     |                       |                | -              | -                  |                           |                           |
| Other                                                                                                       |     |                     |                |              |                       |                     |                       |                | -              | -                  |                           |                           |
| <b>Total revenue cost of subsidised services provided</b>                                                   | 6   | 56 275              | 66 257         | -            | -                     | -                   | -                     | -              | -              | 66 257             | 71 324                    | 76 793                    |

## References

1. Include services provided by another entity; e.g. Eskom
2. Stand distance > 200m from dwelling
3. Stand distance <= 200m from dwelling
4. Borehole, spring, rain-water tank etc.
5. Must agree to total number of households in municipal area
6. Include value of subsidy provided by municipality above provincial subsidy level
7. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
8. Additional cash-backed accumulated funds/unspent funds (MFMA section 18(1)(b) and section 28(2)(e)) identified after the Original Budget approved and after annual financial statements audited (note: only where underspending could not reasonably have been foreseen)
9. Increases of funds approved under MFMA section 31
10. Adjustments approved in accordance with MFMA section 29
11. Adjustments to transfers from National or Provincial Government
12. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section 28(2)(b)); projected savings (section 28(2)(d)); error correction (section 28(2)(f))

$$13. G = B + C + D + E + F$$

$$14. Adjusted Budget H = (A or A1) + G$$





|                                                                           |    |           |           |   |   |   |   |       |       |           |           |           |
|---------------------------------------------------------------------------|----|-----------|-----------|---|---|---|---|-------|-------|-----------|-----------|-----------|
| Adjustments                                                               | 14 | -         | -         |   |   |   |   | -     | -     | -         | -         | -         |
| Write-offs                                                                | 15 | -         | -         |   |   |   |   | -     | -     | -         | -         | -         |
| <b>Closing balance - Finished Goods</b>                                   |    | -         | -         | - | - | - | - | -     | -     | -         | -         | -         |
| <b>Materials and Supplies</b>                                             |    |           |           |   |   |   |   |       |       |           |           |           |
| <b>Opening Balance</b>                                                    |    | 11 773    | 11 773    |   |   |   |   | -     | -     | 11 773    | 5 107     | (1 609)   |
| Acquisitions                                                              |    | 19 975    | 19 987    |   |   |   |   | -     | -     | 19 987    | 20 150    | 27 940    |
| Issues                                                                    | 13 | (25 861)  | (26 653)  |   |   |   |   | -     | -     | (26 653)  | (26 866)  | (27 940)  |
| Adjustments                                                               | 14 | -         | -         |   |   |   |   | -     | -     | -         | -         | -         |
| Write-offs                                                                | 15 | -         | -         |   |   |   |   | -     | -     | -         | -         | -         |
| <b>Closing balance - Materials and Supplies</b>                           |    | 5 888     | 5 107     | - | - | - | - | -     | -     | 5 107     | (1 609)   | (1 609)   |
| <b>Work-in-progress</b>                                                   |    |           |           |   |   |   |   |       |       |           |           |           |
| <b>Opening Balance</b>                                                    |    | -         | -         |   |   |   |   | -     | -     | -         | -         | -         |
| Materials                                                                 |    | -         | -         |   |   |   |   | -     | -     | -         | -         | -         |
| Transfers                                                                 |    | -         | -         |   |   |   |   | -     | -     | -         | -         | -         |
| <b>Closing balance - Work-in-progress</b>                                 |    | -         | -         | - | - | - | - | -     | -     | -         | -         | -         |
| <b>Housing Stock</b>                                                      |    |           |           |   |   |   |   |       |       |           |           |           |
| <b>Opening Balance</b>                                                    |    | 2 403     | 2 403     |   |   |   |   | -     | -     | 2 403     | 2 403     | 2 403     |
| Acquisitions                                                              |    | -         | 6 353     |   |   |   |   | -     | -     | 6 353     | -         | -         |
| Transfers                                                                 |    | -         | -         |   |   |   |   | -     | -     | -         | -         | -         |
| Sales                                                                     |    | -         | (6 353)   |   |   |   |   | -     | -     | (6 353)   | -         | -         |
| <b>Closing Balance - Housing Stock</b>                                    |    | 2 403     | 2 403     | - | - | - | - | -     | -     | 2 403     | 2 403     | 2 403     |
| <b>Land</b>                                                               |    |           |           |   |   |   |   |       |       |           |           |           |
| <b>Opening Balance</b>                                                    |    | 2 714     | 2 714     |   |   |   |   | -     | -     | 2 714     | 2 714     | 2 714     |
| Acquisitions                                                              |    | -         | -         |   |   |   |   | -     | -     | -         | -         | -         |
| Sales                                                                     |    | -         | -         |   |   |   |   | -     | -     | -         | -         | -         |
| Adjustments                                                               |    | -         | -         |   |   |   |   | -     | -     | -         | -         | -         |
| Correction of Prior period errors                                         |    | -         | -         |   |   |   |   | -     | -     | -         | -         | -         |
| <b>Closing Balance - Land</b>                                             |    | 2 714     | 2 714     | - | - | - | - | -     | -     | 2 714     | 2 714     | 2 714     |
| <b>Closing Balance - Inventory &amp; Consumables</b>                      |    | 33 833    | 22 049    | - | - | - | - | -     | -     | 26 696    | 10 244    | 5 280     |
| <b>Property, plant &amp; equipment</b>                                    |    |           |           |   |   |   |   |       |       |           |           |           |
| PPE at cost/valuation (excl. finance leases)                              |    | 1 386 177 | 1 442 049 |   |   |   |   | (623) | (623) | 1 441 425 | 1 408 570 | 1 468 331 |
| Leases recognised as PPE                                                  |    | -         | -         |   |   |   |   | -     | -     | -         | -         | -         |
| Less: Accumulated depreciation                                            | 2  | (417 867) | (426 634) |   |   |   |   | -     | -     | (426 634) | (441 695) | (468 197) |
| <b>Total Property, plant &amp; equipment</b>                              | 1  | 968 309   | 1 015 414 | - | - | - | - | (623) | (623) | 1 014 791 | 966 875   | 1 000 134 |
| <b>LIABILITIES</b>                                                        |    |           |           |   |   |   |   |       |       |           |           |           |
| <b>Current liabilities - Financial liabilities</b>                        |    |           |           |   |   |   |   |       |       |           |           |           |
| Short term loans (other than bank overdraft)                              |    | -         | -         |   |   |   |   | -     | -     | -         | 8 942     | 9 053     |
| Current portion of long-term liabilities                                  |    | 4 257     | 4 257     |   |   |   |   | -     | -     | 4 257     | (4 471)   | (4 526)   |
| <b>Total Current liabilities - Financial liabilities</b>                  |    | 4 257     | 4 257     | - | - | - | - | -     | -     | 4 257     | 4 471     | 4 526     |
| <b>Trade and other payables</b>                                           |    |           |           |   |   |   |   |       |       |           |           |           |
| Trade and other payables from exchange transactions                       |    | 138 753   | 87 380    |   |   |   |   | -     | -     | 87 380    | 81 905    | 82 125    |
| Other trade payables from exchange transactions                           |    | -         | -         |   |   |   |   | -     | -     | -         | 12 957    | (1 430)   |
| Trade payables from Non-exchange transactions: Unspent conditional Grants |    | 28 572    | 28 572    |   |   |   |   | -     | -     | 28 572    | 30 000    | 30 372    |
| Trade payables from Non-exchange transactions: Other                      |    | 23        | -         |   |   |   |   | -     | -     | 23        | -         | -         |
| VAT                                                                       |    | 129 828   | 129 370   |   |   |   |   | 237   | 237   | 129 606   | 146 534   | 165 352   |
| <b>Total Trade and other payables</b>                                     | 1  | 297 176   | 245 322   | - | - | - | - | 237   | 237   | 245 581   | 271 396   | 276 419   |
| <b>Non current liabilities - Financial liabilities</b>                    |    |           |           |   |   |   |   |       |       |           |           |           |
| Borrowing                                                                 | 3  | 31 983    | 31 994    |   |   |   |   | -     | -     | 31 994    | 33 593    | 34 010    |
| Other financial liabilities                                               |    | -         | -         |   |   |   |   | -     | -     | -         | -         | -         |
| <b>Total Non current liabilities - Financial liabilities</b>              |    | 31 983    | 31 994    | - | - | - | - | -     | -     | 31 994    | 33 593    | 34 010    |
| <b>Provisions - non current</b>                                           |    |           |           |   |   |   |   |       |       |           |           |           |
| Retirement benefits                                                       |    | 48 518    | 48 518    |   |   |   |   | -     | -     | 48 518    | 48 518    | 48 518    |
| Refuse landfill site rehabilitation                                       |    | 66 167    | 66 167    |   |   |   |   | -     | -     | 66 167    | 70 137    | 75 046    |
| Other                                                                     |    | 13 101    | 13 101    |   |   |   |   | -     | -     | 13 101    | 13 887    | 14 859    |
| <b>Total Provisions - non current</b>                                     |    | 127 786   | 127 786   | - | - | - | - | -     | -     | 127 786   | 132 542   | 138 423   |
| <b>CHANGES IN NET ASSETS</b>                                              |    |           |           |   |   |   |   |       |       |           |           |           |
| <b>Accumulated surplus/(Deficit)</b>                                      |    |           |           |   |   |   |   |       |       |           |           |           |
| Accumulated surplus/(Deficit) - opening balance                           |    | 1 114 012 | 1 107 466 |   |   |   |   | -     | -     | 1 107 466 | 1 094 078 | 1 157 020 |
| GRAP adjustments                                                          |    | -         | -         |   |   |   |   | -     | -     | -         | -         | -         |
| Restated balance                                                          |    | 1 114 012 | 1 107 466 | - | - | - | - | -     | -     | 1 107 466 | 1 094 078 | 1 157 020 |
| Surplus/(Deficit)                                                         |    | 967       | 1 413     | - | - | - | - | (847) | (847) | 566       | 5 121     | 12 548    |
| Transfers to/from Reserves                                                |    | -         | -         |   |   |   |   | -     | -     | -         | -         | -         |
| Depreciation offsets                                                      |    | -         | -         |   |   |   |   | -     | -     | -         | -         | -         |
| Other adjustments                                                         |    | -         | -         |   |   |   |   | -     | -     | -         | -         | -         |
| <b>Accumulated Surplus/(Deficit)</b>                                      | 1  | 1 114 979 | 1 108 879 | - | - | - | - | (847) | (847) | 1 108 032 | 1 099 199 | 1 169 568 |
| <b>Reserves</b>                                                           |    |           |           |   |   |   |   |       |       |           |           |           |
| Housing Development Fund                                                  |    | -         | -         |   |   |   |   | -     | -     | -         | -         | -         |
| Capital replacement                                                       |    | -         | -         |   |   |   |   | -     | -     | -         | -         | -         |
| Self-insurance                                                            |    | -         | -         |   |   |   |   | -     | -     | -         | -         | -         |
| Other reserves                                                            |    | -         | -         |   |   |   |   | -     | -     | -         | -         | -         |
| Revaluation                                                               |    | -         | -         |   |   |   |   | -     | -     | -         | -         | -         |
| <b>Total Reserves</b>                                                     | 2  | -         | -         | - | - | - | - | -     | -     | -         | -         | -         |
| <b>TOTAL COMMUNITY WEALTH/EQUITY</b>                                      | 2  | 1 114 979 | 1 108 879 | - | - | - | - | (847) | (847) | 1 108 032 | 1 099 199 | 1 169 568 |

WC026 Langeberg - Supporting Table SB3 Adjustments to the SDBIP - performance objectives -

| Description                         | Unit of measurement | Budget Year 2024/25     |                         |                      |                            |                          |                            |                        |                     |                         | Budget Year<br>+1 2025/26 | Budget Year<br>+2 2026/27 |
|-------------------------------------|---------------------|-------------------------|-------------------------|----------------------|----------------------------|--------------------------|----------------------------|------------------------|---------------------|-------------------------|---------------------------|---------------------------|
|                                     |                     | Original<br>Budget<br>A | Prior<br>Adjusted<br>A1 | Accum.<br>Funds<br>B | Multi-year<br>capital<br>C | Unfore.<br>Unavoid.<br>D | Nat. or Prov.<br>Govt<br>E | Other<br>Adjusts.<br>F | Total Adjusts.<br>G | Adjusted<br>Budget<br>H | Adjusted<br>Budget        | Adjusted<br>Budget        |
| Vote 1 - vote name                  |                     |                         |                         |                      |                            |                          |                            |                        |                     |                         |                           |                           |
| Function 1 - (name)                 |                     |                         |                         |                      |                            |                          |                            |                        |                     |                         |                           |                           |
| Sub-function 1 - (name)             |                     |                         |                         |                      |                            |                          |                            |                        |                     |                         |                           |                           |
| Insert measure/s description        |                     |                         |                         |                      |                            |                          |                            |                        | -                   | -                       | -                         | -                         |
| Sub-function 2 - (name)             |                     |                         |                         |                      |                            |                          |                            |                        |                     |                         |                           |                           |
| Insert measure/s description        |                     |                         |                         |                      |                            |                          |                            |                        | -                   | -                       | -                         | -                         |
| Sub-function 3 - (name)             |                     |                         |                         |                      |                            |                          |                            |                        |                     |                         |                           |                           |
| Insert measure/s description        |                     |                         |                         |                      |                            |                          |                            |                        | -                   | -                       | -                         | -                         |
| Function 2 - (name)                 |                     |                         |                         |                      |                            |                          |                            |                        |                     |                         |                           |                           |
| Sub-function 1 - (name)             |                     |                         |                         |                      |                            |                          |                            |                        |                     |                         |                           |                           |
| Insert measure/s description        |                     |                         |                         |                      |                            |                          |                            |                        | -                   | -                       | -                         | -                         |
| Sub-function 2 - (name)             |                     |                         |                         |                      |                            |                          |                            |                        |                     |                         |                           |                           |
| Insert measure/s description        |                     |                         |                         |                      |                            |                          |                            |                        | -                   | -                       | -                         | -                         |
| Sub-function 3 - (name)             |                     |                         |                         |                      |                            |                          |                            |                        |                     |                         |                           |                           |
| Insert measure/s description        |                     |                         |                         |                      |                            |                          |                            |                        | -                   | -                       | -                         | -                         |
| Vote 2 - vote name                  |                     |                         |                         |                      |                            |                          |                            |                        |                     |                         |                           |                           |
| Function 1 - (name)                 |                     |                         |                         |                      |                            |                          |                            |                        |                     |                         |                           |                           |
| Sub-function 1 - (name)             |                     |                         |                         |                      |                            |                          |                            |                        |                     |                         |                           |                           |
| Insert measure/s description        |                     |                         |                         |                      |                            |                          |                            |                        | -                   | -                       | -                         | -                         |
| Sub-function 2 - (name)             |                     |                         |                         |                      |                            |                          |                            |                        |                     |                         |                           |                           |
| Insert measure/s description        |                     |                         |                         |                      |                            |                          |                            |                        | -                   | -                       | -                         | -                         |
| Sub-function 3 - (name)             |                     |                         |                         |                      |                            |                          |                            |                        |                     |                         |                           |                           |
| Insert measure/s description        |                     |                         |                         |                      |                            |                          |                            |                        | -                   | -                       | -                         | -                         |
| Function 2 - (name)                 |                     |                         |                         |                      |                            |                          |                            |                        |                     |                         |                           |                           |
| Sub-function 1 - (name)             |                     |                         |                         |                      |                            |                          |                            |                        |                     |                         |                           |                           |
| Insert measure/s description        |                     |                         |                         |                      |                            |                          |                            |                        | -                   | -                       | -                         | -                         |
| Sub-function 2 - (name)             |                     |                         |                         |                      |                            |                          |                            |                        |                     |                         |                           |                           |
| Insert measure/s description        |                     |                         |                         |                      |                            |                          |                            |                        | -                   | -                       | -                         | -                         |
| Sub-function 3 - (name)             |                     |                         |                         |                      |                            |                          |                            |                        |                     |                         |                           |                           |
| Insert measure/s description        |                     |                         |                         |                      |                            |                          |                            |                        | -                   | -                       | -                         | -                         |
| Vote 3 - vote name                  |                     |                         |                         |                      |                            |                          |                            |                        |                     |                         |                           |                           |
| Function 1 - (name)                 |                     |                         |                         |                      |                            |                          |                            |                        |                     |                         |                           |                           |
| Sub-function 1 - (name)             |                     |                         |                         |                      |                            |                          |                            |                        |                     |                         |                           |                           |
| Insert measure/s description        |                     |                         |                         |                      |                            |                          |                            |                        | -                   | -                       | -                         | -                         |
| Sub-function 2 - (name)             |                     |                         |                         |                      |                            |                          |                            |                        |                     |                         |                           |                           |
| Insert measure/s description        |                     |                         |                         |                      |                            |                          |                            |                        | -                   | -                       | -                         | -                         |
| Sub-function 3 - (name)             |                     |                         |                         |                      |                            |                          |                            |                        |                     |                         |                           |                           |
| Insert measure/s description        |                     |                         |                         |                      |                            |                          |                            |                        | -                   | -                       | -                         | -                         |
| Function 2 - (name)                 |                     |                         |                         |                      |                            |                          |                            |                        |                     |                         |                           |                           |
| Sub-function 1 - (name)             |                     |                         |                         |                      |                            |                          |                            |                        |                     |                         |                           |                           |
| Insert measure/s description        |                     |                         |                         |                      |                            |                          |                            |                        | -                   | -                       | -                         | -                         |
| Sub-function 2 - (name)             |                     |                         |                         |                      |                            |                          |                            |                        |                     |                         |                           |                           |
| Insert measure/s description        |                     |                         |                         |                      |                            |                          |                            |                        | -                   | -                       | -                         | -                         |
| Sub-function 3 - (name)             |                     |                         |                         |                      |                            |                          |                            |                        |                     |                         |                           |                           |
| Insert measure/s description        |                     |                         |                         |                      |                            |                          |                            |                        | -                   | -                       | -                         | -                         |
| And so on for the rest of the Votes |                     |                         |                         |                      |                            |                          |                            |                        | -                   | -                       | -                         | -                         |

References

1. Include a measurable performance objective for each revenue source (within a relevant function) and each vote (MFMA s17(3)(b))

2. Include the estimated effect on the target of each component of an adjustment budget (B to G)

3. Include all Basic Services performance targets from Table A10 to ensure Table SA7 represents all strategic responsibilities

4. Total target adjustments G = B + C + D + E + F

5. Adjusted Budget H = (A or A1) + G

6. NOTE - include adjustment by 'exception' (only where amended)

**WC026 Langeberg - Supporting Table SB4 Adjustments to budgeted performance indicators and benchmarks -**

| Description of financial indicator                                             | Basis of calculation                                                                                                                                   | 2021/22         | 2022/23         | 2023/24         | Budget Year 2024/25 |                |                 | Budget Year +1 2025/26 | Budget Year +2 2026/27 |
|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------|-----------------|---------------------|----------------|-----------------|------------------------|------------------------|
|                                                                                |                                                                                                                                                        | Audited Outcome | Audited Outcome | Audited Outcome | Original Budget     | Prior Adjusted | Adjusted Budget | Adjusted Budget        | Adjusted Budget        |
| <b><u>Borrowing Management</u></b>                                             |                                                                                                                                                        |                 |                 |                 |                     |                |                 |                        |                        |
| Credit Rating                                                                  | Short term/long term rating                                                                                                                            |                 |                 |                 |                     |                |                 |                        |                        |
| Capital Charges to Operating Expenditure                                       | Interest & Principal Paid /Operating Expenditure                                                                                                       |                 |                 |                 | 0.2%                | 1.8%           | 1.8%            | 0.2%                   | 0.2%                   |
| Capital Charges to Own Revenue                                                 | Finance charges & Repayment of borrowing /Own Revenue                                                                                                  |                 |                 |                 | 0.0%                | 0.0%           | 0.0%            | 0.0%                   | 0.0%                   |
| Borrowed funding of 'own' capital expenditure                                  | Borrowing/Capital expenditure excl. transfers and grants                                                                                               |                 |                 |                 | 0.0%                | 0.0%           | 0.0%            | 0.0%                   | 0.0%                   |
| <b><u>Safety of Capital</u></b>                                                |                                                                                                                                                        |                 |                 |                 |                     |                |                 |                        |                        |
| Gearing                                                                        | Long Term Borrowing/ Funds & Reserves                                                                                                                  |                 |                 |                 | 0.0%                | 0.0%           | 0.0%            | 0.0%                   | 0.0%                   |
| <b><u>Liquidity</u></b>                                                        |                                                                                                                                                        |                 |                 |                 |                     |                |                 |                        |                        |
| Current Ratio                                                                  | Current assets/current liabilities                                                                                                                     |                 |                 |                 | 158.5%              | 151.6%         | 151.5%          | 156.2%                 | 161.0%                 |
| Current Ratio adjusted for aged debtors                                        | Current assets/current liabilities less debtors > 90 days/current liabilities                                                                          |                 |                 |                 | 158.5%              | 151.6%         | 0.0%            | 0.0%                   | 0.0%                   |
| Liquidity Ratio                                                                | Monetary Assets/Current Liabilities                                                                                                                    |                 |                 |                 | 0.8                 | 0.8            | 0.8             | 1.0                    | 1.1                    |
| <b><u>Revenue Management</u></b>                                               |                                                                                                                                                        |                 |                 |                 |                     |                |                 |                        |                        |
| Annual Debtors Collection Rate (Payment Level %)                               | Last 12 Mths Receipts/ Last 12 Mths Billing                                                                                                            |                 |                 |                 |                     |                |                 |                        |                        |
| Current Debtors Collection Rate (Cash receipts % of Ratepayer & Other revenue) |                                                                                                                                                        |                 |                 |                 |                     |                |                 |                        |                        |
| Outstanding Debtors to Revenue                                                 | Total Outstanding Debtors to Annual Revenue                                                                                                            |                 |                 |                 | 28.7%               | 23.1%          | 23.1%           | 17.2%                  | 17.0%                  |
| Longstanding Debtors Recovered                                                 | Debtors > 12 Mths Recovered/Total Debtors > 12 Months Old                                                                                              |                 |                 |                 | 0.0%                | 0.0%           | 0.0%            | 0.0%                   | 0.0%                   |
| <b><u>Creditors Management</u></b>                                             |                                                                                                                                                        |                 |                 |                 |                     |                |                 |                        |                        |
| Creditors System Efficiency                                                    | % of Creditors Paid Within Terms (within MFMA s 65(e))                                                                                                 |                 |                 |                 |                     |                |                 |                        |                        |
| Creditors to Cash and Investments                                              |                                                                                                                                                        |                 |                 |                 | 94.8%               | 94.7%          | 94.8%           | 81.6%                  | 73.9%                  |
| <b><u>Other Indicators</u></b>                                                 |                                                                                                                                                        |                 |                 |                 |                     |                |                 |                        |                        |
| Electricity Distribution Losses (2)                                            | Total Volume Losses (kW)<br>Total Cost of Losses (Rand '000)<br>% Volume (units purchased and generated less units sold)/units purchased and generated |                 |                 |                 |                     |                |                 |                        |                        |
| Water Distribution Losses (2)                                                  | Total Volume Losses (kℓ)<br>Total Cost of Losses (Rand '000)<br>% Volume (units purchased and generated less units sold)/units purchased and generated |                 |                 |                 |                     |                |                 |                        |                        |
| Employee costs                                                                 | Employee costs/(Total Revenue - capital revenue)                                                                                                       |                 |                 |                 | 26.8%               | 25.8%          | 25.8%           | 25.8%                  | 24.6%                  |
| Remuneration                                                                   | Total remuneration/(Total Revenue - capital revenue)                                                                                                   |                 |                 |                 |                     |                |                 |                        |                        |
| Repairs & Maintenance                                                          | R&M/(Total Revenue excluding capital revenue)                                                                                                          |                 |                 |                 | 1.7%                | 2.0%           | 2.0%            | 1.6%                   | 1.5%                   |
| Finance charges & Depreciation                                                 | FC&D/(Total Revenue - capital revenue)                                                                                                                 |                 |                 |                 | 4.8%                | 5.2%           | 5.2%            | 4.5%                   | 4.3%                   |
| <b><u>IDP regulation financial viability indicators</u></b>                    |                                                                                                                                                        |                 |                 |                 |                     |                |                 |                        |                        |
| i. Debt coverage                                                               | (Total Operating Revenue - Operating Grants)/Debt service payments due within financial year)                                                          |                 |                 |                 | 51985.6%            | 52712.8%       | 52685.1%        | 54555.6%               | 60591.4%               |
| ii. O/S Service Debtors to Revenue                                             | Total outstanding service debtors/annual revenue received for services                                                                                 |                 |                 |                 | 10.0%               | 4.8%           | 4.8%            | 2.0%                   | 2.7%                   |
| iii. Cost coverage                                                             | (Available cash + Investments)/monthly fixed operational expenditure                                                                                   |                 |                 |                 | 0.0                 | 0.0            | 0.0             | 0.0                    | 0.0                    |

**References**

1. Consumer debtors > 12 months old are excluded from current assets





| Detail of Free Basic Services (FBS) provided |      |                                                                              | Budget Year 2024/25 |                |              |                       |                     |                       |                |                | Budget Year<br>+1 2025/26 | Budget Year<br>+2 2026/27 |
|----------------------------------------------|------|------------------------------------------------------------------------------|---------------------|----------------|--------------|-----------------------|---------------------|-----------------------|----------------|----------------|---------------------------|---------------------------|
|                                              |      |                                                                              | Original<br>Budget  | Prior Adjusted | Accum. Funds | Multi-year<br>capital | Unfore.<br>Unavoid. | Nat. or Prov.<br>Govt | Other Adjusts. | Total Adjusts. | Adjusted<br>Budget        | Adjusted<br>Budget        |
| Electricity                                  | Ref. | <u>Location of households for each type of FBS</u>                           |                     |                |              |                       |                     |                       |                |                |                           |                           |
| List type of FBS service                     |      | Formal settlements - (50 kwh per indigent household per month R '000)        | 8 183               |                |              |                       |                     |                       |                | -              | 8 183                     | 9 634                     |
|                                              |      | Number of HH receiving this type of FBS                                      |                     |                |              |                       |                     |                       |                | -              | -                         |                           |
|                                              |      | Informal settlements (R '000)                                                |                     |                |              |                       |                     |                       |                | -              | -                         |                           |
|                                              |      | Number of HH receiving this type of FBS                                      |                     |                |              |                       |                     |                       |                | -              | -                         |                           |
|                                              |      | Informal settlements targeted for upgrading (R '000)                         |                     |                |              |                       |                     |                       |                | -              | -                         |                           |
|                                              |      | Number of HH receiving this type of FBS                                      |                     |                |              |                       |                     |                       |                | -              | -                         |                           |
|                                              |      | Living in informal backyard rental agreement (R '000)                        |                     |                |              |                       |                     |                       |                | -              | -                         |                           |
|                                              |      | Number of HH receiving this type of FBS                                      |                     |                |              |                       |                     |                       |                | -              | -                         |                           |
|                                              |      | Other (R '000)                                                               |                     |                |              |                       |                     |                       |                | -              | -                         |                           |
|                                              |      | Number of HH receiving this type of FBS                                      |                     |                |              |                       |                     |                       |                | -              | -                         |                           |
|                                              |      | <b>Total cost of FBS - Electricity for informal settlements</b>              | -                   | -              | -            | -                     | -                   | -                     | -              | -              | -                         | -                         |
| Water                                        | Ref. | <u>Location of households for each type of FBS</u>                           |                     |                |              |                       |                     |                       |                |                |                           |                           |
| List type of FBS service                     |      | Formal settlements - (6 kilolitre per indigent household per month R '000)   | 10 970              |                |              |                       |                     |                       |                | -              | 10 970                    | 8 151                     |
|                                              |      | Number of HH receiving this type of FBS                                      |                     |                |              |                       |                     |                       |                | -              | -                         |                           |
|                                              |      | Informal settlements (R '000)                                                |                     |                |              |                       |                     |                       |                | -              | -                         |                           |
|                                              |      | Number of HH receiving this type of FBS                                      |                     |                |              |                       |                     |                       |                | -              | -                         |                           |
|                                              |      | Informal settlements targeted for upgrading (R '000)                         |                     |                |              |                       |                     |                       |                | -              | -                         |                           |
|                                              |      | Number of HH receiving this type of FBS                                      |                     |                |              |                       |                     |                       |                | -              | -                         |                           |
|                                              |      | Living in informal backyard rental agreement (R '000)                        |                     |                |              |                       |                     |                       |                | -              | -                         |                           |
|                                              |      | Number of HH receiving this type of FBS                                      |                     |                |              |                       |                     |                       |                | -              | -                         |                           |
|                                              |      | Other (R '000)                                                               |                     |                |              |                       |                     |                       |                | -              | -                         |                           |
|                                              |      | Number of HH receiving this type of FBS                                      |                     |                |              |                       |                     |                       |                | -              | -                         |                           |
|                                              |      | <b>Total cost of FBS - Water for informal settlements</b>                    | -                   | -              | -            | -                     | -                   | -                     | -              | -              | -                         | -                         |
| Sanitation                                   | Ref. | <u>Location of households for each type of FBS</u>                           |                     |                |              |                       |                     |                       |                |                |                           |                           |
| List type of FBS service                     |      | Formal settlements - (free sanitation service to indigent households R '000) | 13 780              |                |              |                       |                     |                       |                | -              | 13 780                    | 14 718                    |
|                                              |      | Number of HH receiving this type of FBS                                      |                     |                |              |                       |                     |                       |                | -              | -                         |                           |
|                                              |      | Informal settlements (R '000)                                                |                     |                |              |                       |                     |                       |                | -              | -                         |                           |
|                                              |      | Number of HH receiving this type of FBS                                      |                     |                |              |                       |                     |                       |                | -              | -                         |                           |
|                                              |      | Informal settlements targeted for upgrading (R '000)                         |                     |                |              |                       |                     |                       |                | -              | -                         |                           |
|                                              |      | Number of HH receiving this type of FBS                                      |                     |                |              |                       |                     |                       |                | -              | -                         |                           |
|                                              |      | Living in informal backyard rental agreement (R '000)                        |                     |                |              |                       |                     |                       |                | -              | -                         |                           |
|                                              |      | Number of HH receiving this type of FBS                                      |                     |                |              |                       |                     |                       |                | -              | -                         |                           |
|                                              |      | Other (R '000)                                                               |                     |                |              |                       |                     |                       |                | -              | -                         |                           |
|                                              |      | Number of HH receiving this type of FBS                                      |                     |                |              |                       |                     |                       |                | -              | -                         |                           |
|                                              |      | <b>Total cost of FBS - Sanitation for informal settlements</b>               | -                   | -              | -            | -                     | -                   | -                     | -              | -              | -                         | -                         |
| Refuse Removal                               | Ref. | <u>Location of households for each type of FBS</u>                           |                     |                |              |                       |                     |                       |                |                |                           |                           |
| List type of FBS service                     |      | Formal settlements - (removed once a week to indigent households R '000)     | 19 884              |                |              |                       |                     |                       |                | -              | 19 884                    | 18 673                    |
|                                              |      | Number of HH receiving this type of FBS                                      |                     |                |              |                       |                     |                       |                | -              | -                         |                           |
|                                              |      | Informal settlements (R '000)                                                |                     |                |              |                       |                     |                       |                | -              | -                         |                           |
|                                              |      | Number of HH receiving this type of FBS                                      |                     |                |              |                       |                     |                       |                | -              | -                         |                           |
|                                              |      | Informal settlements targeted for upgrading (R '000)                         |                     |                |              |                       |                     |                       |                | -              | -                         |                           |
|                                              |      | Number of HH receiving this type of FBS                                      |                     |                |              |                       |                     |                       |                | -              | -                         |                           |
|                                              |      | Living in informal backyard rental agreement (R '000)                        |                     |                |              |                       |                     |                       |                | -              | -                         |                           |
|                                              |      | Number of HH receiving this type of FBS                                      |                     |                |              |                       |                     |                       |                | -              | -                         |                           |
|                                              |      | Other (R '000)                                                               |                     |                |              |                       |                     |                       |                | -              | -                         |                           |
|                                              |      | Number of HH receiving this type of FBS                                      |                     |                |              |                       |                     |                       |                | -              | -                         |                           |
|                                              |      | <b>Total cost of FBS - Refuse Removal for informal settlements</b>           | -                   | -              | -            | -                     | -                   | -                     | -              | -              | -                         | -                         |

References

1. Monthly household income threshold. Should include all sources of income.
2. Show the poverty analysis the municipality uses to determine its indigents policy and the provision of services
3. Include total of all housing units within the municipality

**WC026 Langeberg - Supporting Table SB6 Adjustments Budget - funding measurement -**

| Description                                                   | Ref | MFMA section | 2021/22         | 2022/23         | 2023/24         | Medium Term Revenue and Expenditure Framework |                |                 |                        |                        |
|---------------------------------------------------------------|-----|--------------|-----------------|-----------------|-----------------|-----------------------------------------------|----------------|-----------------|------------------------|------------------------|
|                                                               |     |              | Audited Outcome | Audited Outcome | Audited Outcome | Original Budget                               | Prior Adjusted | Adjusted Budget | Budget Year +1 2025/26 | Budget Year +2 2026/27 |
| R thousands                                                   |     |              |                 |                 |                 |                                               |                |                 |                        |                        |
| Funding measures                                              |     |              |                 |                 |                 |                                               |                |                 |                        |                        |
| Cash/cash equivalents at the year end - R'000                 | 1   | 18(1)b       |                 |                 |                 | 313 519                                       | 259 147        | 259 147         | 332 790                | 373 799                |
| Cash + investments at the yr end less applications - R'000    | 2   | 18(1)b       |                 |                 |                 | 217 380                                       | 197 518        | 197 252         | 355 748                | 383 742                |
| Cash year end/monthly employee/supplier payments              | 3   | 18(1)b       |                 |                 |                 | -                                             | -              | -               | -                      | -                      |
| Surplus/(Deficit) excluding depreciation offsets: R'000       | 4   | 18(1)        |                 |                 |                 | 967                                           | 1 413          | -               | -                      | -                      |
| Service charge rev % change - macro CPIX target exclusive     | 5   | 18(1)a,(2)   |                 |                 |                 | 0.0%                                          | 0.0%           | 0.0%            | 6.7%                   | 6.6%                   |
| Cash receipts % of Ratepayer & Other revenue                  | 6   | 18(1)a,(2)   | 0.0%            | 0.0%            | 0.0%            | 109.3%                                        | 112.6%         | 112.6%          | 117.2%                 | 116.9%                 |
| Debt impairment expense as a % of total billable revenue      | 7   | 18(1)a,(2)   |                 |                 |                 | 58.0%                                         | 57.4%          | 57.4%           | 59.5%                  | 60.9%                  |
| Capital payments % of capital expenditure                     | 8   | 18(1)c;19    |                 |                 |                 | 115.0%                                        | 115.0%         | 0.0%            | 0.0%                   | 0.0%                   |
| Borrowing receipts % of capital expenditure (excl. transfers) | 9   | 18(1)c       |                 |                 |                 | 0.0%                                          | 0.0%           | 0.0%            | 0.0%                   | 0.0%                   |
| Grants % of Govt. legislated/gazetted allocations             | 10  | 18(1)a       |                 |                 |                 | 0.0%                                          | 0.0%           | 0.0%            | 0.0%                   | 0.0%                   |
| Current consumer debtors % change - incr(decr)                | 11  | 18(1)a       |                 |                 |                 |                                               |                |                 | -56.5%                 | 11.3%                  |
| Long term receivables % change - incr(decr)                   | 12  | 18(1)a       |                 |                 |                 |                                               |                |                 | 8.6%                   | -14.9%                 |
| R&M % of Property Plant & Equipment                           | 13  | 20(1)(vi)    |                 |                 |                 | 1.8%                                          | 2.1%           | 2.1%            | 1.9%                   | 1.9%                   |
| Asset renewal % of capital budget                             | 14  | 20(1)(vi)    |                 |                 |                 | 7.1%                                          | 18.3%          | 16.5%           | 13.0%                  | 27.9%                  |

**References**

- Positive cash balances indicative of minimum compliance - subject to 2
- Deduct applications (defined) from cash balances
- Indicative of sufficient liquidity to meet average monthly operating payments
- Indicative of funded operational requirements
- Indicative of adherence to macro-economic targets (prior to 2003/04 revenue not available for high capacity municipalities and later for other capacity classifications)
- Realistic average cash collection forecasts as % of annual billed revenue
- Realistic average increase in doubtful debt provision
- Indicative of planned capital expenditure level & cash payment timing
- Indicative of compliance with borrowing 'only' for the capital budget - should not exceed 100% unless refinancing
- Substantiation of National/Province allocations included in budget
- Indicative of realistic current arrear debtor collection targets (prior to 2003/04 revenue not available for high cap municipalities and later for other capacity classifications)
- Indicative of realistic long term arrear debtor collection targets (prior to 2003/04 revenue not available for high cap municipalities and later for other capacity classifications)
- Indicative of a credible allowance for repairs & maintenance of assets
- Indicative of a credible allowance for asset renewal (requires analysis of asset renewal projects as % of total capital projects - detailed capital plan)

**Macro CPIX target**

|                                              | 6%      | 6%      | 6%      | 6%        | 6%        |
|----------------------------------------------|---------|---------|---------|-----------|-----------|
| Total service charge revenue                 | 910 687 | 909 203 | 909 203 | 1 024 500 | 1 153 811 |
| Total service charge revenue - previous year |         |         | -       | 909 203   | 1 024 500 |
| Provincial government gazetted allocations   |         |         |         |           |           |
| National government DoRA allocations         |         |         |         |           |           |
| Cash receipts from ratepayers                | 951 421 | 990 114 | 990 114 | 1 150 493 | 1 295 742 |
| Ratepayer & Other revenue                    | 870 292 | 879 564 | 879 564 | 981 691   | 1 108 444 |
| Change in debtors                            |         |         |         | (49 494)  | 19 767    |

WC026 Langeberg - Supporting Table SB7 Adjustments Budget - transfers and grant receipts -

| Description                                                             | Ref  | Budget Year 2024/25 |                   |                       |                       |                   |                | Budget Year<br>+1 2025/26 | Budget Year<br>+2 2026/27 |
|-------------------------------------------------------------------------|------|---------------------|-------------------|-----------------------|-----------------------|-------------------|----------------|---------------------------|---------------------------|
|                                                                         |      | Original<br>Budget  | Prior<br>Adjusted | Multi-year<br>capital | Nat. or Prov.<br>Govt | Other<br>Adjusts. | Total Adjusts. | Adjusted<br>Budget        | Adjusted<br>Budget        |
|                                                                         |      | A                   | 7<br>A1           | 8<br>B                | 9<br>C                | 10<br>D           | 11<br>E        | 12<br>F                   |                           |
| <b>R thousands</b>                                                      |      |                     |                   |                       |                       |                   |                |                           |                           |
| <b>RECEIPTS:</b>                                                        | 1, 2 |                     |                   |                       |                       |                   |                |                           |                           |
| <u>Operating Transfers and Grants</u>                                   |      |                     |                   |                       |                       |                   |                |                           |                           |
| <b>National Government:</b>                                             |      | 117 979             | 117 979           | –                     | (577)                 | –                 | (577)          | 117 402                   | 124 670                   |
| EPWP Incentive                                                          |      | 1 645               | 1 645             | –                     | –                     | –                 | –              | 1 645                     | –                         |
| Finance Management                                                      | –    | 1 600               | 1 600             | –                     | –                     | –                 | –              | 1 600                     | 1 800                     |
| Local Government Equitable Share                                        | –    | 113 734             | 113 734           | –                     | –                     | –                 | –              | 113 734                   | 130 809                   |
| Neighbourhood Development Partnership Grant                             | –    | 1 000               | 1 000             | –                     | (1 000)               | –                 | (1 000)        | –                         | 1 000                     |
| Local Government Sector Education and Training Authority (LSETA)        | –    |                     |                   |                       | 423                   |                   | 423            | 423                       |                           |
|                                                                         |      |                     |                   |                       |                       |                   | –              | –                         |                           |
| <b>Provincial Government:</b>                                           |      | 35 485              | 54 553            | –                     | –                     | –                 | –              | 54 553                    | 27 373                    |
| Western Cape_Capacity Building and Other_Specify (Add grant number)     | –    | 35 485              | 54 553            | –                     | –                     | –                 | –              | 54 553                    | 27 373                    |
|                                                                         | 4    |                     |                   |                       |                       |                   |                |                           |                           |
|                                                                         | 5    |                     |                   |                       |                       |                   |                |                           |                           |
| <b>District Municipality:</b>                                           |      | 536                 | 536               | –                     | –                     | –                 | –              | 536                       | –                         |
| Cape Winelands Community Safety Grant                                   |      | 36                  | 36                |                       |                       |                   | –              | 36                        |                           |
| Cape Winelands - EPWP Projects Grant                                    |      | 500                 | 500               |                       |                       |                   | –              | 500                       |                           |
| CDWM - Upgrading of Informal Trading Areas                              |      |                     |                   |                       | –                     |                   | –              | –                         |                           |
| <b>Other grant providers:</b>                                           |      | –                   | –                 | –                     | –                     | –                 | –              | –                         | –                         |
|                                                                         |      |                     |                   |                       |                       |                   |                |                           |                           |
| <b>Total Operating Transfers and Grants</b>                             | 6    | 154 000             | 173 068           | –                     | (577)                 | –                 | (577)          | 172 492                   | 152 043                   |
| <u>Capital Transfers and Grants</u>                                     |      |                     |                   |                       |                       |                   |                |                           |                           |
| <b>National Government:</b>                                             |      | 29 021              | 45 722            | –                     | (817)                 | –                 | (817)          | 48 831                    | 30 127                    |
| Municipal Infrastructure Grant (MIG)                                    | –    | 25 096              | 25 052            | –                     | 3 795                 | –                 | 3 795          | 28 847                    | 26 147                    |
| Integrated National Electrification Programme Grant                     | –    | 2 925               | –                 | –                     | –                     | –                 | –              | 2 925                     | 3 500                     |
| Municipal Disaster Relief Grant                                         |      | –                   | 20 670            | –                     | (3 612)               | –                 | (3 612)        | 17 059                    | –                         |
| Neighbourhood Development Partnership                                   |      | 1 000               | –                 | –                     | (1 000)               | –                 | (1 000)        | –                         | 1 000                     |
|                                                                         |      |                     |                   |                       |                       |                   | –              | –                         |                           |
| <b>Provincial Government:</b>                                           |      | –                   | 1 000             | –                     | –                     | –                 | –              | 1 000                     | –                         |
| Municipal Service Delivery and Capacity Building Grant- Smoke Alarms    |      |                     | 500               |                       | –                     |                   | –              | 500                       |                           |
| Municipal Service Delivery and Capacity Building Grant- High Mast Light |      |                     | 500               |                       |                       |                   | –              | 500                       |                           |
| <b>District Municipality:</b>                                           |      | –                   | –                 | –                     | –                     | 100               | 100            | 100                       | –                         |
| CDWM - Upgrading of Informal Trading Areas                              |      |                     |                   |                       |                       | 100               | 100            | 100                       |                           |
|                                                                         |      |                     |                   |                       |                       |                   | –              | –                         |                           |
| <b>Other grant providers:</b>                                           |      | –                   | –                 | –                     | –                     | –                 | –              | –                         | –                         |
| [insert description]                                                    |      |                     |                   |                       |                       |                   | –              | –                         |                           |
|                                                                         |      |                     |                   |                       |                       |                   | –              | –                         |                           |
| <b>Total Capital Transfers and Grants</b>                               | 6    | 29 021              | 46 722            | –                     | (817)                 | 100               | (717)          | 49 931                    | 30 127                    |
| <b>TOTAL RECEIPTS OF TRANSFERS &amp; GRANTS</b>                         |      | 183 021             | 219 791           | –                     | (1 393)               | 100               | (1 293)        | 222 422                   | 182 170                   |

References

- Each grant is listed by name as gazetted together with the name of the transferring department or municipality, donor or other organisation
- Amounts actually **RECEIVED**; not revenue earned (the objective is to confirm grants allocated)
- Replacement of RSC levies
- Housing subsidies for housing where ownership transferred to organisations or persons outside the control of the municipality
- Motor vehicle licensing refunds to be included under 'agency' services (Not shown here as Receipts)
- Total Grant Receipts original budget must reconcile to budget supporting table A18
- Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
- Increases of funds approved under section 31 MFMA
- Adjustments to funding allocations from National or Provincial Government
- Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); error correction (section 28(2)(f)); functional shifts and any adjustments made under delegation by the AO since the budget was approved
- $E = B + C + D$
- Adjusted Budget  $F = (A \text{ or } A1) + E$

WC026 Langeberg - Supporting Table SB8 Adjustments Budget - expenditure on transfers and grant programme -

| Description                                                             | Ref | Budget Year 2024/25 |                |                       |                       |                |                |                    | Budget Year +1<br>2025/26 | Budget Year +2<br>2026/27 |
|-------------------------------------------------------------------------|-----|---------------------|----------------|-----------------------|-----------------------|----------------|----------------|--------------------|---------------------------|---------------------------|
|                                                                         |     | Original<br>Budget  | Prior Adjusted | Multi-year<br>capital | Nat. or Prov.<br>Govt | Other Adjusts. | Total Adjusts. | Adjusted<br>Budget | Adjusted<br>Budget        | Adjusted<br>Budget        |
| R thousands                                                             |     | A                   | 2<br>A1        | 3<br>B                | 4<br>C                | 5<br>D         | 6<br>E         | 7<br>F             |                           |                           |
| EXPENDITURE ON TRANSFERS AND GRANT PROGRAM:                             | 1   |                     |                |                       |                       |                |                |                    |                           |                           |
| <u>Operating expenditure of Transfers and Grants</u>                    |     |                     |                |                       |                       |                |                |                    |                           |                           |
| National Government:                                                    |     | 4 245               | 4 245          | –                     | (1 000)               | –              | (1 000)        | 3 245              | 2 700                     | 2 800                     |
| Expanded Public Works Programme Integrated Grant                        |     | 1 645               | 1 645          | –                     | –                     | –              | –              | 1 645              | –                         | –                         |
| Local Government Financial Management Grant                             | –   | 1 600               | 1 600          | –                     | –                     | –              | –              | 1 600              | 1 700                     | 1 800                     |
| Neighbourhood Development Partnership Grant                             | –   | 1 000               | 1 000          | –                     | (1 000)               | –              | (1 000)        | –                  | 1 000                     | 1 000                     |
|                                                                         | –   |                     |                |                       |                       |                | –              | –                  |                           |                           |
|                                                                         | –   |                     |                |                       |                       |                |                |                    |                           |                           |
| Provincial Government:                                                  |     | –                   | –              | –                     | –                     | –              | –              | –                  | –                         | –                         |
|                                                                         | –   |                     |                |                       |                       |                | –              | –                  |                           |                           |
| District Municipality:                                                  |     | –                   | –              | –                     | –                     | –              | –              | –                  | –                         | –                         |
| Cape Winelands Community Safety Grant                                   |     |                     |                |                       |                       |                | –              | –                  |                           |                           |
| CDWM - Upgrading of Informal Trading Areas                              |     |                     |                |                       |                       |                | –              | –                  |                           |                           |
| Other grant providers:                                                  |     | –                   | –              | –                     | –                     | –              | –              | –                  | –                         | –                         |
|                                                                         | –   |                     |                |                       |                       |                |                |                    |                           |                           |
|                                                                         | –   |                     |                |                       |                       |                |                |                    |                           |                           |
| Total operating expenditure of Transfers and Grants:                    |     | 4 245               | 4 245          | –                     | (1 000)               | –              | (1 000)        | 3 245              | 2 700                     | 2 800                     |
| <u>Capital expenditure of Transfers and Grants</u>                      |     |                     |                |                       |                       |                |                |                    |                           |                           |
| National Government:                                                    |     | 29 021              | 20 670         | –                     | (3 612)               | (1 000)        | (4 612)        | 19 984             | 30 127                    | 32 603                    |
| Integrated National Electrification Programme Grant                     | –   | 2 925               | –              | –                     | –                     | –              | –              | 2 925              | 2 980                     | 3 500                     |
| Municipal Disaster Relief Grant                                         | –   | –                   | 20 670         | –                     | (3 612)               | –              | (3 612)        | 17 059             | –                         | –                         |
| Municipal Infrastructure Grant                                          |     | 25 096              | –              | –                     | –                     | –              | –              | –                  | 26 147                    | 28 103                    |
| Neighbourhood Development Partnership Grant                             |     | 1 000               | –              | –                     | –                     | (1 000)        | (1 000)        | –                  | 1 000                     | 1 000                     |
|                                                                         |     |                     |                |                       |                       |                | –              | –                  |                           |                           |
|                                                                         |     |                     |                |                       |                       |                | –              | –                  |                           |                           |
| Provincial Government:                                                  |     | –                   | 1 000          | –                     | –                     | –              | –              | 1 000              | –                         | –                         |
| Municipal Service Delivery and Capacity Building Grant- Smoke Alarms    |     |                     | 500            |                       |                       |                | –              | 500                |                           |                           |
| Municipal Service Delivery and Capacity Building Grant- High Mast Light |     |                     | 500            |                       |                       |                | –              | 500                |                           |                           |
| District Municipality:                                                  |     | –                   | –              | –                     | –                     | 100            | 100            | 100                | –                         | –                         |
| CDWM - Upgrading of Informal Trading Areas                              |     |                     |                |                       |                       | 100            | 100            | 100                |                           |                           |
|                                                                         |     |                     |                |                       |                       |                | –              | –                  |                           |                           |
| Other grant providers:                                                  |     | –                   | –              | –                     | –                     | –              | –              | –                  | –                         | –                         |
| [insert description]                                                    |     |                     |                |                       |                       |                | –              | –                  |                           |                           |
|                                                                         |     |                     |                |                       |                       |                | –              | –                  |                           |                           |
| Total capital expenditure of Transfers and Grants                       |     | 29 021              | 21 670         | –                     | (3 612)               | (900)          | (4 512)        | 21 084             | 30 127                    | 32 603                    |
| Total capital expenditure of Transfers and Grants                       |     | 33 266              | 25 915         | –                     | (4 612)               | (900)          | (5 512)        | 24 329             | 32 827                    | 35 403                    |

References

1. Transfers/Grant expenditure must be separately listed for each allocation received

2. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.

3. Increases of funds approved under section 31 MFMA

4. Adjustments to funding allocations from National or Provincial Government

5. Adjusts. = 'Other' Adjustments proposed to be approved; error correction (section 28(2)(f)); functional shifts and any adjustments made under delegation by the AO since the budget was approved or since a previously 'approved' Adjustments Budget in the

6. E = B + C + D

7. Adjusted Budget F = (A or A1) + E

WC026 Langeberg - Supporting Table SB9 Adjustments Budget - reconciliation of transfers, grant receipts, and unspent funds -

| Description                                             | Ref | Budget Year 2024/25 |                |                       |                       |                |                |                    | Budget Year +1<br>2025/26 | Budget Year +2<br>2026/27 |
|---------------------------------------------------------|-----|---------------------|----------------|-----------------------|-----------------------|----------------|----------------|--------------------|---------------------------|---------------------------|
|                                                         |     | Original<br>Budget  | Prior Adjusted | Multi-year<br>capital | Nat. or Prov.<br>Govt | Other Adjusts. | Total Adjusts. | Adjusted<br>Budget | Adjusted<br>Budget        | Adjusted<br>Budget        |
| R thousands                                             |     | A                   | 2<br>A1        | 3<br>B                | 4<br>C                | 5<br>D         | 6<br>E         | 7<br>F             |                           |                           |
| <b>Operating transfers and grants:</b>                  |     |                     |                |                       |                       |                |                |                    |                           |                           |
| <b>National Government:</b>                             |     |                     |                |                       |                       |                |                |                    |                           |                           |
| Balance unspent at beginning of the year                |     |                     |                |                       |                       |                | -              | -                  |                           |                           |
| Current year receipts                                   |     | (117 979)           |                | -                     | 577                   | -              | 577            | (117 402)          | (124 670)                 | (133 609)                 |
| <b>Conditions met - transferred to revenue</b>          |     | <b>(122 224)</b>    | <b>-</b>       | <b>-</b>              | <b>1 577</b>          | <b>-</b>       | <b>1 577</b>   | <b>(120 647)</b>   | <b>(127 370)</b>          | <b>(136 409)</b>          |
| Conditions still to be met - transferred to liabilities |     | 4 245               |                | -                     | (1 000)               | -              | (1 000)        | 3 245              | 2 700                     | 2 800                     |
| <b>Provincial Government:</b>                           |     |                     |                |                       |                       |                |                |                    |                           |                           |
| Balance unspent at beginning of the year                |     |                     |                |                       |                       |                | -              | -                  |                           |                           |
| Current year receipts                                   |     | (35 485)            |                | -                     | -                     | -              | -              | (35 485)           | (27 373)                  | (19 474)                  |
| <b>Conditions met - transferred to revenue</b>          |     | <b>(35 485)</b>     | <b>-</b>       | <b>-</b>              | <b>-</b>              | <b>-</b>       | <b>-</b>       | <b>(35 485)</b>    | <b>(27 373)</b>           | <b>(19 474)</b>           |
| Conditions still to be met - transferred to liabilities |     | -                   |                | -                     | -                     | -              | -              | -                  | -                         | -                         |
| <b>District Municipality:</b>                           |     |                     |                |                       |                       |                |                |                    |                           |                           |
| Balance unspent at beginning of the year                |     |                     |                |                       |                       |                | -              | -                  |                           |                           |
| Current year receipts                                   |     | (536)               |                | -                     | -                     | -              | -              | (536)              | -                         | -                         |
| <b>Conditions met - transferred to revenue</b>          |     | <b>(536)</b>        | <b>-</b>       | <b>-</b>              | <b>-</b>              | <b>-</b>       | <b>-</b>       | <b>(536)</b>       | <b>-</b>                  | <b>-</b>                  |
| Conditions still to be met - transferred to liabilities |     | -                   |                | -                     | -                     | -              | -              | -                  | -                         | -                         |
| <b>Other grant providers:</b>                           |     |                     |                |                       |                       |                |                |                    |                           |                           |
| Balance unspent at beginning of the year                |     |                     |                |                       |                       |                | -              | -                  |                           |                           |
| Current year receipts                                   |     | -                   |                | -                     | -                     | -              | -              | -                  | -                         | -                         |
| <b>Conditions met - transferred to revenue</b>          |     | <b>-</b>            | <b>-</b>       | <b>-</b>              | <b>-</b>              | <b>-</b>       | <b>-</b>       | <b>-</b>           | <b>-</b>                  | <b>-</b>                  |
| Conditions still to be met - transferred to liabilities |     | -                   |                | -                     | -                     | -              | -              | -                  | -                         | -                         |
| <b>Total operating transfers and grants revenue</b>     |     | <b>(158 245)</b>    | <b>-</b>       | <b>-</b>              | <b>1 577</b>          | <b>-</b>       | <b>1 577</b>   | <b>(156 668)</b>   | <b>(154 743)</b>          | <b>(155 883)</b>          |
| <b>Total operating transfers and grants - CTBM</b>      | 2   | <b>4 245</b>        | <b>-</b>       | <b>-</b>              | <b>(1 000)</b>        | <b>-</b>       | <b>(1 000)</b> | <b>3 245</b>       | <b>2 700</b>              | <b>2 800</b>              |
| <b>Capital transfers and grants:</b>                    |     |                     |                |                       |                       |                |                |                    |                           |                           |
| <b>National Government:</b>                             |     |                     |                |                       |                       |                |                |                    |                           |                           |
| Balance unspent at beginning of the year                |     |                     |                |                       |                       |                | -              | -                  |                           |                           |
| Current year receipts                                   |     | (29 021)            |                | -                     | 817                   | -              | 817            | (28 204)           | (30 127)                  | (32 603)                  |
| <b>Conditions met - transferred to revenue</b>          |     | <b>(58 042)</b>     | <b>-</b>       | <b>-</b>              | <b>4 428</b>          | <b>1 000</b>   | <b>5 428</b>   | <b>(52 614)</b>    | <b>(60 254)</b>           | <b>(65 206)</b>           |
| Conditions still to be met - transferred to liabilities |     | 29 021              |                | -                     | (3 612)               | (1 000)        | (4 612)        | 24 409             | 30 127                    | 32 603                    |
| <b>Provincial Government:</b>                           |     |                     |                |                       |                       |                |                |                    |                           |                           |
| Balance unspent at beginning of the year                |     |                     |                |                       |                       |                | -              | -                  |                           |                           |
| Current year receipts                                   |     | -                   |                | -                     | -                     | -              | -              | -                  | -                         | -                         |
| <b>Conditions met - transferred to revenue</b>          |     | <b>-</b>            | <b>-</b>       | <b>-</b>              | <b>-</b>              | <b>-</b>       | <b>-</b>       | <b>-</b>           | <b>-</b>                  | <b>-</b>                  |
| Conditions still to be met - transferred to liabilities |     | -                   |                | -                     | -                     | -              | -              | -                  | -                         | -                         |
| <b>District Municipality:</b>                           |     |                     |                |                       |                       |                |                |                    |                           |                           |
| Balance unspent at beginning of the year                |     |                     |                |                       |                       |                | -              | -                  |                           |                           |
| Current year receipts                                   |     | -                   |                | -                     | -                     | (100)          | (100)          | (100)              | -                         | -                         |
| <b>Conditions met - transferred to revenue</b>          |     | <b>-</b>            | <b>-</b>       | <b>-</b>              | <b>-</b>              | <b>(200)</b>   | <b>(200)</b>   | <b>(200)</b>       | <b>-</b>                  | <b>-</b>                  |
| Conditions still to be met - transferred to liabilities |     | -                   |                | -                     | -                     | 100            | 100            | 100                | -                         | -                         |
| <b>Other grant providers:</b>                           |     |                     |                |                       |                       |                |                |                    |                           |                           |
| Balance unspent at beginning of the year                |     |                     |                |                       |                       |                | -              | -                  |                           |                           |
| Current year receipts                                   |     | -                   |                | -                     | -                     | -              | -              | -                  | -                         | -                         |
| <b>Conditions met - transferred to revenue</b>          |     | <b>-</b>            | <b>-</b>       | <b>-</b>              | <b>-</b>              | <b>-</b>       | <b>-</b>       | <b>-</b>           | <b>-</b>                  | <b>-</b>                  |
| Conditions still to be met - transferred to liabilities |     | -                   |                | -                     | -                     | -              | -              | -                  | -                         | -                         |
| <b>Total capital transfers and grants revenue</b>       |     | <b>(58 042)</b>     | <b>-</b>       | <b>-</b>              | <b>4 428</b>          | <b>800</b>     | <b>5 228</b>   | <b>(52 814)</b>    | <b>(60 254)</b>           | <b>(65 206)</b>           |
| <b>Total capital transfers and grants - CTBM</b>        |     | <b>29 021</b>       | <b>-</b>       | <b>-</b>              | <b>(3 612)</b>        | <b>(900)</b>   | <b>(4 512)</b> | <b>24 509</b>      | <b>30 127</b>             | <b>32 603</b>             |
| <b>TOTAL TRANSFERS AND GRANTS REVENUE</b>               |     | <b>(216 287)</b>    | <b>-</b>       | <b>-</b>              | <b>6 005</b>          | <b>800</b>     | <b>6 805</b>   | <b>(209 482)</b>   | <b>(214 997)</b>          | <b>(221 089)</b>          |
| <b>TOTAL TRANSFERS AND GRANTS - CTBM</b>                |     | <b>33 266</b>       | <b>-</b>       | <b>-</b>              | <b>(4 612)</b>        | <b>(900)</b>   | <b>(5 512)</b> | <b>27 754</b>      | <b>32 827</b>             | <b>35 403</b>             |

References

1. Total capital grants revenue budget must reconcile to budget tables A4 and A5; total operating grants revenue must reconcile to budget table A4
2. CTBM = conditions to be met
3. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
4. Increases of funds approved under section 31 MFMA
5. Adjustments to funding allocations from National or Provincial Government
5. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section 28(2)(b)); projected savings (section 28(2)(d)); error correction (sect
6.  $E = B + C + D$
7. Adjusted Budget  $F = (A \text{ or } A1) + E$

WC026 Langeberg - Supporting Table SB10 Adjustments Budget - transfers and grants made by the municipality -

| Description                                          | Ref | Budget Year 2024/25 |                |              |                    |                  |                    |                |                |                 | Budget Year     | Budget Year     |
|------------------------------------------------------|-----|---------------------|----------------|--------------|--------------------|------------------|--------------------|----------------|----------------|-----------------|-----------------|-----------------|
|                                                      |     | Original            | Prior Adjusted | Accum. Funds | Multi-year capital | Unfore. Unavoid. | Nat. or Prov. Govt | Other Adjusts. | Total Adjusts. | Adjusted Budget | +1 2025/26      | +2 2026/27      |
|                                                      |     | A                   | 6<br>A1        | 7<br>B       | 8<br>C             | 9<br>D           | 10<br>E            | 11<br>F        | 12<br>G        | 13<br>H         | Adjusted Budget | Adjusted Budget |
| R thousands                                          |     |                     |                |              |                    |                  |                    |                |                |                 |                 |                 |
| Cash transfers to other municipalities               |     |                     |                |              |                    |                  |                    |                |                |                 |                 |                 |
| [insert description]                                 | 1   | -                   | -              |              |                    |                  |                    | -              | -              | -               | -               | -               |
| [insert description]                                 |     | -                   | -              |              |                    |                  |                    | -              | -              | -               | -               | -               |
| [insert description]                                 |     | -                   | -              |              |                    |                  |                    | -              | -              | -               | -               | -               |
| TOTAL ALLOCATIONS TO MUNICIPALITIES:                 |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -               | -               |
| Cash transfers to Entities/Other External Mechanisms |     |                     |                |              |                    |                  |                    |                |                |                 |                 |                 |
| [insert description]                                 | 2   | -                   | -              |              |                    |                  |                    | -              | -              | -               | -               | -               |
| [insert description]                                 |     | -                   | -              |              |                    |                  |                    | -              | -              | -               | -               | -               |
| [insert description]                                 |     | -                   | -              |              |                    |                  |                    | -              | -              | -               | -               | -               |
| TOTAL ALLOCATIONS TO ENTITIES/EMS'                   |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -               | -               |
| Cash transfers to other Organs of State              |     |                     |                |              |                    |                  |                    |                |                |                 |                 |                 |
| [insert description]                                 | 3   | -                   | -              |              |                    |                  |                    | -              | -              | -               | -               | -               |
| [insert description]                                 |     | -                   | -              |              |                    |                  |                    | -              | -              | -               | -               | -               |
| [insert description]                                 |     | -                   | -              |              |                    |                  |                    | -              | -              | -               | -               | -               |
| TOTAL ALLOCATIONS TO OTHER ORGANS OF STATE:          |     | -                   | -              | -            | -                  | -                | -                  | -              | -              | -               | -               | -               |
| Cash transfers to other Organisations                |     |                     |                |              |                    |                  |                    |                |                |                 |                 |                 |
| [insert description]                                 | 4   | 5 240               | 5 116          |              |                    |                  |                    | -              | -              | 5 116           | 6 135           | 6 433           |
| [insert description]                                 |     | -                   | -              |              |                    |                  |                    | -              | -              | -               | -               | -               |
| [insert description]                                 |     | -                   | -              |              |                    |                  |                    | -              | -              | -               | -               | -               |
| TOTAL CASH TRANSFERS TO OTHER ORGANISATIONS:         |     | 5 240               | 5 116          | -            | -                  | -                | -                  | -              | -              | 5 116           | 6 135           | 6 433           |
| TOTAL CASH TRANSFERS                                 | 5   | 5 240               | 5 116          | -            | -                  | -                | -                  | -              | -              | 5 116           | 6 135           | 6 433           |

|                                                          |   |       |       |   |   |   |   |   |   |       |       |       |
|----------------------------------------------------------|---|-------|-------|---|---|---|---|---|---|-------|-------|-------|
| Non-cash transfers to other municipalities               |   |       |       |   |   |   |   |   |   |       |       |       |
| [insert description]                                     | 1 | -     | -     |   |   |   |   | - | - | -     | -     | -     |
| [insert description]                                     |   | -     | -     |   |   |   |   | - | - | -     | -     | -     |
| [insert description]                                     |   | -     | -     |   |   |   |   | - | - | -     | -     | -     |
| TOTAL ALLOCATIONS TO MUNICIPALITIES:                     |   | -     | -     | - | - | - | - | - | - | -     | -     | -     |
| Non-cash transfers to Entities/Other External Mechanisms |   |       |       |   |   |   |   |   |   |       |       |       |
| [insert description]                                     | 2 | -     | -     |   |   |   |   | - | - | -     | -     | -     |
| [insert description]                                     |   | -     | -     |   |   |   |   | - | - | -     | -     | -     |
| [insert description]                                     |   | -     | -     |   |   |   |   | - | - | -     | -     | -     |
| TOTAL ALLOCATIONS TO ENTITIES/EMS'                       |   | -     | -     | - | - | - | - | - | - | -     | -     | -     |
| Non-cash transfers to other Organs of State              |   |       |       |   |   |   |   |   |   |       |       |       |
| [insert description]                                     | 3 | -     | -     |   |   |   |   | - | - | -     | -     | -     |
| [insert description]                                     |   | -     | -     |   |   |   |   | - | - | -     | -     | -     |
| [insert description]                                     |   | -     | -     |   |   |   |   | - | - | -     | -     | -     |
| TOTAL ALLOCATIONS TO OTHER ORGANS OF STATE:              |   | -     | -     | - | - | - | - | - | - | -     | -     | -     |
| Non-cash transfers to other Organisations                |   |       |       |   |   |   |   |   |   |       |       |       |
| [insert description]                                     | 4 | -     | -     |   |   |   |   | - | - | -     | -     | -     |
| [insert description]                                     |   | -     | -     |   |   |   |   | - | - | -     | -     | -     |
| [insert description]                                     |   | -     | -     |   |   |   |   | - | - | -     | -     | -     |
| TOTAL NON-CASH TRANSFERS TO OTHER ORGANISATIONS:         |   | -     | -     | - | - | - | - | - | - | -     | -     | -     |
| TOTAL NON-CASH TRANSFERS                                 | 5 | -     | -     | - | - | - | - | - | - | -     | -     | -     |
| TOTAL TRANSFERS                                          |   | 5 240 | 5 116 | - | - | - | - | - | - | 5 116 | 6 135 | 6 433 |

References

1. Insert description listed by municipal name and demarcation code of recipient
2. Insert description of each entity or external mechanism (an external mechanism may be provided with resources to ensure a minimum level of service)
3. Insert description of each Organ of State; e.g. Eskom
4. Insert description of each 'other' organisation
5. All descriptions should separate allocations for 'capital purposes' and 'operating purposes'
6. Only complete if a previous adjusted budget has been approved in
7. Additional cash-backed accumulated funds/unspent funds (section
8. Increases of funds approved under section 31 MFMA
9. Adjustments approved in accordance with section 29 MFMA

10. Adjustments to funding allocations from National or Provincial Government

11. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section 28(2)(b)); projected savings (section 28(2)(d)); error correction (sec

12.  $G = B + C + D + E + F$

13. Adjusted Budget  $H = (A \text{ or } A1) + G$



WC026 Langeberg - Supporting Table SB12 Adjustments Budget - monthly revenue and expenditure (municipal vote) -

| 2025 Longberg - Supporting Table 0012: Adjustments Budget - Monthly Revenue and Expenditure (Municipal Vote) |     |                     |         |         |         |          |          |                 |                 |                 |                 |                 |                 |                                               |                        |                        |
|--------------------------------------------------------------------------------------------------------------|-----|---------------------|---------|---------|---------|----------|----------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------------------------------------|------------------------|------------------------|
| Description                                                                                                  | Ref | Budget Year 2024/25 |         |         |         |          |          |                 |                 |                 |                 |                 |                 | Medium Term Revenue and Expenditure Framework |                        |                        |
|                                                                                                              |     | July                | August  | Sept.   | October | November | December | January         | February        | March           | April           | May             | June            | Budget Year 2024/25                           | Budget Year +1 2025/26 | Budget Year +2 2026/27 |
|                                                                                                              |     | Outcome             | Outcome | Outcome | Outcome | Outcome  | Outcome  | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget                               | Adjusted Budget        | Adjusted Budget        |
| R thousands                                                                                                  |     |                     |         |         |         |          |          |                 |                 |                 |                 |                 |                 |                                               |                        |                        |
| Revenue by Vote                                                                                              |     |                     |         |         |         |          |          |                 |                 |                 |                 |                 |                 |                                               |                        |                        |
| Vote 1 - FINANCE                                                                                             |     | 17 824              | 12 823  | 11 055  | 11 282  | 11 044   | 33 475   | 17 824          | 17 824          | 17 824          | 17 824          | 17 824          | 27 267          | 213 891                                       | 227 630                | 242 009                |
| Vote 2 - EXECUTIVE&COUNCIL                                                                                   |     | 2 205               | 441     | 441     | 441     | 441      | 1 683    | 441             | 441             | 441             | 441             | 441             | (2 565)         | 5 292                                         | 5 507                  | 5 727                  |
| Vote 3 - STRATEGY&SOCIAL                                                                                     |     | 39                  | 51      | 126     | 135     | 127      | 69       | 39              | 39              | 39              | 39              | 39              | (275)           | 466                                           | 18                     | 19                     |
| Vote 4 - CORPORATE                                                                                           |     | 1 981               | 950     | 894     | 997     | 1 039    | 1 020    | 1 981           | 1 981           | 1 981           | 1 981           | 1 981           | 6 988           | 23 776                                        | 12 983                 | 13 906                 |
| Vote 4 - CORPORATE                                                                                           |     | -                   | 950     | -       | -       | -        | -        | -               | -               | -               | -               | -               | -               | -                                             | -                      | -                      |
| Vote 5 - ENGINEERING                                                                                         |     | 70 405              | 87 027  | 51 331  | 63 543  | 69 053   | 104 628  | 70 405          | 70 405          | 70 405          | 70 405          | 70 405          | 46 850          | 844 865                                       | 934 574                | 1 060 003              |
| Vote 5 - ENGINEERING                                                                                         |     | -                   | 87 027  | -       | -       | -        | -        | -               | -               | -               | -               | -               | -               | -                                             | -                      | -                      |
| Vote 6 - COMMUNITY                                                                                           |     | 4 791               | 1 036   | 1 028   | 4 886   | 11 059   | 1 449    | 4 791           | 4 791           | 4 791           | 4 791           | 4 791           | 9 286           | 57 491                                        | 29 560                 | 21 651                 |
| Vote 7 - [NAME OF VOTE 7]                                                                                    |     | -                   | -       | -       | -       | -        | -        | -               | -               | -               | -               | -               | -               | -                                             | -                      | -                      |
| Vote 10 - [NAME OF VOTE 8]                                                                                   |     | -                   | -       | -       | -       | -        | -        | -               | -               | -               | -               | -               | -               | -                                             | -                      | -                      |
| Vote 11 - [NAME OF VOTE 11]                                                                                  |     | -                   | -       | -       | -       | -        | -        | -               | -               | -               | -               | -               | -               | -                                             | -                      | -                      |
| Vote 12 - [NAME OF VOTE 12]                                                                                  |     | -                   | -       | -       | -       | -        | -        | -               | -               | -               | -               | -               | -               | -                                             | -                      | -                      |
| Vote 13 - [NAME OF VOTE 13]                                                                                  |     | -                   | -       | -       | -       | -        | -        | -               | -               | -               | -               | -               | -               | -                                             | -                      | -                      |
| Vote 14 - [NAME OF VOTE 14]                                                                                  |     | -                   | -       | -       | -       | -        | -        | -               | -               | -               | -               | -               | -               | -                                             | -                      | -                      |
| Vote 15 - [NAME OF VOTE 15]                                                                                  |     | -                   | -       | -       | -       | -        | -        | -               | -               | -               | -               | -               | -               | -                                             | -                      | -                      |
| Total Revenue by Vote                                                                                        |     | 97 246              | 190 304 | 64 876  | 81 284  | 92 764   | 142 324  | 95 482          | 95 482          | 95 482          | 95 482          | 95 482          | 87 551          | 1 145 781                                     | 1 210 273              | 1 343 316              |
| Expenditure by Vote                                                                                          |     |                     |         |         |         |          |          |                 |                 |                 |                 |                 |                 |                                               |                        |                        |
| Vote 1 - FINANCE                                                                                             |     | 10 820              | 4 527   | 5 676   | 2 345   | 8 738    | 6 560    | 6 958           | 6 958           | 6 958           | 6 958           | 6 958           | 10 039          | 83 494                                        | 75 736                 | 79 476                 |
| Vote 2 - EXECUTIVE&COUNCIL                                                                                   |     | 1 478               | 1 363   | 1 442   | 1 502   | 2 074    | 1 558    | 1 724           | 1 724           | 1 724           | 1 724           | 1 724           | 2 649           | 20 683                                        | 21 874                 | 23 167                 |
| Vote 3 - STRATEGY&SOCIAL                                                                                     |     | 1 007               | 1 647   | 1 273   | 1 541   | 2 668    | 4 814    | 2 795           | 2 795           | 2 795           | 2 795           | 2 795           | 6 612           | 33 536                                        | 36 873                 | 38 691                 |
| Vote 4 - CORPORATE                                                                                           |     | 6 361               | 4 473   | 4 746   | 5 369   | 6 267    | 6 386    | 6 632           | 6 632           | 6 632           | 6 632           | 6 632           | 12 820          | 79 583                                        | 77 074                 | 81 231                 |
| Vote 4 - CORPORATE                                                                                           |     | 6 361               | 4 473   | -       | -       | -        | -        | -               | -               | -               | -               | -               | -               | -                                             | -                      | -                      |
| Vote 5 - ENGINEERING                                                                                         |     | 73 556              | 68 596  | 52 067  | 54 420  | 67 821   | 78 767   | 67 149          | 67 149          | 67 149          | 67 149          | 67 149          | 74 816          | 805 786                                       | 901 472                | 1 010 162              |
| Vote 5 - ENGINEERING                                                                                         |     | -                   | -       | -       | -       | -        | -        | -               | -               | -               | -               | -               | -               | -                                             | -                      | -                      |
| Vote 6 - COMMUNITY                                                                                           |     | 3 962               | 4 732   | 5 270   | 9 129   | 17 865   | 7 695    | 10 178          | 10 178          | 10 178          | 10 178          | 10 178          | 22 591          | 122 132                                       | 92 123                 | 98 040                 |
| Vote 7 - [NAME OF VOTE 7]                                                                                    |     | -                   | -       | -       | -       | -        | -        | -               | -               | -               | -               | -               | -               | -                                             | -                      | -                      |
| Vote 10 - [NAME OF VOTE 8]                                                                                   |     | -                   | -       | -       | -       | -        | -        | -               | -               | -               | -               | -               | -               | -                                             | -                      | -                      |
| Vote 11 - [NAME OF VOTE 11]                                                                                  |     | -                   | -       | -       | -       | -        | -        | -               | -               | -               | -               | -               | -               | -                                             | -                      | -                      |
| Vote 12 - [NAME OF VOTE 12]                                                                                  |     | -                   | -       | -       | -       | -        | -        | -               | -               | -               | -               | -               | -               | -                                             | -                      | -                      |
| Vote 13 - [NAME OF VOTE 13]                                                                                  |     | -                   | -       | -       | -       | -        | -        | -               | -               | -               | -               | -               | -               | -                                             | -                      | -                      |
| Vote 14 - [NAME OF VOTE 14]                                                                                  |     | -                   | -       | -       | -       | -        | -        | -               | -               | -               | -               | -               | -               | -                                             | -                      | -                      |
| Vote 15 - [NAME OF VOTE 15]                                                                                  |     | -                   | -       | -       | -       | -        | -        | -               | -               | -               | -               | -               | -               | -                                             | -                      | -                      |
| Total Expenditure by Vote                                                                                    |     | 103 546             | 89 810  | 70 474  | 74 307  | 105 433  | 105 779  | 95 435          | 95 435          | 95 435          | 95 435          | 95 435          | 129 527         | 1 145 215                                     | 1 205 152              | 1 330 768              |
| Surplus/ (Deficit)                                                                                           |     | (6 300)             | 100 494 | (5 599) | 6 977   | (12 669) | 36 545   | 47              | 47              | 47              | 47              | 47              | (41 975)        | 566                                           | 5 121                  | 12 548                 |

References

1. Surplus (Deficit) must reconcile with budget table A2 and monthly budget statement table C2



WC026 Langeberg - Supporting Table SB14 Adjustments Budget - monthly revenue and expenditure -

| Description                                                          | Ref | Budget Year 2024/25 |               |                 |                |                 |                |                 |                 |                 |                 |                 |                 | Medium Term Revenue and Expenditure Framework |                        |                        |
|----------------------------------------------------------------------|-----|---------------------|---------------|-----------------|----------------|-----------------|----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------------------------------------|------------------------|------------------------|
|                                                                      |     | July                | August        | Sept.           | October        | November        | December       | January         | February        | March           | April           | May             | June            | Budget Year 2024/25                           | Budget Year +1 2025/26 | Budget Year +2 2026/27 |
|                                                                      |     | Outcome             | Outcome       | Outcome         | Outcome        | Outcome         | Outcome        | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget                               | Adjusted Budget        | Adjusted Budget        |
| <b>R thousands</b>                                                   |     |                     |               |                 |                |                 |                |                 |                 |                 |                 |                 |                 |                                               |                        |                        |
| <b>Revenue By Source</b>                                             |     |                     |               |                 |                |                 |                |                 |                 |                 |                 |                 |                 |                                               |                        |                        |
| <b>Exchange Revenue</b>                                              |     |                     |               |                 |                |                 |                |                 |                 |                 |                 |                 |                 |                                               |                        |                        |
| Service charges - Electricity                                        |     | 58 935              | 64 453        | 34 751          | 43 195         | 53 364          | 65 016         | 50 881          | 50 881          | 50 881          | 50 881          | 50 881          | 36 451          | 610 572                                       | 716 890                | 827 291                |
| Service charges - Water                                              |     | 6 228               | 5 269         | 5 454           | 7 532          | 5 602           | 7 012          | 5 470           | 5 470           | 5 470           | 5 470           | 5 470           | 1 191           | 65 636                                        | 69 574                 | 73 749                 |
| Service charges - Waste Water Management                             |     | 3 433               | 3 511         | 3 386           | 3 294          | 3 100           | 3 101          | 2 591           | 2 591           | 2 591           | 2 591           | 2 591           | (1 686)         | 31 096                                        | 32 962                 | 34 940                 |
| Service charges - Waste Management                                   |     | 3 387               | 3 416         | 3 308           | 3 320          | 3 080           | 3 081          | 3 262           | 3 262           | 3 262           | 3 262           | 3 262           | 3 240           | 39 143                                        | 33 379                 | 36 050                 |
| Sale of Goods and Rendering of Services                              |     | 103                 | 364           | 314             | 982            | 494             | 194            | 410             | 410             | 410             | 410             | 410             |                 | 4 925                                         | 4 566                  | 4 840                  |
| Agency services                                                      |     | 480                 | 621           | 572             | 565            | 582             | 606            | 480             | 480             | 480             | 480             | 480             | (64)            | 5 761                                         | 7 556                  | 8 010                  |
| Interest                                                             |     | -                   | -             | -               | -              | -               | -              | -               | -               | -               | -               | -               | -               | -                                             | -                      | -                      |
| Interest earned from Receivables                                     |     | 628                 | 341           | (628)           | 5              | (4)             | 341            | 341             | 341             | 341             | 341             | 341             | 1 704           | 4 091                                         | 4 326                  | 4 575                  |
| Interest earned from Current and Non Current Assets                  |     | 1 131               | 3 665         | 2 093           | 1 990          | 1 840           | 1 756          | 2 807           | 2 807           | 2 807           | 2 807           | 2 807           | 7 178           | 33 690                                        | 35 711                 | 37 854                 |
| Dividends                                                            |     | -                   | -             | -               | -              | -               | -              | -               | -               | -               | -               | -               | -               | -                                             | -                      | -                      |
| Rent on Land                                                         |     | -                   | -             | -               | -              | -               | -              | -               | -               | -               | -               | -               | -               | -                                             | -                      | -                      |
| Rental from Fixed Assets                                             |     | 244                 | 285           | 283             | 293            | 286             | 247            | 327             | 327             | 327             | 327             | 327             | 652             | 3 928                                         | 4 163                  | 4 413                  |
| Licence and permits                                                  |     | 8                   | 20            | 13              | 7              | 78              | 24             | 198             | 198             | 198             | 198             | 198             | 1 234           | 2 372                                         | 733                    | 777                    |
| Operational Revenue                                                  |     | 239                 | 3             | 332             | 201            | 45              | 1              | 604             | 604             | 604             | 604             | 604             | 3 407           | 7 248                                         | 7 682                  | 8 143                  |
| <b>Non-Exchange Revenue</b>                                          |     |                     |               |                 |                |                 |                |                 |                 |                 |                 |                 |                 |                                               |                        |                        |
| Property rates                                                       |     | 9 675               | 9 029         | 9 350           | 8 949          | 8 981           | 8 929          | 8 395           | 8 395           | 8 395           | 8 395           | 8 395           | 3 854           | 100 742                                       | 106 956                | 113 169                |
| Surcharges and Taxes                                                 |     | -                   | -             | -               | -              | -               | -              | -               | -               | -               | -               | -               | -               | -                                             | -                      | -                      |
| Fines, penalties and forfeits                                        |     | 109                 | 133           | 135             | 244            | 264             | 226            | 1 006           | 1 006           | 1 006           | 1 006           | 1 006           | 5 930           | 12 069                                        | 1 392                  | 1 476                  |
| Licences or permits                                                  |     | -                   | -             | -               | -              | -               | -              | -               | -               | -               | -               | -               | -               | -                                             | -                      | -                      |
| Transfer and subsidies - Operational                                 |     | 48 321              | 972           | 1 110           | 4 939          | 11 185          | 37 482         | 14 374          | 14 374          | 14 374          | 14 374          | 14 374          | (3 389)         | 172 492                                       | 152 043                | 153 083                |
| Interest                                                             |     | 237                 | 174           | (237)           | 174            | 174             | 174            | 174             | 174             | 174             | 174             | 174             | 521             | 2 086                                         | 2 211                  | 2 343                  |
| Fuel Levy                                                            |     | -                   | -             | -               | -              | -               | -              | -               | -               | -               | -               | -               | -               | -                                             | -                      | -                      |
| Operational Revenue                                                  |     | -                   | -             | -               | -              | -               | -              | -               | -               | -               | -               | -               | -               | -                                             | -                      | -                      |
| Gains on disposal of Assets                                          |     | -                   | -             | -               | -              | -               | -              | -               | -               | -               | -               | -               | -               | -                                             | -                      | -                      |
| Other Gains                                                          |     | -                   | -             | -               | -              | -               | -              | -               | -               | -               | -               | -               | -               | -                                             | -                      | -                      |
| Discontinued Operations                                              |     | -                   | -             | -               | -              | -               | -              | -               | -               | -               | -               | -               | -               | -                                             | -                      | -                      |
| <b>Total Revenue</b>                                                 |     | <b>74 712</b>       | <b>92 257</b> | <b>60 238</b>   | <b>75 691</b>  | <b>89 072</b>   | <b>128 190</b> | <b>91 321</b>   | <b>91 321</b>   | <b>91 321</b>   | <b>91 321</b>   | <b>91 321</b>   | <b>60 221</b>   | <b>1 095 850</b>                              | <b>1 180 146</b>       | <b>1 310 713</b>       |
| <b>Expenditure By Type</b>                                           |     |                     |               |                 |                |                 |                |                 |                 |                 |                 |                 |                 |                                               |                        |                        |
| Employee related costs                                               |     | 17 617              | 22 385        | 24 219          | 23 340         | 35 194          | 22 628         | 23 579          | 23 579          | 23 579          | 23 579          | 23 579          | 19 667          | 282 942                                       | 304 313                | 322 245                |
| Remuneration of councillors                                          |     | 946                 | 925           | 931             | 957            | 1 359           | 970            | 1 078           | 1 078           | 1 078           | 1 078           | 1 078           | 1 460           | 12 939                                        | 13 716                 | 14 539                 |
| Bulk purchases - electricity                                         |     | 58 825              | 55 686        | 35 901          | 39 666         | 41 952          | 48 386         | 44 052          | 44 052          | 44 052          | 44 052          | 44 052          | 27 945          | 528 620                                       | 610 027                | 703 971                |
| Inventory consumed                                                   |     | 587                 | 965           | 2 063           | 2 109          | 3 656           | 1 611          | 3 574           | 3 574           | 3 574           | 3 574           | 3 574           | 14 025          | 42 886                                        | 51 486                 | 53 570                 |
| Debt impairment                                                      |     | 1 219               | 1 219         | 1 219           | 1 219          | 1 219           | 1 219          | 1 219           | 1 219           | 1 219           | 1 219           | 1 219           | 1 219           | 14 623                                        | 2 080                  | 2 163                  |
| Depreciation and amortisation                                        |     | 4 363               | 1             | 5               | 2              | 2               | 23 133         | 4 363           | 4 363           | 4 363           | 4 363           | 4 363           | 3 035           | 52 355                                        | 48 692                 | 51 614                 |
| Interest                                                             |     | 243                 | 434           | 202             | 209            | 202             | 211            | 243             | 243             | 243             | 243             | 243             | 202             | 2 919                                         | 3 036                  | 3 157                  |
| Contracted services                                                  |     | 18                  | 2 636         | 2 614           | 6 568          | 12 989          | 4 125          | 9 603           | 9 603           | 9 603           | 9 603           | 9 603           | 38 274          | 115 242                                       | 97 009                 | 101 673                |
| Transfers and subsidies                                              |     | 426                 | 43            | 34              | 55             | 69              | 2 014          | 426             | 426             | 426             | 426             | 426             | 343             | 5 116                                         | 6 135                  | 6 433                  |
| Irrecoverable debts written off                                      |     | 9 142               | 1 376         | 2 368           | 1 376          | 3 026           | 1 376          | 1 376           | 1 376           | 1 376           | 1 376           | 1 376           | (9 031)         | 16 514                                        | 8 240                  | 8 569                  |
| Operational costs                                                    |     | 10 049              | 2 262         | 2 137           | 1 401          | 6 984           | 2 703          | 5 922           | 5 922           | 5 922           | 5 922           | 5 922           | 15 916          | 71 058                                        | 60 418                 | 62 832                 |
| Losses on disposal of Assets                                         |     | -                   | -             | -               | -              | -               | -              | -               | -               | -               | -               | -               | -               | -                                             | -                      | -                      |
| Other Losses                                                         |     | -                   | -             | -               | -              | -               | -              | -               | -               | -               | -               | -               | -               | -                                             | -                      | -                      |
| <b>Total Expenditure</b>                                             |     | <b>103 436</b>      | <b>87 932</b> | <b>71 693</b>   | <b>76 901</b>  | <b>106 652</b>  | <b>108 374</b> | <b>95 435</b>   | <b>95 435</b>   | <b>95 435</b>   | <b>95 435</b>   | <b>95 435</b>   | <b>113 054</b>  | <b>1 145 215</b>                              | <b>1 205 152</b>       | <b>1 330 768</b>       |
| <b>Surplus/(Deficit)</b>                                             |     | <b>(28 724)</b>     | <b>4 325</b>  | <b>(11 454)</b> | <b>(1 210)</b> | <b>(17 580)</b> | <b>19 816</b>  | <b>(4 114)</b>  | <b>(4 114)</b>  | <b>(4 114)</b>  | <b>(4 114)</b>  | <b>(4 114)</b>  | <b>(52 833)</b> | <b>(49 365)</b>                               | <b>(25 006)</b>        | <b>(20 055)</b>        |
| Transfers and subsidies - capital (monetary allocations)             |     | 4 161               | 10 144        | 4 196           | 5 325          | 3 425           | 3 425          | 4 161           | 4 161           | 4 161           | 4 161           | 4 161           | (1 551)         | 49 931                                        | 30 127                 | 32 603                 |
| Transfers and subsidies - capital (in-kind - all)                    |     | -                   | -             | -               | -              | -               | -              | -               | -               | -               | -               | -               | -               | -                                             | -                      | -                      |
| <b>Surplus/(Deficit) after capital transfers &amp; contributions</b> |     | <b>(24 563)</b>     | <b>14 470</b> | <b>(7 258)</b>  | <b>4 115</b>   | <b>(14 155)</b> | <b>23 241</b>  | <b>47</b>       | <b>47</b>       | <b>47</b>       | <b>47</b>       | <b>47</b>       | <b>(54 384)</b> | <b>566</b>                                    | <b>5 121</b>           | <b>12 548</b>          |

References

1. Surplus (Deficit) must reconcile with budget table A4 and monthly budget statement table C4

WC026 Langeberg - Supporting Table SB15 Adjustments Budget - monthly cash flow -

| Monthly cash flows                                                                                                                                                                              | Ref | Budget Year 2024/25 |                 |                 |                 |                 |                |                 |                 |                 |                 |                 |                 | Medium Term Revenue and Expenditure Framework |                        |                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---------------------|-----------------|-----------------|-----------------|-----------------|----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------------------------------------|------------------------|------------------------|
|                                                                                                                                                                                                 |     | July                | August          | Sept.           | October         | November        | December       | January         | February        | March           | April           | May             | June            | Budget Year 2024/25                           | Budget Year +1 2025/26 | Budget Year +2 2026/27 |
|                                                                                                                                                                                                 |     | Outcome             | Outcome         | Outcome         | Outcome         | Outcome         | Outcome        | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget                               | Adjusted Budget        | Adjusted Budget        |
| <b>R thousands</b>                                                                                                                                                                              |     |                     |                 |                 |                 |                 |                |                 |                 |                 |                 |                 |                 |                                               |                        |                        |
| <b>Cash Receipts By Source</b>                                                                                                                                                                  | ### |                     |                 |                 |                 |                 |                |                 |                 |                 |                 |                 |                 |                                               |                        |                        |
| Property rates                                                                                                                                                                                  |     | 7 306               | 6 181           | 9 057           | 7 358           | 7 795           | 10 446         | 8 615           | 8 615           | 8 615           | 8 615           | 8 615           | 12 160          | 103 377                                       | 112 903                | 119 482                |
| Service charges - electricity revenue                                                                                                                                                           |     | 41 448              | 40 911          | 48 340          | 48 678          | 42 701          | 51 154         | 57 560          | 57 560          | 57 560          | 57 560          | 57 560          | 129 685         | 690 715                                       | 807 321                | 931 007                |
| Service charges - water revenue                                                                                                                                                                 |     | 8 162               | 4 638           | 11 618          | 4 113           | 7 292           | 3 042          | 7 082           | 7 082           | 7 082           | 7 082           | 7 082           | 10 706          | 84 978                                        | 90 077                 | 95 481                 |
| Service charges - sanitation revenue                                                                                                                                                            |     | 5 099               | 1 712           | 2 919           | 2 139           | 3 056           | 1 930          | 4 659           | 4 659           | 4 659           | 4 659           | 4 659           | 15 756          | 55 905                                        | 59 260                 | 62 815                 |
| Service charges - refuse                                                                                                                                                                        |     | 4 236               | 1 787           | 2 762           | 2 158           | 2 398           | 1 552          | 1 855           | 1 855           | 1 855           | 1 855           | 1 855           | (1 908)         | 22 262                                        | 58 354                 | 63 022                 |
| Rental of facilities and equipment                                                                                                                                                              |     | 353                 | 353             | 353             | 353             | 353             | 353            | 353             | 353             | 353             | 353             | 353             | 353             | 4 230                                         | 4 484                  | 4 753                  |
| Interest earned - external investments                                                                                                                                                          |     | 2 807               | 2 807           | 2 807           | 2 807           | 2 807           | 2 807          | 2 807           | 2 807           | 2 807           | 2 807           | 2 807           | 2 807           | 33 690                                        | 35 711                 | 37 854                 |
| Interest earned - outstanding debtors                                                                                                                                                           |     | -                   | -               | -               | -               | -               | -              | -               | -               | -               | -               | -               | -               | -                                             | -                      | -                      |
| Dividends received                                                                                                                                                                              |     | -                   | -               | -               | -               | -               | -              | -               | -               | -               | -               | -               | -               | -                                             | -                      | -                      |
| Fines, penalties and forfeits                                                                                                                                                                   |     | 1 006               | 1 006           | 1 006           | 1 006           | 1 006           | 1 006          | 1 006           | 1 006           | 1 006           | 1 006           | 1 006           | 1 006           | 12 069                                        | 1 392                  | 1 476                  |
| Licences and permits                                                                                                                                                                            |     | 212                 | 212             | 212             | 212             | 212             | 212            | 212             | 212             | 212             | 212             | 212             | 212             | 2 547                                         | 923                    | 978                    |
| Agency services                                                                                                                                                                                 |     | 552                 | 552             | 552             | 552             | 552             | 552            | 552             | 552             | 552             | 552             | 552             | 552             | 6 626                                         | 8 690                  | 9 211                  |
| Transfers and Subsidies - Operational                                                                                                                                                           |     | 54 629              | 2 050           | 9 406           | 7 513           | 4 611           | 42 765         | 14 374          | 14 374          | 14 374          | 14 374          | 14 374          | (20 354)        | 172 492                                       | 152 043                | 153 083                |
| Other revenue                                                                                                                                                                                   |     | 22 460              | 109             | 618             | 906             | 2 030           | 1 598          | 617             | 617             | 617             | 617             | 617             | (23 401)        | 7 406                                         | 7 091                  | 7 516                  |
| <b>Cash Receipts by Source</b>                                                                                                                                                                  |     | <b>148 271</b>      | <b>62 318</b>   | <b>89 651</b>   | <b>77 795</b>   | <b>74 813</b>   | <b>117 417</b> | <b>99 691</b>   | <b>99 691</b>   | <b>99 691</b>   | <b>99 691</b>   | <b>99 691</b>   | <b>127 575</b>  | <b>1 196 295</b>                              | <b>1 338 247</b>       | <b>1 486 679</b>       |
| <b>Other Cash Flows by Source</b>                                                                                                                                                               |     |                     |                 |                 |                 |                 |                |                 |                 |                 |                 |                 |                 |                                               |                        |                        |
| Transfers and subsidies - capital (monetary allocations) (National / Provincial and District)                                                                                                   |     | 10 500              | 4 161           | 8 534           | 4 161           | 4 161           | 5 062          | 4 161           | 4 161           | 4 161           | 4 161           | 4 161           | (7 452)         | 49 931                                        | 30 127                 | 32 603                 |
| Transfers and subsidies - capital (monetary allocations) (Nat / Prov Departm Agencies, Households, Non-profit Institutions, Private Enterprises, Public Corporations, Higher Educ Institutions) |     | -                   | -               | -               | -               | -               | -              | -               | -               | -               | -               | -               | -               | -                                             | -                      | -                      |
| Proceeds on Disposal of Fixed and Intangible Assets                                                                                                                                             |     | -                   | -               | -               | -               | -               | -              | -               | -               | -               | -               | -               | -               | -                                             | -                      | -                      |
| Short term loans                                                                                                                                                                                |     | -                   | -               | -               | -               | -               | -              | -               | -               | -               | -               | -               | -               | -                                             | -                      | -                      |
| Borrowing long term/refinancing                                                                                                                                                                 |     | -                   | -               | -               | -               | -               | -              | -               | -               | -               | -               | -               | -               | -                                             | -                      | -                      |
| Increase (decrease) in consumer deposits                                                                                                                                                        |     | -                   | -               | -               | -               | -               | -              | -               | -               | -               | -               | -               | -               | -                                             | -                      | -                      |
| Decrease (increase) in non-current receivables                                                                                                                                                  |     | -                   | -               | -               | -               | -               | -              | -               | -               | -               | -               | -               | -               | -                                             | -                      | -                      |
| Decrease (increase) in non-current investments                                                                                                                                                  |     | -                   | -               | -               | -               | -               | -              | -               | -               | -               | -               | -               | -               | -                                             | -                      | -                      |
| <b>Total Cash Receipts by Source</b>                                                                                                                                                            |     | <b>158 771</b>      | <b>66 479</b>   | <b>98 185</b>   | <b>81 956</b>   | <b>78 973</b>   | <b>122 479</b> | <b>103 852</b>  | <b>103 852</b>  | <b>103 852</b>  | <b>103 852</b>  | <b>103 852</b>  | <b>120 123</b>  | <b>1 246 226</b>                              | <b>1 368 374</b>       | <b>1 519 282</b>       |
| <b>Cash Payments by Type</b>                                                                                                                                                                    | ### |                     |                 |                 |                 |                 |                |                 |                 |                 |                 |                 |                 |                                               |                        |                        |
| Employee related costs                                                                                                                                                                          |     | 19 420              | 20 087          | 23 293          | 24 174          | 36 664          | 27 947         | 23 510          | 23 510          | 23 510          | 23 510          | 23 510          | 12 988          | 282 124                                       | 324 295                | 337 846                |
| Remuneration of councillors                                                                                                                                                                     |     | 925                 | 946             | 647             | 610             | 845             | 611            | 1 078           | 1 078           | 1 078           | 1 078           | 1 078           | 2 963           | 12 939                                        | 13 716                 | 14 539                 |
| Finance charges                                                                                                                                                                                 |     | 243                 | 243             | 243             | 243             | 243             | 243            | 243             | 243             | 243             | 243             | 243             | 243             | 2 914                                         | 3 030                  | 3 151                  |
| Bulk purchases - Electricity                                                                                                                                                                    |     | 55 406              | 67 648          | 64 040          | 41 331          | 45 573          | 48 249         | 50 659          | 50 659          | 50 659          | 50 659          | 50 659          | 32 369          | 607 913                                       | 701 531                | 809 567                |
| Acquisitions - water & other inventory                                                                                                                                                          | ### | 2 450               | 2 450           | 2 450           | 2 450           | 2 450           | 2 450          | 2 450           | 2 450           | 2 450           | 2 450           | 2 450           | 2 450           | 29 406                                        | 35 262                 | 50 561                 |
| Contracted services                                                                                                                                                                             |     | 11 033              | 11 033          | 6 059           | 6 568           | 14 937          | 4 743          | 11 033          | 11 033          | 11 033          | 11 033          | 11 033          | 22 855          | 132 390                                       | 111 561                | 116 924                |
| Transfers and grants - other municipalities                                                                                                                                                     |     | -                   | -               | -               | -               | -               | -              | -               | -               | -               | -               | -               | -               | -                                             | -                      | -                      |
| Transfers and grants - other                                                                                                                                                                    |     | 364                 | 364             | 364             | 364             | 364             | 364            | 364             | 364             | 364             | 364             | 364             | 364             | 4 366                                         | 5 356                  | 5 622                  |
| Other expenditure                                                                                                                                                                               |     | 20 631              | 22 403          | 14 113          | 37 582          | (123 625)       | 16 754         | 6 277           | 6 277           | 6 277           | 6 277           | 6 277           | 56 080          | 75 323                                        | 64 933                 | 67 529                 |
| <b>Cash Payments by Type</b>                                                                                                                                                                    |     | <b>110 472</b>      | <b>125 174</b>  | <b>111 210</b>  | <b>113 321</b>  | <b>(22 549)</b> | <b>101 362</b> | <b>95 615</b>   | <b>95 615</b>   | <b>95 615</b>   | <b>95 615</b>   | <b>95 615</b>   | <b>130 312</b>  | <b>1 147 374</b>                              | <b>1 259 683</b>       | <b>1 405 739</b>       |
| <b>Other Cash Flows/Payments by Type</b>                                                                                                                                                        |     |                     |                 |                 |                 |                 |                |                 |                 |                 |                 |                 |                 |                                               |                        |                        |
| Capital assets                                                                                                                                                                                  |     | 1 599               | 11 474          | 8 738           | 24 526          | 7 778           | 4 937          | 16 606          | 16 606          | 16 606          | 16 606          | 16 606          | 57 192          | 199 277                                       | 88 874                 | 62 074                 |
| Repayment of borrowing                                                                                                                                                                          |     | 380                 | 10              | 143             | 72              | 72              | 2 587          | -               | -               | -               | -               | -               | (3 264)         | -                                             | -                      | -                      |
| Other Cash Flows/Payments                                                                                                                                                                       |     | -                   | 153             | -               | 2 499           | 1 124           | -              | -               | -               | -               | -               | -               | (3 776)         | -                                             | -                      | -                      |
| <b>Total Cash Payments by Type</b>                                                                                                                                                              |     | <b>112 451</b>      | <b>136 810</b>  | <b>120 091</b>  | <b>140 419</b>  | <b>(13 575)</b> | <b>108 886</b> | <b>112 221</b>  | <b>112 221</b>  | <b>112 221</b>  | <b>112 221</b>  | <b>112 221</b>  | <b>180 464</b>  | <b>1 346 651</b>                              | <b>1 348 557</b>       | <b>1 467 813</b>       |
| <b>NET INCREASE/(DECREASE) IN CASH HELD</b>                                                                                                                                                     |     | <b>46 319</b>       | <b>(70 331)</b> | <b>(21 906)</b> | <b>(58 463)</b> | <b>92 548</b>   | <b>13 592</b>  | <b>(8 369)</b>  | <b>(8 369)</b>  | <b>(8 369)</b>  | <b>(8 369)</b>  | <b>(8 369)</b>  | <b>(60 341)</b> | <b>(100 425)</b>                              | <b>19 817</b>          | <b>51 469</b>          |
| Cash/cash equivalents at the month/year beginning:                                                                                                                                              |     | 366 113             | 412 432         | 342 101         | 320 195         | 261 732         | 354 281        | 367 873         | 359 504         | 351 136         | 342 767         | 334 398         | 326 029         | 366 113                                       | 265 688                | 285 505                |
| Cash/cash equivalents at the month/year end:                                                                                                                                                    |     | 412 432             | 342 101         | 320 195         | 261 732         | 354 281         | 367 873        | 359 504         | 351 136         | 342 767         | 334 398         | 326 029         | 265 688         | 265 688                                       | 285 505                | 336 974                |

References

1. Note that this section of Table SB15 is deliberately not linked to Table B4 because timing differences between the invoicing of clients and receiving the cash means that the cashflow will differ from budgeted revenue, and similarly for budgeted expenditure.
2. Bulk purchases - Electricity & Waste Water - use detail information from Table SB1
3. Acquisition Inventory - Water & other inventory - use detail information from Table SB2

WC026 Langeberg - Supporting Table SB16 Adjustments Budget - monthly capital expenditure (municipal vote) -

| 2024-25 Budget - Supporting Table 22 - Adjustments Budget - Income Capital Expenditure (Municipal Vote) |     |                     |         |         |         |          |          |                 |                 |                 |                 |                 |                 |                                               |                        |                        |
|---------------------------------------------------------------------------------------------------------|-----|---------------------|---------|---------|---------|----------|----------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------------------------------------|------------------------|------------------------|
| Description - Municipal Vote                                                                            | Ref | Budget Year 2024/25 |         |         |         |          |          |                 |                 |                 |                 |                 |                 | Medium Term Revenue and Expenditure Framework |                        |                        |
|                                                                                                         |     | July                | August  | Sept.   | October | November | December | January         | February        | March           | April           | May             | June            | Budget Year 2024/25                           | Budget Year +1 2025/26 | Budget Year +2 2026/27 |
|                                                                                                         |     | Outcome             | Outcome | Outcome | Outcome | Outcome  | Outcome  | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget                               | Adjusted Budget        | Adjusted Budget        |
| R thousands                                                                                             |     |                     |         |         |         |          |          |                 |                 |                 |                 |                 |                 |                                               |                        |                        |
| Multi-year expenditure appropriation                                                                    | 1   |                     |         |         |         |          |          |                 |                 |                 |                 |                 |                 |                                               |                        |                        |
| Vote 1 - FINANCE                                                                                        |     | 52                  | —       | (0)     | 2 617   | (52)     | (0)      | —               | —               | —               | —               | —               | (2 617)         | —                                             | —                      | —                      |
| Vote 2 - EXECUTIVE&COUNCIL                                                                              |     | —                   | —       | —       | —       | —        | —        | —               | —               | —               | —               | —               | —               | —                                             | —                      | —                      |
| Vote 3 - STRATEGY&SOCIAL                                                                                |     | (0)                 | —       | 9       | 320     | —        | 1        | —               | —               | —               | —               | —               | (330)           | —                                             | —                      | —                      |
| Vote 4 - CORPORATE                                                                                      |     | —                   | —       | 15      | 9       | 18       | 30       | —               | —               | —               | —               | —               | (72)            | —                                             | —                      | —                      |
| Vote 4 - CORPORATE                                                                                      |     | 1 547               | 10 756  | 8 528   | 21 198  | 7 175    | 4 799    | —               | —               | —               | —               | —               | (54 002)        | —                                             | —                      | —                      |
| Vote 5 - ENGINEERING                                                                                    |     | —                   | 718     | 187     | 382     | 637      | 108      | —               | —               | —               | —               | —               | (2 032)         | —                                             | —                      | —                      |
| Vote 5 - ENGINEERING                                                                                    |     | —                   | —       | —       | —       | —        | —        | —               | —               | —               | —               | —               | —               | —                                             | —                      | —                      |
| Vote 6 - COMMUNITY                                                                                      |     | —                   | —       | —       | —       | —        | —        | —               | —               | —               | —               | —               | —               | —                                             | —                      | —                      |
| Vote 7 - [NAME OF VOTE 7]                                                                               |     | —                   | —       | —       | —       | —        | —        | —               | —               | —               | —               | —               | —               | —                                             | —                      | —                      |
| Vote 10 - [NAME OF VOTE 8]                                                                              |     | —                   | —       | —       | —       | —        | —        | —               | —               | —               | —               | —               | —               | —                                             | —                      | —                      |
| Vote 11 - [NAME OF VOTE 11]                                                                             |     | —                   | —       | —       | —       | —        | —        | —               | —               | —               | —               | —               | —               | —                                             | —                      | —                      |
| Vote 12 - [NAME OF VOTE 12]                                                                             |     | —                   | —       | —       | —       | —        | —        | —               | —               | —               | —               | —               | —               | —                                             | —                      | —                      |
| Vote 13 - [NAME OF VOTE 13]                                                                             |     | —                   | —       | —       | —       | —        | —        | —               | —               | —               | —               | —               | —               | —                                             | —                      | —                      |
| Vote 14 - [NAME OF VOTE 14]                                                                             |     | —                   | —       | —       | —       | —        | —        | —               | —               | —               | —               | —               | —               | —                                             | —                      | —                      |
| Vote 15 - [NAME OF VOTE 15]                                                                             |     | —                   | —       | —       | —       | —        | —        | —               | —               | —               | —               | —               | —               | —                                             | —                      | —                      |
| Capital Multi-year expenditure sub-total                                                                | 3   | 1 599               | 11 474  | 8 738   | 24 526  | 7 778    | 4 937    | —               | —               | —               | —               | —               | (59 053)        | —                                             | —                      | —                      |
| Single-year expenditure appropriation                                                                   |     |                     |         |         |         |          |          |                 |                 |                 |                 |                 |                 |                                               |                        |                        |
| Vote 1 - FINANCE                                                                                        |     | 52                  | 224     | (0)     | 2 617   | (52)     | (0)      | 224             | 224             | 224             | 224             | 224             | (1 273)         | 2 687                                         | 3 008                  | —                      |
| Vote 2 - EXECUTIVE&COUNCIL                                                                              |     | —                   | —       | —       | —       | —        | —        | —               | —               | —               | —               | —               | —               | —                                             | —                      | —                      |
| Vote 3 - STRATEGY&SOCIAL                                                                                |     | (0)                 | 843     | 9       | 320     | 843      | 1        | 843             | 843             | 843             | 843             | 843             | 3 888           | 10 122                                        | 2 199                  | 2 207                  |
| Vote 4 - CORPORATE                                                                                      |     | 290                 | 290     | 15      | 9       | 18       | 30       | 290             | 290             | 290             | 290             | 290             | 1 378           | 3 481                                         | —                      | —                      |
| Vote 4 - CORPORATE                                                                                      |     | —                   | —       | —       | —       | —        | —        | —               | —               | —               | —               | —               | —               | —                                             | —                      | —                      |
| Vote 5 - ENGINEERING                                                                                    |     | 1 547               | 10 756  | 8 528   | 21 198  | 7 175    | 4 799    | 11 815          | 11 815          | 11 815          | 11 815          | 11 815          | 28 702          | 141 778                                       | 66 973                 | 51 770                 |
| Vote 5 - ENGINEERING                                                                                    |     | —                   | —       | —       | —       | —        | —        | —               | —               | —               | —               | —               | —               | —                                             | —                      | —                      |
| Vote 6 - COMMUNITY                                                                                      |     | 1 268               | 718     | 187     | 382     | 637      | 108      | 1 268           | 1 268           | 1 268           | 1 268           | 1 268           | 5 576           | 15 216                                        | 5 103                  | —                      |
| Vote 7 - [NAME OF VOTE 7]                                                                               |     | —                   | —       | —       | —       | —        | —        | —               | —               | —               | —               | —               | —               | —                                             | —                      | —                      |
| Vote 10 - [NAME OF VOTE 8]                                                                              |     | —                   | —       | —       | —       | —        | —        | —               | —               | —               | —               | —               | —               | —                                             | —                      | —                      |
| Vote 11 - [NAME OF VOTE 11]                                                                             |     | —                   | —       | —       | —       | —        | —        | —               | —               | —               | —               | —               | —               | —                                             | —                      | —                      |
| Vote 12 - [NAME OF VOTE 12]                                                                             |     | —                   | —       | —       | —       | —        | —        | —               | —               | —               | —               | —               | —               | —                                             | —                      | —                      |
| Vote 13 - [NAME OF VOTE 13]                                                                             |     | —                   | —       | —       | —       | —        | —        | —               | —               | —               | —               | —               | —               | —                                             | —                      | —                      |
| Vote 14 - [NAME OF VOTE 14]                                                                             |     | —                   | —       | —       | —       | —        | —        | —               | —               | —               | —               | —               | —               | —                                             | —                      | —                      |
| Vote 15 - [NAME OF VOTE 15]                                                                             |     | —                   | —       | —       | —       | —        | —        | —               | —               | —               | —               | —               | —               | —                                             | —                      | —                      |
| Capital single-year expenditure sub-total                                                               | 3   | 3 157               | 12 831  | 8 738   | 24 526  | 8 621    | 4 937    | 14 440          | 14 440          | 14 440          | 14 440          | 14 440          | 38 271          | 173 284                                       | 77 282                 | 53 977                 |
| Total Capital Expenditure                                                                               | 2   | 4 756               | 24 305  | 17 477  | 49 052  | 16 399   | 9 875    | 14 440          | 14 440          | 14 440          | 14 440          | 14 440          | (20 782)        | 173 284                                       | 77 282                 | 53 977                 |

References

1. Table should be completed as either Multi-Year expenditure appropriation or Budget Year and Forward Year estimates
2. Total Capital Expenditure must reconcile to budget table A5 and monthly budget statement table C5

WC026 Langeberg - Supporting Table SB17 Adjustments Budget - monthly capital expenditure (functional classification) -

| Description                            | Ref | Budget Year 2024/25 |         |         |         |          |          |                 |                 |                 |                 |                 |                 | Medium Term Revenue and Expenditure Framework |                        |                        |
|----------------------------------------|-----|---------------------|---------|---------|---------|----------|----------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------------------------------------|------------------------|------------------------|
|                                        |     | July                | August  | Sept.   | October | November | December | January         | February        | March           | April           | May             | June            | Budget Year 2024/25                           | Budget Year +1 2025/26 | Budget Year +2 2026/27 |
|                                        |     | Outcome             | Outcome | Outcome | Outcome | Outcome  | Outcome  | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget                               | Adjusted Budget        | Adjusted Budget        |
| R thousands                            |     |                     |         |         |         |          |          |                 |                 |                 |                 |                 |                 |                                               |                        |                        |
| Capital Expenditure - Functional       |     |                     |         |         |         |          |          |                 |                 |                 |                 |                 |                 |                                               |                        |                        |
| Governance and administration          |     | 72                  | 1 228   | 44      | 2 961   | (14)     | 50       | 1 228           | 1 228           | 1 228           | 1 228           | 1 228           | 4 256           | 14 740                                        | 5 207                  | 2 207                  |
| Executive and council                  |     | 20                  | 20      | 20      | 20      | 20       | 20       | 20              | 20              | 20              | 20              | 20              | 20              | 241                                           | 199                    | 207                    |
| Finance and administration             |     | 52                  | 1 208   | 24      | 2 941   | (34)     | 30       | 1 208           | 1 208           | 1 208           | 1 208           | 1 208           | 4 236           | 14 499                                        | 5 008                  | 2 000                  |
| Internal audit                         |     | –                   | –       | –       | –       | –        | –        | –               | –               | –               | –               | –               | –               | –                                             | –                      | –                      |
| Community and public safety            |     | 1 368               | 828     | 856     | 387     | 637      | 916      | 1 368           | 1 368           | 1 368           | 1 368           | 1 368           | 4 582           | 16 411                                        | 5 103                  | –                      |
| Community and social services          |     | 110                 | 110     | 110     | 352     | 74       | 110      | 110             | 110             | 110             | 110             | 110             | (97)            | 1 316                                         | 350                    | –                      |
| Sport and recreation                   |     | 559                 | 261     | 559     | 30      | 104      | 108      | 559             | 559             | 559             | 559             | 559             | 2 294           | 6 714                                         | –                      | –                      |
| Public safety                          |     | 698                 | 457     | 187     | 5       | 459      | 698      | 698             | 698             | 698             | 698             | 698             | 2 385           | 8 381                                         | 4 753                  | –                      |
| Housing                                |     | –                   | –       | –       | –       | –        | –        | –               | –               | –               | –               | –               | –               | –                                             | –                      | –                      |
| Health                                 |     | –                   | –       | –       | –       | –        | –        | –               | –               | –               | –               | –               | –               | –                                             | –                      | –                      |
| Economic and environmental services    |     | 3 896               | 3 425   | 3 471   | 7 995   | 3 087    | 2 188    | 3 896           | 3 896           | 3 896           | 3 896           | 3 896           | 3 208           | 46 748                                        | 920                    | 940                    |
| Planning and development               |     | 40                  | 40      | 40      | 40      | 40       | 1        | 40              | 40              | 40              | 40              | 40              | 78              | 476                                           | –                      | –                      |
| Road transport                         |     | 3 856               | 3 386   | 3 431   | 7 956   | 3 047    | 2 187    | 3 856           | 3 856           | 3 856           | 3 856           | 3 856           | 3 130           | 46 273                                        | 920                    | 940                    |
| Environmental protection               |     | –                   | –       | –       | –       | –        | –        | –               | –               | –               | –               | –               | –               | –                                             | –                      | –                      |
| Trading services                       |     | 8 005               | 10 327  | 5 538   | 13 684  | 4 569    | 5 570    | 7 949           | 7 949           | 7 949           | 7 949           | 7 949           | 7 947           | 95 385                                        | 66 053                 | 50 831                 |
| Energy sources                         |     | 1 547               | 669     | 568     | 1 253   | 1 306    | 477      | 1 491           | 1 491           | 1 491           | 1 491           | 1 491           | 4 616           | 17 889                                        | 6 091                  | 7 293                  |
| Water management                       |     | 2 516               | 2 516   | 19      | 6 268   | 125      | 2 516    | 2 516           | 2 516           | 2 516           | 2 516           | 2 516           | 3 653           | 30 193                                        | 30 300                 | 19 100                 |
| Waste water management                 |     | 3 500               | 6 701   | 4 510   | 5 722   | 2 697    | 2 135    | 3 500           | 3 500           | 3 500           | 3 500           | 3 500           | (763)           | 42 003                                        | 29 662                 | 24 437                 |
| Waste management                       |     | 442                 | 442     | 442     | 442     | 442      | 442      | 442             | 442             | 442             | 442             | 442             | 442             | 5 300                                         | –                      | –                      |
| Other                                  |     | –                   | –       | –       | –       | –        | –        | –               | –               | –               | –               | –               | –               | –                                             | –                      | –                      |
| Total Capital Expenditure - Functional |     | 13 340              | 15 809  | 9 909   | 25 028  | 8 279    | 8 723    | 14 440          | 14 440          | 14 440          | 14 440          | 14 440          | 19 994          | 173 284                                       | 77 282                 | 53 977                 |

References

1. Table should be completed as either Multi-Year expenditure appropriation or Budget Year and Forward Year estimates

2. Total Capital Expenditure must reconcile to the 'Financial Position' budget and monthly budget statement



**WC026 Langeberg - Supporting Table SB18b Adjustments Budget - capital expenditure on renewal of existing assets by asset class -**

| Description                                                                | Ref | Budget Year 2024/25 |                |              |                    |                  |                    |                |                |                 | Budget Year +1  | Budget Year +2  |
|----------------------------------------------------------------------------|-----|---------------------|----------------|--------------|--------------------|------------------|--------------------|----------------|----------------|-----------------|-----------------|-----------------|
|                                                                            |     | Original Budget     | Prior Adjusted | Accum. Funds | Multi-year capital | Unfore. Unavoid. | Nat. or Prov. Govt | Other Adjusts. | Total Adjusts. | Adjusted Budget | Adjusted Budget | Adjusted Budget |
|                                                                            |     | 7                   | 8              | 9            | 10                 | 11               | 12                 | 13             | 14             |                 |                 |                 |
| R thousands                                                                |     | A                   | A1             | B            | C                  | D                | E                  | F              | G              | H               |                 |                 |
| Capital expenditure on renewal of existing assets by Asset Class/Sub-class |     |                     |                |              |                    |                  |                    |                |                |                 |                 |                 |
| Infrastructure                                                             |     | 8 422               | 31 743         | –            | –                  | –                | –                  | (3 141)        | (3 141)        | 28 602          | 10 050          | 15 070          |
| Roads Infrastructure                                                       |     | 1 422               | 13 514         | –            | –                  | –                | –                  | –              | –              | 13 514          | 50              | 70              |
| Roads                                                                      |     | 1 422               | 13 514         |              |                    |                  |                    |                |                | 13 514          | 50              | 70              |
| Road Structures                                                            |     | –                   | –              |              |                    |                  |                    | –              | –              | –               | –               | –               |
| Road Furniture                                                             |     | –                   | –              |              |                    |                  |                    | –              | –              | –               | –               | –               |
| Capital Spares                                                             |     | –                   | –              |              |                    |                  |                    | –              | –              | –               | –               | –               |
| Storm water Infrastructure                                                 |     | –                   | –              | –            | –                  | –                | –                  | –              | –              | –               | –               | –               |
| Drainage Collection                                                        |     | –                   | –              |              |                    |                  |                    | –              | –              | –               | –               | –               |
| Storm water Conveyance                                                     |     | –                   | –              |              |                    |                  |                    | –              | –              | –               | –               | –               |
| Attenuation                                                                |     | –                   | –              |              |                    |                  |                    | –              | –              | –               | –               | –               |
| Electrical Infrastructure                                                  |     | –                   | –              | –            | –                  | –                | –                  | –              | –              | –               | –               | –               |
| Power Plants                                                               |     | –                   | –              |              |                    |                  |                    | –              | –              | –               | –               | –               |
| HV Substations                                                             |     | –                   | –              |              |                    |                  |                    | –              | –              | –               | –               | –               |
| HV Switching Station                                                       |     | –                   | –              |              |                    |                  |                    | –              | –              | –               | –               | –               |
| HV Transmission Conductors                                                 |     | –                   | –              |              |                    |                  |                    | –              | –              | –               | –               | –               |
| MV Substations                                                             |     | –                   | –              |              |                    |                  |                    | –              | –              | –               | –               | –               |
| MV Switching Stations                                                      |     | –                   | –              |              |                    |                  |                    | –              | –              | –               | –               | –               |
| MV Networks                                                                |     | –                   | –              |              |                    |                  |                    | –              | –              | –               | –               | –               |
| LV Networks                                                                |     | –                   | –              |              |                    |                  |                    | –              | –              | –               | –               | –               |
| Capital Spares                                                             |     | –                   | –              |              |                    |                  |                    | –              | –              | –               | –               | –               |
| Water Supply Infrastructure                                                |     | 7 000               | 18 229         | –            | –                  | –                | –                  | (3 141)        | (3 141)        | 15 088          | 10 000          | 15 000          |
| Dams and Weirs                                                             |     | –                   | –              |              |                    |                  |                    | –              | –              | –               | –               | –               |
| Boreholes                                                                  |     | –                   | –              |              |                    |                  |                    | –              | –              | –               | –               | –               |
| Reservoirs                                                                 |     | –                   | –              |              |                    |                  |                    | –              | –              | –               | –               | –               |
| Pump Stations                                                              |     | –                   | –              |              |                    |                  |                    | –              | –              | –               | –               | –               |
| Water Treatment Works                                                      |     | –                   | –              |              |                    |                  |                    | –              | –              | –               | –               | –               |
| Bulk Mains                                                                 |     | –                   | –              |              |                    |                  |                    | –              | –              | –               | –               | –               |
| Distribution                                                               |     | 7 000               | 12 022         |              |                    |                  |                    | –              | –              | 12 022          | 10 000          | 15 000          |
| Distribution Points                                                        |     | –                   | –              |              |                    |                  |                    | –              | –              | –               | –               | –               |
| PRV Stations                                                               |     | –                   | –              |              |                    |                  |                    | –              | –              | –               | –               | –               |
| Capital Spares                                                             |     | –                   | 6 207          |              |                    |                  |                    | (3 141)        | (3 141)        | 3 066           | –               | –               |
| Sanitation Infrastructure                                                  |     | –                   | –              | –            | –                  | –                | –                  | –              | –              | –               | –               | –               |
| Pump Station                                                               |     | –                   | –              |              |                    |                  |                    | –              | –              | –               | –               | –               |
| Reticulation                                                               |     | –                   | –              |              |                    |                  |                    | –              | –              | –               | –               | –               |
| Waste Water Treatment Works                                                |     | –                   | –              |              |                    |                  |                    | –              | –              | –               | –               | –               |
| Outfall Sewers                                                             |     | –                   | –              |              |                    |                  |                    | –              | –              | –               | –               | –               |
| Toilet Facilities                                                          |     | –                   | –              |              |                    |                  |                    | –              | –              | –               | –               | –               |
| Capital Spares                                                             |     | –                   | –              |              |                    |                  |                    | –              | –              | –               | –               | –               |
| Solid Waste Infrastructure                                                 |     | –                   | –              | –            | –                  | –                | –                  | –              | –              | –               | –               | –               |
| Landfill Sites                                                             |     | –                   | –              |              |                    |                  |                    | –              | –              | –               | –               | –               |
| Waste Transfer Stations                                                    |     | –                   | –              |              |                    |                  |                    | –              | –              | –               | –               | –               |
| Waste Processing Facilities                                                |     | –                   | –              |              |                    |                  |                    | –              | –              | –               | –               | –               |
| Waste Drop-off Points                                                      |     | –                   | –              |              |                    |                  |                    | –              | –              | –               | –               | –               |
| Waste Separation Facilities                                                |     | –                   | –              |              |                    |                  |                    | –              | –              | –               | –               | –               |
| Electricity Generation Facilities                                          |     | –                   | –              |              |                    |                  |                    | –              | –              | –               | –               | –               |
| Capital Spares                                                             |     | –                   | –              |              |                    |                  |                    | –              | –              | –               | –               | –               |
| Rail Infrastructure                                                        |     | –                   | –              | –            | –                  | –                | –                  | –              | –              | –               | –               | –               |
| Rail Lines                                                                 |     | –                   | –              |              |                    |                  |                    | –              | –              | –               | –               | –               |
| Rail Structures                                                            |     | –                   | –              |              |                    |                  |                    | –              | –              | –               | –               | –               |
| Rail Furniture                                                             |     | –                   | –              |              |                    |                  |                    | –              | –              | –               | –               | –               |
| Drainage Collection                                                        |     | –                   | –              |              |                    |                  |                    | –              | –              | –               | –               | –               |
| Storm water Conveyance                                                     |     | –                   | –              |              |                    |                  |                    | –              | –              | –               | –               | –               |
| Attenuation                                                                |     | –                   | –              |              |                    |                  |                    | –              | –              | –               | –               | –               |
| MV Substations                                                             |     | –                   | –              |              |                    |                  |                    | –              | –              | –               | –               | –               |
| LV Networks                                                                |     | –                   | –              |              |                    |                  |                    | –              | –              | –               | –               | –               |
| Capital Spares                                                             |     | –                   | –              |              |                    |                  |                    | –              | –              | –               | –               | –               |
| Coastal Infrastructure                                                     |     | –                   | –              | –            | –                  | –                | –                  | –              | –              | –               | –               | –               |
| Sand Pumps                                                                 |     | –                   | –              |              |                    |                  |                    | –              | –              | –               | –               | –               |
| Piers                                                                      |     | –                   | –              |              |                    |                  |                    | –              | –              | –               | –               | –               |
| Revetments                                                                 |     | –                   | –              |              |                    |                  |                    | –              | –              | –               | –               | –               |
| Promenades                                                                 |     | –                   | –              |              |                    |                  |                    | –              | –              | –               | –               | –               |
| Capital Spares                                                             |     | –                   | –              |              |                    |                  |                    | –              | –              | –               | –               | –               |
| Information and Communication Infrastructure                               |     | –                   | –              | –            | –                  | –                | –                  | –              | –              | –               | –               | –               |
| Data Centres                                                               |     | –                   | –              |              |                    |                  |                    | –              | –              | –               | –               | –               |
| Core Layers                                                                |     | –                   | –              |              |                    |                  |                    | –              | –              | –               | –               | –               |
| Distribution Layers                                                        |     | –                   | –              |              |                    |                  |                    | –              | –              | –               | –               | –               |
| Capital Spares                                                             |     | –                   | –              |              |                    |                  |                    | –              | –              | –               | –               | –               |
| Community Assets                                                           |     | –                   | –              | –            | –                  | –                | –                  | –              | –              | –               | –               | –               |
| Community Facilities                                                       |     | –                   | –              | –            | –                  | –                | –                  | –              | –              | –               | –               | –               |
| Halls                                                                      |     | –                   | –              |              |                    |                  |                    | –              | –              | –               | –               | –               |
| Centres                                                                    |     | –                   | –              |              |                    |                  |                    | –              | –              | –               | –               | –               |
| Crèches                                                                    |     | –                   | –              |              |                    |                  |                    | –              | –              | –               | –               | –               |
| Clinics/Care Centres                                                       |     | –                   | –              |              |                    |                  |                    | –              | –              | –               | –               | –               |
| Fire/Ambulance Stations                                                    |     | –                   | –              |              |                    |                  |                    | –              | –              | –               | –               | –               |
| Testing Stations                                                           |     | –                   | –              |              |                    |                  |                    | –              | –              | –               | –               | –               |
| Museums                                                                    |     | –                   | –              |              |                    |                  |                    | –              | –              | –               | –               | –               |

|                                       |   |   |  |   |   |   |   |   |   |   |  |  |  |
|---------------------------------------|---|---|--|---|---|---|---|---|---|---|--|--|--|
| Galleries                             | - | - |  |   |   |   |   | - | - | - |  |  |  |
| Theatres                              | - | - |  |   |   |   |   | - | - | - |  |  |  |
| Libraries                             | - | - |  |   |   |   |   | - | - | - |  |  |  |
| Cemeteries/Crematoria                 | - | - |  |   |   |   |   | - | - | - |  |  |  |
| Police                                | - | - |  |   |   |   |   | - | - | - |  |  |  |
| Parks                                 | - | - |  |   |   |   |   | - | - | - |  |  |  |
| Public Open Space                     | - | - |  |   |   |   |   | - | - | - |  |  |  |
| Nature Reserves                       | - | - |  |   |   |   |   | - | - | - |  |  |  |
| Public Ablution Facilities            | - | - |  |   |   |   |   | - | - | - |  |  |  |
| Markets                               | - | - |  |   |   |   |   | - | - | - |  |  |  |
| Stalls                                | - | - |  |   |   |   |   | - | - | - |  |  |  |
| Airports                              | - | - |  |   |   |   |   | - | - | - |  |  |  |
| Taxi Ranks/Bus Terminals              | - | - |  |   |   |   |   | - | - | - |  |  |  |
| Capital Spares                        | - | - |  |   |   |   |   | - | - | - |  |  |  |
| Sport and Recreation Facilities       | - | - |  | - | - | - | - | - | - | - |  |  |  |
| Indoor Facilities                     | - | - |  |   |   |   |   | - | - | - |  |  |  |
| Outdoor Facilities                    | - | - |  |   |   |   |   | - | - | - |  |  |  |
| Capital Spares                        | - | - |  |   |   |   |   | - | - | - |  |  |  |
| Heritage assets                       | - | - |  | - | - | - | - | - | - | - |  |  |  |
| Monuments                             | - | - |  |   |   |   |   | - | - | - |  |  |  |
| Historic Buildings                    | - | - |  |   |   |   |   | - | - | - |  |  |  |
| Works of Art                          | - | - |  |   |   |   |   | - | - | - |  |  |  |
| Conservation Areas                    | - | - |  |   |   |   |   | - | - | - |  |  |  |
| Other Heritage                        | - | - |  |   |   |   |   | - | - | - |  |  |  |
| Investment properties                 | - | - |  | - | - | - | - | - | - | - |  |  |  |
| Revenue Generating                    | - | - |  | - | - | - | - | - | - | - |  |  |  |
| Improved Property                     | - | - |  |   |   |   |   | - | - | - |  |  |  |
| Unimproved Property                   | - | - |  |   |   |   |   | - | - | - |  |  |  |
| Non-revenue Generating                | - | - |  | - | - | - | - | - | - | - |  |  |  |
| Improved Property                     | - | - |  |   |   |   |   | - | - | - |  |  |  |
| Unimproved Property                   | - | - |  |   |   |   |   | - | - | - |  |  |  |
| Other assets                          | - | - |  | - | - | - | - | - | - | - |  |  |  |
| Operational Buildings                 | - | - |  | - | - | - | - | - | - | - |  |  |  |
| Municipal Offices                     | - | - |  |   |   |   |   | - | - | - |  |  |  |
| Pay/Enquiry Points                    | - | - |  |   |   |   |   | - | - | - |  |  |  |
| Building Plan Offices                 | - | - |  |   |   |   |   | - | - | - |  |  |  |
| Workshops                             | - | - |  |   |   |   |   | - | - | - |  |  |  |
| Yards                                 | - | - |  |   |   |   |   | - | - | - |  |  |  |
| Stores                                | - | - |  |   |   |   |   | - | - | - |  |  |  |
| Laboratories                          | - | - |  |   |   |   |   | - | - | - |  |  |  |
| Training Centres                      | - | - |  |   |   |   |   | - | - | - |  |  |  |
| Manufacturing Plant                   | - | - |  |   |   |   |   | - | - | - |  |  |  |
| Depots                                | - | - |  |   |   |   |   | - | - | - |  |  |  |
| Capital Spares                        | - | - |  |   |   |   |   | - | - | - |  |  |  |
| Housing                               | - | - |  | - | - | - | - | - | - | - |  |  |  |
| Staff Housing                         | - | - |  |   |   |   |   | - | - | - |  |  |  |
| Social Housing                        | - | - |  |   |   |   |   | - | - | - |  |  |  |
| Capital Spares                        | - | - |  |   |   |   |   | - | - | - |  |  |  |
| Biological or Cultivated Assets       | - | - |  | - | - | - | - | - | - | - |  |  |  |
| Biological or Cultivated Assets       | - | - |  |   |   |   |   | - | - | - |  |  |  |
| Intangible Assets                     | - | - |  | - | - | - | - | - | - | - |  |  |  |
| Servitudes                            | - | - |  |   |   |   |   | - | - | - |  |  |  |
| Licences and Rights                   | - | - |  | - | - | - | - | - | - | - |  |  |  |
| Water Rights                          | - | - |  |   |   |   |   | - | - | - |  |  |  |
| Effluent Licenses                     | - | - |  |   |   |   |   | - | - | - |  |  |  |
| Solid Waste Licenses                  | - | - |  |   |   |   |   | - | - | - |  |  |  |
| Computer Software and Applications    | - | - |  |   |   |   |   | - | - | - |  |  |  |
| Load Settlement Software Applications | - | - |  |   |   |   |   | - | - | - |  |  |  |
| Unspecified                           | - | - |  |   |   |   |   | - | - | - |  |  |  |
| Computer Equipment                    | - | - |  | - | - | - | - | - | - | - |  |  |  |
| Computer Equipment                    | - | - |  |   |   |   |   | - | - | - |  |  |  |
| Furniture and Office Equipment        | - | - |  | - | - | - | - | - | - | - |  |  |  |
| Furniture and Office Equipment        | - | - |  |   |   |   |   | - | - | - |  |  |  |
| Machinery and Equipment               | - | - |  | - | - | - | - | - | - | - |  |  |  |
| Machinery and Equipment               | - | - |  |   |   |   |   | - | - | - |  |  |  |
| Transport Assets                      | - | - |  | - | - | - | - | - | - | - |  |  |  |
| Transport Assets                      | - | - |  |   |   |   |   | - | - | - |  |  |  |
| Land                                  | - | - |  | - | - | - | - | - | - | - |  |  |  |
| Land                                  | - | - |  |   |   |   |   | - | - | - |  |  |  |

|                                                                               |   |       |        |   |   |   |   |         |         |        |        |        |   |
|-------------------------------------------------------------------------------|---|-------|--------|---|---|---|---|---------|---------|--------|--------|--------|---|
| <b>Zoo's, Marine and Non-biological Animals</b>                               |   | -     | -      | - | - | - | - | -       | -       | -      | -      | -      | - |
| Zoo's, Marine and Non-biological Animals                                      |   | -     | -      | - | - | - | - | -       | -       | -      | -      | -      | - |
| <b>Living resources</b>                                                       |   | -     | -      | - | - | - | - | -       | -       | -      | -      | -      | - |
| Mature                                                                        |   | -     | -      | - | - | - | - | -       | -       | -      | -      | -      | - |
| Policing and Protection                                                       |   | -     | -      | - | - | - | - | -       | -       | -      | -      | -      | - |
| Zoological plants and animals                                                 |   | -     | -      | - | - | - | - | -       | -       | -      | -      | -      | - |
| Immature                                                                      |   | -     | -      | - | - | - | - | -       | -       | -      | -      | -      | - |
| Policing and Protection                                                       |   | -     | -      | - | - | - | - | -       | -       | -      | -      | -      | - |
| Zoological plants and animals                                                 |   | -     | -      | - | - | - | - | -       | -       | -      | -      | -      | - |
| <b>Total Capital Expenditure on renewal of existing assets to be adjusted</b> | 1 | 8 422 | 31 743 | - | - | - | - | (3 141) | (3 141) | 28 602 | 10 050 | 15 070 |   |

**WC026 Langeberg - Supporting Table SB18c Adjustments Budget - expenditure on repairs and maintenance by asset class -**

| Description                                                  | Ref | Budget Year 2024/25 |                |              |                    |                  |                    |               |               |                 | Budget Year +1  | Budget Year +2 |
|--------------------------------------------------------------|-----|---------------------|----------------|--------------|--------------------|------------------|--------------------|---------------|---------------|-----------------|-----------------|----------------|
|                                                              |     | Original Budget     | Prior Adjusted | Accum. Funds | Multi-year capital | Unfore. Unavoid. | Nat. or Prov. Govt | Other Adjuts. | Total Adjuts. | Adjusted Budget | Adjusted Budget |                |
|                                                              |     | 7                   | 8              | 9            | 10                 | 11               | 12                 | 13            | 14            | 2025/26         | 2026/27         |                |
| R thousands                                                  |     | A                   | A1             | B            | C                  | D                | E                  | F             | G             | H               |                 |                |
| Repairs and maintenance expenditure by Asset Class/Sub-class |     |                     |                |              |                    |                  |                    |               |               |                 |                 |                |
| Infrastructure                                               |     | 13 835              | 16 827         | –            | –                  | –                | –                  | –             | –             | 16 827          | 14 528          | 15 110         |
| Roads Infrastructure                                         |     | 1 213               | 1 213          | –            | –                  | –                | –                  | –             | –             | 1 213           | 1 402           | 1 459          |
| Roads                                                        |     | 1 213               | 1 213          | –            | –                  | –                | –                  | –             | –             | 1 213           | 1 402           | 1 459          |
| Road Structures                                              |     | –                   | –              | –            | –                  | –                | –                  | –             | –             | –               | –               | –              |
| Road Furniture                                               |     | –                   | –              | –            | –                  | –                | –                  | –             | –             | –               | –               | –              |
| Capital Spares                                               |     | –                   | –              | –            | –                  | –                | –                  | –             | –             | –               | –               | –              |
| Storm water Infrastructure                                   |     | 552                 | 752            | –            | –                  | –                | –                  | –             | –             | 752             | 574             | 597            |
| Drainage Collection                                          |     | 552                 | 752            | –            | –                  | –                | –                  | –             | –             | 752             | 574             | 597            |
| Storm water Conveyance                                       |     | –                   | –              | –            | –                  | –                | –                  | –             | –             | –               | –               | –              |
| Attenuation                                                  |     | –                   | –              | –            | –                  | –                | –                  | –             | –             | –               | –               | –              |
| Electrical Infrastructure                                    |     | –                   | –              | –            | –                  | –                | –                  | –             | –             | –               | –               | –              |
| Power Plants                                                 |     | –                   | –              | –            | –                  | –                | –                  | –             | –             | –               | –               | –              |
| HV Substations                                               |     | –                   | –              | –            | –                  | –                | –                  | –             | –             | –               | –               | –              |
| HV Switching Station                                         |     | –                   | –              | –            | –                  | –                | –                  | –             | –             | –               | –               | –              |
| HV Transmission Conductors                                   |     | –                   | –              | –            | –                  | –                | –                  | –             | –             | –               | –               | –              |
| MV Substations                                               |     | –                   | –              | –            | –                  | –                | –                  | –             | –             | –               | –               | –              |
| MV Switching Stations                                        |     | –                   | –              | –            | –                  | –                | –                  | –             | –             | –               | –               | –              |
| MV Networks                                                  |     | –                   | –              | –            | –                  | –                | –                  | –             | –             | –               | –               | –              |
| LV Networks                                                  |     | –                   | –              | –            | –                  | –                | –                  | –             | –             | –               | –               | –              |
| Capital Spares                                               |     | –                   | –              | –            | –                  | –                | –                  | –             | –             | –               | –               | –              |
| Water Supply Infrastructure                                  |     | 10 497              | 12 689         | –            | –                  | –                | –                  | –             | –             | 12 689          | 10 917          | 11 354         |
| Dams and Weirs                                               |     | 4 672               | 6 172          | –            | –                  | –                | –                  | –             | –             | 6 172           | 4 859           | 5 053          |
| Boreholes                                                    |     | –                   | –              | –            | –                  | –                | –                  | –             | –             | –               | –               | –              |
| Reservoirs                                                   |     | –                   | –              | –            | –                  | –                | –                  | –             | –             | –               | –               | –              |
| Pump Stations                                                |     | 5 379               | 6 071          | –            | –                  | –                | –                  | –             | –             | 6 071           | 5 594           | 5 818          |
| Water Treatment Works                                        |     | 446                 | 446            | –            | –                  | –                | –                  | –             | –             | 446             | 464             | 483            |
| Bulk Mains                                                   |     | –                   | –              | –            | –                  | –                | –                  | –             | –             | –               | –               | –              |
| Distribution                                                 |     | –                   | –              | –            | –                  | –                | –                  | –             | –             | –               | –               | –              |
| Distribution Points                                          |     | –                   | –              | –            | –                  | –                | –                  | –             | –             | –               | –               | –              |
| PRV Stations                                                 |     | –                   | –              | –            | –                  | –                | –                  | –             | –             | –               | –               | –              |
| Capital Spares                                               |     | –                   | –              | –            | –                  | –                | –                  | –             | –             | –               | –               | –              |
| Sanitation Infrastructure                                    |     | 1 352               | 1 952          | –            | –                  | –                | –                  | –             | –             | 1 952           | 1 407           | 1 463          |
| Pump Station                                                 |     | 1 020               | 1 620          | –            | –                  | –                | –                  | –             | –             | 1 620           | 1 061           | 1 103          |
| Reticulation                                                 |     | –                   | –              | –            | –                  | –                | –                  | –             | –             | –               | –               | –              |
| Waste Water Treatment Works                                  |     | 332                 | 332            | –            | –                  | –                | –                  | –             | –             | 332             | 346             | 359            |
| Outfall Sewers                                               |     | –                   | –              | –            | –                  | –                | –                  | –             | –             | –               | –               | –              |
| Toilet Facilities                                            |     | –                   | –              | –            | –                  | –                | –                  | –             | –             | –               | –               | –              |
| Capital Spares                                               |     | –                   | –              | –            | –                  | –                | –                  | –             | –             | –               | –               | –              |
| Solid Waste Infrastructure                                   |     | 175                 | 175            | –            | –                  | –                | –                  | –             | –             | 175             | 182             | 189            |
| Landfill Sites                                               |     | 175                 | 175            | –            | –                  | –                | –                  | –             | –             | 175             | 182             | 189            |
| Waste Transfer Stations                                      |     | –                   | –              | –            | –                  | –                | –                  | –             | –             | –               | –               | –              |
| Waste Processing Facilities                                  |     | –                   | –              | –            | –                  | –                | –                  | –             | –             | –               | –               | –              |
| Waste Drop-off Points                                        |     | –                   | –              | –            | –                  | –                | –                  | –             | –             | –               | –               | –              |
| Waste Separation Facilities                                  |     | –                   | –              | –            | –                  | –                | –                  | –             | –             | –               | –               | –              |
| Electricity Generation Facilities                            |     | –                   | –              | –            | –                  | –                | –                  | –             | –             | –               | –               | –              |
| Capital Spares                                               |     | –                   | –              | –            | –                  | –                | –                  | –             | –             | –               | –               | –              |
| Rail Infrastructure                                          |     | –                   | –              | –            | –                  | –                | –                  | –             | –             | –               | –               | –              |
| Rail Lines                                                   |     | –                   | –              | –            | –                  | –                | –                  | –             | –             | –               | –               | –              |
| Rail Structures                                              |     | –                   | –              | –            | –                  | –                | –                  | –             | –             | –               | –               | –              |
| Rail Furniture                                               |     | –                   | –              | –            | –                  | –                | –                  | –             | –             | –               | –               | –              |
| Drainage Collection                                          |     | –                   | –              | –            | –                  | –                | –                  | –             | –             | –               | –               | –              |
| Storm water Conveyance                                       |     | –                   | –              | –            | –                  | –                | –                  | –             | –             | –               | –               | –              |
| Attenuation                                                  |     | –                   | –              | –            | –                  | –                | –                  | –             | –             | –               | –               | –              |
| MV Substations                                               |     | –                   | –              | –            | –                  | –                | –                  | –             | –             | –               | –               | –              |
| LV Networks                                                  |     | –                   | –              | –            | –                  | –                | –                  | –             | –             | –               | –               | –              |
| Capital Spares                                               |     | –                   | –              | –            | –                  | –                | –                  | –             | –             | –               | –               | –              |
| Coastal Infrastructure                                       |     | –                   | –              | –            | –                  | –                | –                  | –             | –             | –               | –               | –              |
| Sand Pumps                                                   |     | –                   | –              | –            | –                  | –                | –                  | –             | –             | –               | –               | –              |
| Piers                                                        |     | –                   | –              | –            | –                  | –                | –                  | –             | –             | –               | –               | –              |
| Revetments                                                   |     | –                   | –              | –            | –                  | –                | –                  | –             | –             | –               | –               | –              |
| Promenades                                                   |     | –                   | –              | –            | –                  | –                | –                  | –             | –             | –               | –               | –              |
| Capital Spares                                               |     | –                   | –              | –            | –                  | –                | –                  | –             | –             | –               | –               | –              |
| Information and Communication Infrastructure                 |     | 45                  | 45             | –            | –                  | –                | –                  | –             | –             | 45              | 46              | 48             |
| Data Centres                                                 |     | –                   | –              | –            | –                  | –                | –                  | –             | –             | –               | –               | –              |
| Core Layers                                                  |     | 45                  | 45             | –            | –                  | –                | –                  | –             | –             | 45              | 46              | 48             |
| Distribution Layers                                          |     | –                   | –              | –            | –                  | –                | –                  | –             | –             | –               | –               | –              |
| Capital Spares                                               |     | –                   | –              | –            | –                  | –                | –                  | –             | –             | –               | –               | –              |

[illegible]

|                                                                 |   |        |        |   |   |   |   |   |   |        |        |        |
|-----------------------------------------------------------------|---|--------|--------|---|---|---|---|---|---|--------|--------|--------|
| <b>Computer Equipment</b>                                       |   | 33     | 33     | - | - | - | - | - | - | 33     | 34     | 36     |
| Computer Equipment                                              |   | 33     | 33     |   |   |   |   | - | - | 33     | 34     | 36     |
| <b>Furniture and Office Equipment</b>                           |   | 17     | 17     | - | - | - | - | - | - | 17     | 18     | 18     |
| Furniture and Office Equipment                                  |   | 17     | 17     |   |   |   |   | - | - | 17     | 18     | 18     |
| <b>Machinery and Equipment</b>                                  |   | 669    | 729    | - | - | - | - | - | - | 729    | 696    | 723    |
| Machinery and Equipment                                         |   | 669    | 729    |   |   |   |   | - | - | 729    | 696    | 723    |
| <b>Transport Assets</b>                                         |   | 3 070  | 3 160  | - | - | - | - | - | - | 3 160  | 3 192  | 3 320  |
| Transport Assets                                                |   | 3 070  | 3 160  |   |   |   |   | - | - | 3 160  | 3 192  | 3 320  |
| <b>Land</b>                                                     |   | -      | -      | - | - | - | - | - | - | -      | -      | -      |
| Land                                                            |   | -      | -      |   |   |   |   | - | - | -      | -      | -      |
| <b>Zoo's, Marine and Non-biological Animals</b>                 |   | -      | -      | - | - | - | - | - | - | -      | -      | -      |
| Zoo's, Marine and Non-biological Animals                        |   | -      | -      |   |   |   |   | - | - | -      | -      | -      |
| <b>Living resources</b>                                         |   | -      | -      | - | - | - | - | - | - | -      | -      | -      |
| Mature                                                          |   | -      | -      | - | - | - | - | - | - | -      | -      | -      |
| Policing and Protection                                         |   |        |        |   |   |   |   |   | - | -      | -      | -      |
| Zoological plants and animals                                   |   |        |        |   |   |   |   |   | - | -      | -      | -      |
| Immature                                                        |   | -      | -      | - | - | - | - | - | - | -      | -      | -      |
| Policing and Protection                                         |   |        |        |   |   |   |   |   | - | -      | -      | -      |
| Zoological plants and animals                                   |   |        |        |   |   |   |   |   | - | -      | -      | -      |
| <b>Total Repairs and Maintenance Expenditure to be adjusted</b> | 1 | 18 290 | 22 215 | - | - | - | - | - | - | 22 215 | 19 162 | 19 929 |

#### References

1. Total Repairs and Maintenance Expenditure by Asset Category must reconcile to total repairs and maintenance expenditure on Table SB1
7. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
8. Additional cash-backed accumulated funds/unspent funds (section 18(1)(b) and section 28(2)(e) MFMA) identified after Original Budget approved and after annual financial statements audited (note: only increases of funds approved under section 31 MFMA)
9. Increases of funds approved under section 31 MFMA
10. Adjustments approved in accordance with section 29 MFMA
11. Adjustments to funding allocations from National or Provincial Government
12. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section 28(2)(b)); projected savings (section 28(2)(d)); error correction (section 28(2)(e))
13.  $G = B + C + D + E + F$
14. Adjusted Budget  $H = (A \text{ or } A1) + G$

check balance

**WC026 Langeberg - Supporting Table SB18d Adjustments Budget - depreciation by asset class -**

| Description                                  | Ref | Budget Year 2024/25 |                |              |                    |                  |                    |              |              |                 | Budget Year +1  | Budget Year +2  |
|----------------------------------------------|-----|---------------------|----------------|--------------|--------------------|------------------|--------------------|--------------|--------------|-----------------|-----------------|-----------------|
|                                              |     | Original Budget     | Prior Adjusted | Accum. Funds | Multi-year capital | Unfore. Unavoid. | Nat. or Prov. Govt | Other Adjus. | Total Adjus. | Adjusted Budget | Adjusted Budget | Adjusted Budget |
|                                              |     | 7                   | 8              | 9            | 10                 | 11               | 12                 | 13           | 14           |                 |                 |                 |
| R thousands                                  |     | A                   | A1             | B            | C                  | D                | E                  | F            | G            | H               |                 |                 |
| Depreciation by Asset Class/Sub-class        |     |                     |                |              |                    |                  |                    |              |              |                 |                 |                 |
| Infrastructure                               |     | 29 960              | 34 147         | –            | –                  | –                | –                  | –            | –            | 34 147          | 31 758          | 33 663          |
| Roads Infrastructure                         |     | 8 620               | 9 825          | –            | –                  | –                | –                  | –            | –            | 9 825           | 9 138           | 9 686           |
| Roads                                        |     | 8 130               | 9 266          |              |                    |                  |                    | –            | –            | 9 266           | 8 618           | 9 135           |
| Road Structures                              |     | 324                 | 369            |              |                    |                  |                    | –            | –            | 369             | 343             | 364             |
| Road Furniture                               |     | 167                 | 190            |              |                    |                  |                    | –            | –            | 190             | 177             | 187             |
| Capital Spares                               |     | –                   | –              |              |                    |                  |                    | –            | –            | –               | –               | –               |
| Storm water Infrastructure                   |     | 1 520               | 1 733          | –            | –                  | –                | –                  | –            | –            | 1 733           | 1 611           | 1 708           |
| Drainage Collection                          |     | 1 520               | 1 733          |              |                    |                  |                    | –            | –            | 1 733           | 1 611           | 1 708           |
| Storm water Conveyance                       |     | –                   | –              |              |                    |                  |                    | –            | –            | –               | –               | –               |
| Attenuation                                  |     | –                   | –              |              |                    |                  |                    | –            | –            | –               | –               | –               |
| Electrical Infrastructure                    |     | 5 700               | 6 497          | –            | –                  | –                | –                  | –            | –            | 6 497           | 6 042           | 6 405           |
| Power Plants                                 |     | –                   | –              |              |                    |                  |                    | –            | –            | –               | –               | –               |
| HV Substations                               |     | 409                 | 466            |              |                    |                  |                    | –            | –            | 466             | 434             | 460             |
| HV Switching Station                         |     | 757                 | 862            |              |                    |                  |                    | –            | –            | 862             | 802             | 850             |
| HV Transmission Conductors                   |     | –                   | –              |              |                    |                  |                    | –            | –            | –               | –               | –               |
| MV Substations                               |     | 1 183               | 1 348          |              |                    |                  |                    | –            | –            | 1 348           | 1 254           | 1 329           |
| MV Switching Stations                        |     | 19                  | 22             |              |                    |                  |                    | –            | –            | 22              | 21              | 22              |
| MV Networks                                  |     | 2 032               | 2 316          |              |                    |                  |                    | –            | –            | 2 316           | 2 154           | 2 283           |
| LV Networks                                  |     | 1 300               | 1 482          |              |                    |                  |                    | –            | –            | 1 482           | 1 378           | 1 461           |
| Capital Spares                               |     | –                   | –              |              |                    |                  |                    | –            | –            | –               | –               | –               |
| Water Supply Infrastructure                  |     | 7 961               | 9 074          | –            | –                  | –                | –                  | –            | –            | 9 074           | 8 439           | 8 945           |
| Dams and Weirs                               |     | 229                 | 261            |              |                    |                  |                    | –            | –            | 261             | 242             | 257             |
| Boreholes                                    |     | 35                  | 40             |              |                    |                  |                    | –            | –            | 40              | 37              | 39              |
| Reservoirs                                   |     | 1 390               | 1 584          |              |                    |                  |                    | –            | –            | 1 584           | 1 473           | 1 561           |
| Pump Stations                                |     | 1 341               | 1 528          |              |                    |                  |                    | –            | –            | 1 528           | 1 422           | 1 507           |
| Water Treatment Works                        |     | 2 377               | 2 709          |              |                    |                  |                    | –            | –            | 2 709           | 2 519           | 2 670           |
| Bulk Mains                                   |     | –                   | –              |              |                    |                  |                    | –            | –            | –               | –               | –               |
| Distribution                                 |     | 2 590               | 2 952          |              |                    |                  |                    | –            | –            | 2 952           | 2 746           | 2 911           |
| Distribution Points                          |     | –                   | –              |              |                    |                  |                    | –            | –            | –               | –               | –               |
| PRV Stations                                 |     | –                   | –              |              |                    |                  |                    | –            | –            | –               | –               | –               |
| Capital Spares                               |     | –                   | –              |              |                    |                  |                    | –            | –            | –               | –               | –               |
| Sanitation Infrastructure                    |     | 4 842               | 5 519          | –            | –                  | –                | –                  | –            | –            | 5 519           | 5 133           | 5 441           |
| Pump Station                                 |     | 970                 | 1 105          |              |                    |                  |                    | –            | –            | 1 105           | 1 028           | 1 090           |
| Reticulation                                 |     | 1 667               | 1 900          |              |                    |                  |                    | –            | –            | 1 900           | 1 768           | 1 874           |
| Waste Water Treatment Works                  |     | 2 145               | 2 445          |              |                    |                  |                    | –            | –            | 2 445           | 2 274           | 2 410           |
| Outfall Sewers                               |     | –                   | –              |              |                    |                  |                    | –            | –            | –               | –               | –               |
| Toilet Facilities                            |     | 60                  | 69             |              |                    |                  |                    | –            | –            | 69              | 64              | 68              |
| Capital Spares                               |     | –                   | –              |              |                    |                  |                    | –            | –            | –               | –               | –               |
| Solid Waste Infrastructure                   |     | 1 196               | 1 363          | –            | –                  | –                | –                  | –            | –            | 1 363           | 1 268           | 1 344           |
| Landfill Sites                               |     | 59                  | 67             |              |                    |                  |                    | –            | –            | 67              | 63              | 66              |
| Waste Transfer Stations                      |     | 1 137               | 1 296          |              |                    |                  |                    | –            | –            | 1 296           | 1 205           | 1 277           |
| Waste Processing Facilities                  |     | –                   | –              |              |                    |                  |                    | –            | –            | –               | –               | –               |
| Waste Drop-off Points                        |     | –                   | –              |              |                    |                  |                    | –            | –            | –               | –               | –               |
| Waste Separation Facilities                  |     | –                   | –              |              |                    |                  |                    | –            | –            | –               | –               | –               |
| Electricity Generation Facilities            |     | –                   | –              |              |                    |                  |                    | –            | –            | –               | –               | –               |
| Capital Spares                               |     | –                   | –              |              |                    |                  |                    | –            | –            | –               | –               | –               |
| Rail Infrastructure                          |     | –                   | –              | –            | –                  | –                | –                  | –            | –            | –               | –               | –               |
| Rail Lines                                   |     | –                   | –              |              |                    |                  |                    | –            | –            | –               | –               | –               |
| Rail Structures                              |     | –                   | –              |              |                    |                  |                    | –            | –            | –               | –               | –               |
| Rail Furniture                               |     | –                   | –              |              |                    |                  |                    | –            | –            | –               | –               | –               |
| Drainage Collection                          |     | –                   | –              |              |                    |                  |                    | –            | –            | –               | –               | –               |
| Storm water Conveyance                       |     | –                   | –              |              |                    |                  |                    | –            | –            | –               | –               | –               |
| Attenuation                                  |     | –                   | –              |              |                    |                  |                    | –            | –            | –               | –               | –               |
| MV Substations                               |     | –                   | –              |              |                    |                  |                    | –            | –            | –               | –               | –               |
| LV Networks                                  |     | –                   | –              |              |                    |                  |                    | –            | –            | –               | –               | –               |
| Capital Spares                               |     | –                   | –              |              |                    |                  |                    | –            | –            | –               | –               | –               |
| Coastal Infrastructure                       |     | –                   | –              | –            | –                  | –                | –                  | –            | –            | –               | –               | –               |
| Sand Pumps                                   |     | –                   | –              |              |                    |                  |                    | –            | –            | –               | –               | –               |
| Piers                                        |     | –                   | –              |              |                    |                  |                    | –            | –            | –               | –               | –               |
| Revetments                                   |     | –                   | –              |              |                    |                  |                    | –            | –            | –               | –               | –               |
| Promenades                                   |     | –                   | –              |              |                    |                  |                    | –            | –            | –               | –               | –               |
| Capital Spares                               |     | –                   | –              |              |                    |                  |                    | –            | –            | –               | –               | –               |
| Information and Communication Infrastructure |     | 120                 | 137            | –            | –                  | –                | –                  | –            | –            | 137             | 127             | 135             |
| Data Centres                                 |     | –                   | –              |              |                    |                  |                    | –            | –            | –               | –               | –               |
| Core Layers                                  |     | –                   | –              |              |                    |                  |                    | –            | –            | –               | –               | –               |
| Distribution Layers                          |     | 120                 | 137            |              |                    |                  |                    | –            | –            | 137             | 127             | 135             |
| Capital Spares                               |     | –                   | –              |              |                    |                  |                    | –            | –            | –               | –               | –               |

|                                        |              |              |          |          |          |          |          |          |              |              |              |
|----------------------------------------|--------------|--------------|----------|----------|----------|----------|----------|----------|--------------|--------------|--------------|
| <b>Community Assets</b>                | <b>3 610</b> | <b>4 114</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>4 114</b> | <b>3 826</b> | <b>4 056</b> |
| Community Facilities                   | 2 095        | 2 388        | -        | -        | -        | -        | -        | -        | 2 388        | 2 221        | 2 354        |
| Halls                                  | 287          | 327          | -        | -        | -        | -        | -        | -        | 327          | 304          | 322          |
| Centres                                | 369          | 421          | -        | -        | -        | -        | -        | -        | 421          | 392          | 415          |
| Crèches                                | 7            | 8            | -        | -        | -        | -        | -        | -        | 8            | 7            | 8            |
| Clinics/Care Centres                   | 47           | 54           | -        | -        | -        | -        | -        | -        | 54           | 50           | 53           |
| Fire/Ambulance Stations                | 104          | 118          | -        | -        | -        | -        | -        | -        | 118          | 110          | 117          |
| Testing Stations                       | -            | -            | -        | -        | -        | -        | -        | -        | -            | -            | -            |
| Museums                                | 5            | 5            | -        | -        | -        | -        | -        | -        | 5            | 5            | 5            |
| Galleries                              | -            | -            | -        | -        | -        | -        | -        | -        | -            | -            | -            |
| Theatres                               | -            | -            | -        | -        | -        | -        | -        | -        | -            | -            | -            |
| Libraries                              | 449          | 511          | -        | -        | -        | -        | -        | -        | 511          | 475          | 504          |
| Cemeteries/Crematoria                  | 603          | 688          | -        | -        | -        | -        | -        | -        | 688          | 639          | 678          |
| Police                                 | -            | -            | -        | -        | -        | -        | -        | -        | -            | -            | -            |
| Purfs                                  | 80           | 91           | -        | -        | -        | -        | -        | -        | 91           | 85           | 90           |
| Public Open Space                      | 1            | 1            | -        | -        | -        | -        | -        | -        | 1            | 1            | 1            |
| Nature Reserves                        | 21           | 23           | -        | -        | -        | -        | -        | -        | 23           | 22           | 23           |
| Public Ablution Facilities             | 47           | 53           | -        | -        | -        | -        | -        | -        | 53           | 49           | 52           |
| Markets                                | -            | -            | -        | -        | -        | -        | -        | -        | -            | -            | -            |
| Stalls                                 | -            | -            | -        | -        | -        | -        | -        | -        | -            | -            | -            |
| Abattoirs                              | -            | -            | -        | -        | -        | -        | -        | -        | -            | -            | -            |
| Airports                               | -            | -            | -        | -        | -        | -        | -        | -        | -            | -            | -            |
| Taxi Ranks/Bus Terminals               | 77           | 88           | -        | -        | -        | -        | -        | -        | 88           | 82           | 87           |
| Capital Spares                         | -            | -            | -        | -        | -        | -        | -        | -        | -            | -            | -            |
| Sport and Recreation Facilities        | <b>1 514</b> | <b>1 726</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>1 726</b> | <b>1 605</b> | <b>1 702</b> |
| Indoor Facilities                      | -            | -            | -        | -        | -        | -        | -        | -        | -            | -            | -            |
| Outdoor Facilities                     | 1 514        | 1 726        | -        | -        | -        | -        | -        | -        | 1 726        | 1 605        | 1 702        |
| Capital Spares                         | -            | -            | -        | -        | -        | -        | -        | -        | -            | -            | -            |
| <b>Heritage assets</b>                 | <b>-</b>     | <b>-</b>     | <b>-</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>-</b>     | <b>-</b>     | <b>-</b>     |
| Monuments                              | -            | -            | -        | -        | -        | -        | -        | -        | -            | -            | -            |
| Historic Buildings                     | -            | -            | -        | -        | -        | -        | -        | -        | -            | -            | -            |
| Works of Art                           | -            | -            | -        | -        | -        | -        | -        | -        | -            | -            | -            |
| Conservation Areas                     | -            | -            | -        | -        | -        | -        | -        | -        | -            | -            | -            |
| Other Heritage                         | -            | -            | -        | -        | -        | -        | -        | -        | -            | -            | -            |
| <b>Investment properties</b>           | <b>66</b>    | <b>76</b>    | <b>-</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>76</b>    | <b>70</b>    | <b>75</b>    |
| Revenue Generating                     | 66           | 76           | -        | -        | -        | -        | -        | -        | 76           | 70           | 75           |
| Improved Property                      | 66           | 76           | -        | -        | -        | -        | -        | -        | 76           | 70           | 75           |
| Unimproved Property                    | -            | -            | -        | -        | -        | -        | -        | -        | -            | -            | -            |
| Non-revenue Generating                 | -            | -            | -        | -        | -        | -        | -        | -        | -            | -            | -            |
| Improved Property                      | -            | -            | -        | -        | -        | -        | -        | -        | -            | -            | -            |
| Unimproved Property                    | -            | -            | -        | -        | -        | -        | -        | -        | -            | -            | -            |
| <b>Other assets</b>                    | <b>773</b>   | <b>881</b>   | <b>-</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>881</b>   | <b>820</b>   | <b>869</b>   |
| Operational Buildings                  | 748          | 853          | -        | -        | -        | -        | -        | -        | 853          | 793          | 841          |
| Municipal Offices                      | 641          | 731          | -        | -        | -        | -        | -        | -        | 731          | 680          | 721          |
| Pay/Enquiry Points                     | -            | -            | -        | -        | -        | -        | -        | -        | -            | -            | -            |
| Building Plan Offices                  | -            | -            | -        | -        | -        | -        | -        | -        | -            | -            | -            |
| Workshops                              | 14           | 16           | -        | -        | -        | -        | -        | -        | 16           | 15           | 16           |
| Yards                                  | -            | -            | -        | -        | -        | -        | -        | -        | -            | -            | -            |
| Stores                                 | 92           | 105          | -        | -        | -        | -        | -        | -        | 105          | 98           | 104          |
| Laboratories                           | -            | -            | -        | -        | -        | -        | -        | -        | -            | -            | -            |
| Training Centres                       | -            | -            | -        | -        | -        | -        | -        | -        | -            | -            | -            |
| Manufacturing Plant                    | -            | -            | -        | -        | -        | -        | -        | -        | -            | -            | -            |
| Depots                                 | -            | -            | -        | -        | -        | -        | -        | -        | -            | -            | -            |
| Capital Spares                         | -            | -            | -        | -        | -        | -        | -        | -        | -            | -            | -            |
| Housing                                | 25           | 29           | -        | -        | -        | -        | -        | -        | 29           | 27           | 28           |
| Staff Housing                          | -            | -            | -        | -        | -        | -        | -        | -        | -            | -            | -            |
| Social Housing                         | 25           | 29           | -        | -        | -        | -        | -        | -        | 29           | 27           | 28           |
| Capital Spares                         | -            | -            | -        | -        | -        | -        | -        | -        | -            | -            | -            |
| <b>Biological or Cultivated Assets</b> | <b>-</b>     | <b>-</b>     | <b>-</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>-</b>     | <b>-</b>     | <b>-</b>     |
| Biological or Cultivated Assets        | -            | -            | -        | -        | -        | -        | -        | -        | -            | -            | -            |
| <b>Intangible Assets</b>               | <b>-</b>     | <b>-</b>     | <b>-</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>-</b>     | <b>-</b>     | <b>-</b>     |
| Servitudes                             | -            | -            | -        | -        | -        | -        | -        | -        | -            | -            | -            |
| Licences and Rights                    | -            | -            | -        | -        | -        | -        | -        | -        | -            | -            | -            |
| Water Rights                           | -            | -            | -        | -        | -        | -        | -        | -        | -            | -            | -            |
| Effluent Licenses                      | -            | -            | -        | -        | -        | -        | -        | -        | -            | -            | -            |
| Solid Waste Licenses                   | -            | -            | -        | -        | -        | -        | -        | -        | -            | -            | -            |
| Computer Software and Applications     | -            | -            | -        | -        | -        | -        | -        | -        | -            | -            | -            |
| Load Settlement Software Applications  | -            | -            | -        | -        | -        | -        | -        | -        | -            | -            | -            |
| Unspecified                            | -            | -            | -        | -        | -        | -        | -        | -        | -            | -            | -            |
| <b>Computer Equipment</b>              | <b>3 111</b> | <b>3 546</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>3 546</b> | <b>3 298</b> | <b>3 495</b> |
| Computer Equipment                     | 3 111        | 3 546        | -        | -        | -        | -        | -        | -        | 3 546        | 3 298        | 3 495        |
| <b>Furniture and Office Equipment</b>  | <b>1 563</b> | <b>1 781</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>1 781</b> | <b>1 657</b> | <b>1 756</b> |
| Furniture and Office Equipment         | 1 563        | 1 781        | -        | -        | -        | -        | -        | -        | 1 781        | 1 657        | 1 756        |
| <b>Machinery and Equipment</b>         | <b>1 560</b> | <b>1 778</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>1 778</b> | <b>1 653</b> | <b>1 753</b> |
| Machinery and Equipment                | 1 560        | 1 778        | -        | -        | -        | -        | -        | -        | 1 778        | 1 653        | 1 753        |
| <b>Transport Assets</b>                | <b>5 293</b> | <b>6 032</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>6 032</b> | <b>5 610</b> | <b>5 947</b> |
| Transport Assets                       | 5 293        | 6 032        | -        | -        | -        | -        | -        | -        | 6 032        | 5 610        | 5 947        |

|                                                 |          |               |               |          |          |          |          |          |          |               |               |               |
|-------------------------------------------------|----------|---------------|---------------|----------|----------|----------|----------|----------|----------|---------------|---------------|---------------|
| <b>Land</b>                                     |          | -             | -             | -        | -        | -        | -        | -        | -        | -             | -             | -             |
| Land                                            |          | -             | -             | -        | -        | -        | -        | -        | -        | -             | -             | -             |
| <b>Zoo's, Marine and Non-biological Animals</b> |          | -             | -             | -        | -        | -        | -        | -        | -        | -             | -             | -             |
| Zoo's, Marine and Non-biological Animals        |          | -             | -             | -        | -        | -        | -        | -        | -        | -             | -             | -             |
| <b>Living resources</b>                         |          | -             | -             | -        | -        | -        | -        | -        | -        | -             | -             | -             |
| Mature                                          |          | -             | -             | -        | -        | -        | -        | -        | -        | -             | -             | -             |
| Policing and Protection                         |          | -             | -             | -        | -        | -        | -        | -        | -        | -             | -             | -             |
| Zoological plants and animals                   |          | -             | -             | -        | -        | -        | -        | -        | -        | -             | -             | -             |
| Immature                                        |          | -             | -             | -        | -        | -        | -        | -        | -        | -             | -             | -             |
| Policing and Protection                         |          | -             | -             | -        | -        | -        | -        | -        | -        | -             | -             | -             |
| Zoological plants and animals                   |          | -             | -             | -        | -        | -        | -        | -        | -        | -             | -             | -             |
| <b>Total Depreciation to be adjusted</b>        | <b>1</b> | <b>45 936</b> | <b>52 355</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>52 355</b> | <b>48 692</b> | <b>51 614</b> |

#### References

1. Total Repairs and Maintenance Expenditure by Asset Category must reconcile to total repairs and maintenance expenditure on Table SB1
7. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
8. Additional cash-backed accumulated funds/unspent funds (section 18(1)(b) and section 28(2)(e) MFMA) identified after Original Budget approved and after annual financial statements audited (note: only
9. Increases of funds approved under section 31 MFMA
10. Adjustments approved in accordance with section 29 MFMA
11. Adjustments to funding allocations from National or Provincial Government
12. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section 28(2)(b)); projected savings (section 28(2)(d)); error correction (sec
13.  $G = B + C + D + E + F$
14. Adjusted Budget  $H = (A \text{ or } A1) + G$

check balance

**WC026 Langeberg - Supporting Table SB18e Adjustments Budget - capital expenditure on upgrading of existing assets by asset class -**

| Description                                                                  | Ref | Budget Year 2024/25 |                |              |                       |                     |                       |                |                |                    | Budget Year<br>+1 2025/26 | Budget Year<br>+2 2026/27 |  |
|------------------------------------------------------------------------------|-----|---------------------|----------------|--------------|-----------------------|---------------------|-----------------------|----------------|----------------|--------------------|---------------------------|---------------------------|--|
|                                                                              |     | Original<br>Budget  | Prior Adjusted | Accum. Funds | Multi-year<br>capital | Unfore.<br>Unavoid. | Nat. or Prov.<br>Govt | Other Adjusts. | Total Adjusts. | Adjusted<br>Budget | Adjusted<br>Budget        |                           |  |
|                                                                              |     | A                   | 7<br>A1        | 8<br>B       | 9<br>C                | 10<br>D             | 11<br>E               | 12<br>F        | 13<br>G        | 14<br>H            |                           |                           |  |
| R thousands                                                                  |     |                     |                |              |                       |                     |                       |                |                |                    |                           |                           |  |
| Capital expenditure on upgrading of existing assets by Asset Class/Sub-class |     |                     |                |              |                       |                     |                       |                |                |                    |                           |                           |  |
| Infrastructure                                                               |     | 49 010              | 68 724         | –            | –                     | –                   | –                     | 2 430          | 2 430          | 71 154             | 30 531                    | 25 307                    |  |
| Roads Infrastructure                                                         |     | 14 370              | 32 100         | –            | –                     | –                   | –                     | (699)          | (699)          | 31 401             | 870                       | 870                       |  |
| Roads                                                                        |     | 14 370              | 20 703         | –            | –                     | –                   | –                     | (870)          | (870)          | 19 834             | 870                       | 870                       |  |
| Road Structures                                                              |     | –                   | –              | –            | –                     | –                   | –                     | –              | –              | –                  | –                         | –                         |  |
| Road Furniture                                                               |     | –                   | –              | –            | –                     | –                   | –                     | –              | –              | –                  | –                         | –                         |  |
| Capital Spares                                                               |     | –                   | 11 396         | –            | –                     | –                   | –                     | 171            | 171            | 11 567             | –                         | –                         |  |
| Storm water Infrastructure                                                   |     | 2 600               | 3 739          | –            | –                     | –                   | –                     | (84)           | (84)           | 3 655              | –                         | –                         |  |
| Drainage Collection                                                          |     | 2 600               | 3 739          | –            | –                     | –                   | –                     | (84)           | (84)           | 3 655              | –                         | –                         |  |
| Storm water Conveyance                                                       |     | –                   | –              | –            | –                     | –                   | –                     | –              | –              | –                  | –                         | –                         |  |
| Attenuation                                                                  |     | –                   | –              | –            | –                     | –                   | –                     | –              | –              | –                  | –                         | –                         |  |
| Electrical Infrastructure                                                    |     | –                   | –              | –            | –                     | –                   | –                     | –              | –              | –                  | –                         | –                         |  |
| Power Plants                                                                 |     | –                   | –              | –            | –                     | –                   | –                     | –              | –              | –                  | –                         | –                         |  |
| HV Substations                                                               |     | –                   | –              | –            | –                     | –                   | –                     | –              | –              | –                  | –                         | –                         |  |
| HV Switching Station                                                         |     | –                   | –              | –            | –                     | –                   | –                     | –              | –              | –                  | –                         | –                         |  |
| HV Transmission Conductors                                                   |     | –                   | –              | –            | –                     | –                   | –                     | –              | –              | –                  | –                         | –                         |  |
| MV Substations                                                               |     | –                   | –              | –            | –                     | –                   | –                     | –              | –              | –                  | –                         | –                         |  |
| MV Switching Stations                                                        |     | –                   | –              | –            | –                     | –                   | –                     | –              | –              | –                  | –                         | –                         |  |
| LV Networks                                                                  |     | –                   | –              | –            | –                     | –                   | –                     | –              | –              | –                  | –                         | –                         |  |
| Capital Spares                                                               |     | –                   | –              | –            | –                     | –                   | –                     | –              | –              | –                  | –                         | –                         |  |
| Water Supply Infrastructure                                                  |     | –                   | –              | –            | –                     | –                   | –                     | –              | –              | –                  | –                         | –                         |  |
| Dams and Weirs                                                               |     | –                   | –              | –            | –                     | –                   | –                     | –              | –              | –                  | –                         | –                         |  |
| Boreholes                                                                    |     | –                   | –              | –            | –                     | –                   | –                     | –              | –              | –                  | –                         | –                         |  |
| Reservoirs                                                                   |     | –                   | –              | –            | –                     | –                   | –                     | –              | –              | –                  | –                         | –                         |  |
| Pump Stations                                                                |     | –                   | –              | –            | –                     | –                   | –                     | –              | –              | –                  | –                         | –                         |  |
| Water Treatment Works                                                        |     | –                   | –              | –            | –                     | –                   | –                     | –              | –              | –                  | –                         | –                         |  |
| Bulk Mains                                                                   |     | –                   | –              | –            | –                     | –                   | –                     | –              | –              | –                  | –                         | –                         |  |
| Distribution                                                                 |     | –                   | –              | –            | –                     | –                   | –                     | –              | –              | –                  | –                         | –                         |  |
| Distribution Points                                                          |     | –                   | –              | –            | –                     | –                   | –                     | –              | –              | –                  | –                         | –                         |  |
| PRV Stations                                                                 |     | –                   | –              | –            | –                     | –                   | –                     | –              | –              | –                  | –                         | –                         |  |
| Capital Spares                                                               |     | –                   | –              | –            | –                     | –                   | –                     | –              | –              | –                  | –                         | –                         |  |
| Sanitation Infrastructure                                                    |     | 32 040              | 32 685         | –            | –                     | –                   | –                     | 3 213          | 3 213          | 36 099             | 29 662                    | 24 437                    |  |
| Pump Station                                                                 |     | –                   | –              | –            | –                     | –                   | –                     | –              | –              | –                  | –                         | –                         |  |
| Reticalulation                                                               |     | –                   | –              | –            | –                     | –                   | –                     | –              | –              | –                  | –                         | –                         |  |
| Waste Water Treatment Works                                                  |     | 32 040              | 32 598         | –            | –                     | –                   | –                     | 3 300          | 3 300          | 35 898             | 29 662                    | 24 437                    |  |
| Outfall Sewers                                                               |     | –                   | –              | –            | –                     | –                   | –                     | –              | –              | –                  | –                         | –                         |  |
| Toilet Facilities                                                            |     | –                   | –              | –            | –                     | –                   | –                     | –              | –              | –                  | –                         | –                         |  |
| Capital Spares                                                               |     | –                   | 287            | –            | –                     | –                   | –                     | (87)           | (87)           | 200                | –                         | –                         |  |
| Solid Waste Infrastructure                                                   |     | –                   | –              | –            | –                     | –                   | –                     | –              | –              | –                  | –                         | –                         |  |
| Landfill Sites                                                               |     | –                   | –              | –            | –                     | –                   | –                     | –              | –              | –                  | –                         | –                         |  |
| Waste Transfer Stations                                                      |     | –                   | –              | –            | –                     | –                   | –                     | –              | –              | –                  | –                         | –                         |  |
| Waste Processing Facilities                                                  |     | –                   | –              | –            | –                     | –                   | –                     | –              | –              | –                  | –                         | –                         |  |
| Waste Drop-off Points                                                        |     | –                   | –              | –            | –                     | –                   | –                     | –              | –              | –                  | –                         | –                         |  |
| Waste Separation Facilities                                                  |     | –                   | –              | –            | –                     | –                   | –                     | –              | –              | –                  | –                         | –                         |  |
| Electricity Generation Facilities                                            |     | –                   | –              | –</          |                       |                     |                       |                |                |                    |                           |                           |  |

|                                                                                 |   |        |        |   |   |   |   |       |       |        |        |        |
|---------------------------------------------------------------------------------|---|--------|--------|---|---|---|---|-------|-------|--------|--------|--------|
| Sport and Recreation Facilities                                                 | - | 1 067  | -      | - | - | - | - | -     | -     | 1 067  | -      | -      |
| Indoor Facilities                                                               | - | 269    | -      | - | - | - | - | -     | -     | 269    | -      | -      |
| Outdoor Facilities                                                              | - | 798    | -      | - | - | - | - | -     | -     | 798    | -      | -      |
| Capital Spares                                                                  | - | -      | -      | - | - | - | - | -     | -     | -      | -      | -      |
| <b>Heritage assets</b>                                                          | - | -      | -      | - | - | - | - | -     | -     | -      | -      | -      |
| Monuments                                                                       | - | -      | -      | - | - | - | - | -     | -     | -      | -      | -      |
| Historic Buildings                                                              | - | -      | -      | - | - | - | - | -     | -     | -      | -      | -      |
| Works of Art                                                                    | - | -      | -      | - | - | - | - | -     | -     | -      | -      | -      |
| Conservation Areas                                                              | - | -      | -      | - | - | - | - | -     | -     | -      | -      | -      |
| Other Heritage                                                                  | - | -      | -      | - | - | - | - | -     | -     | -      | -      | -      |
| <b>Investment properties</b>                                                    | - | -      | -      | - | - | - | - | -     | -     | -      | -      | -      |
| Revenue Generating                                                              | - | -      | -      | - | - | - | - | -     | -     | -      | -      | -      |
| Improved Property                                                               | - | -      | -      | - | - | - | - | -     | -     | -      | -      | -      |
| Unimproved Property                                                             | - | -      | -      | - | - | - | - | -     | -     | -      | -      | -      |
| Non-revenue Generating                                                          | - | -      | -      | - | - | - | - | -     | -     | -      | -      | -      |
| Improved Property                                                               | - | -      | -      | - | - | - | - | -     | -     | -      | -      | -      |
| Unimproved Property                                                             | - | -      | -      | - | - | - | - | -     | -     | -      | -      | -      |
| <b>Other assets</b>                                                             | - | -      | -      | - | - | - | - | -     | -     | -      | -      | -      |
| Operational Buildings                                                           | - | -      | -      | - | - | - | - | -     | -     | -      | -      | -      |
| Municipal Offices                                                               | - | -      | -      | - | - | - | - | -     | -     | -      | -      | -      |
| Pay/Enquiry Points                                                              | - | -      | -      | - | - | - | - | -     | -     | -      | -      | -      |
| Building Plan Offices                                                           | - | -      | -      | - | - | - | - | -     | -     | -      | -      | -      |
| Workshops                                                                       | - | -      | -      | - | - | - | - | -     | -     | -      | -      | -      |
| Yards                                                                           | - | -      | -      | - | - | - | - | -     | -     | -      | -      | -      |
| Stores                                                                          | - | -      | -      | - | - | - | - | -     | -     | -      | -      | -      |
| Laboratories                                                                    | - | -      | -      | - | - | - | - | -     | -     | -      | -      | -      |
| Training Centres                                                                | - | -      | -      | - | - | - | - | -     | -     | -      | -      | -      |
| Manufacturing Plant                                                             | - | -      | -      | - | - | - | - | -     | -     | -      | -      | -      |
| Depots                                                                          | - | -      | -      | - | - | - | - | -     | -     | -      | -      | -      |
| Capital Spares                                                                  | - | -      | -      | - | - | - | - | -     | -     | -      | -      | -      |
| Housing                                                                         | - | -      | -      | - | - | - | - | -     | -     | -      | -      | -      |
| Staff Housing                                                                   | - | -      | -      | - | - | - | - | -     | -     | -      | -      | -      |
| Social Housing                                                                  | - | -      | -      | - | - | - | - | -     | -     | -      | -      | -      |
| Capital Spares                                                                  | - | -      | -      | - | - | - | - | -     | -     | -      | -      | -      |
| <b>Biological or Cultivated Assets</b>                                          | - | -      | -      | - | - | - | - | -     | -     | -      | -      | -      |
| Biological or Cultivated Assets                                                 | - | -      | -      | - | - | - | - | -     | -     | -      | -      | -      |
| <b>Intangible Assets</b>                                                        | - | -      | -      | - | - | - | - | -     | -     | -      | -      | -      |
| Servitudes                                                                      | - | -      | -      | - | - | - | - | -     | -     | -      | -      | -      |
| Licences and Rights                                                             | - | -      | -      | - | - | - | - | -     | -     | -      | -      | -      |
| Water Rights                                                                    | - | -      | -      | - | - | - | - | -     | -     | -      | -      | -      |
| Effluent Licences                                                               | - | -      | -      | - | - | - | - | -     | -     | -      | -      | -      |
| Solid Waste Licences                                                            | - | -      | -      | - | - | - | - | -     | -     | -      | -      | -      |
| Computer Software and Applications                                              | - | -      | -      | - | - | - | - | -     | -     | -      | -      | -      |
| Load Settlement Software Applications                                           | - | -      | -      | - | - | - | - | -     | -     | -      | -      | -      |
| Unspecified                                                                     | - | -      | -      | - | - | - | - | -     | -     | -      | -      | -      |
| <b>Computer Equipment</b>                                                       | - | -      | -      | - | - | - | - | -     | -     | -      | -      | -      |
| Computer Equipment                                                              | - | -      | -      | - | - | - | - | -     | -     | -      | -      | -      |
| <b>Furniture and Office Equipment</b>                                           | - | -      | -      | - | - | - | - | -     | -     | -      | -      | -      |
| Furniture and Office Equipment                                                  | - | -      | -      | - | - | - | - | -     | -     | -      | -      | -      |
| <b>Machinery and Equipment</b>                                                  | - | -      | -      | - | - | - | - | -     | -     | -      | -      | -      |
| Machinery and Equipment                                                         | - | -      | -      | - | - | - | - | -     | -     | -      | -      | -      |
| <b>Transport Assets</b>                                                         | - | -      | -      | - | - | - | - | -     | -     | -      | -      | -      |
| Transport Assets                                                                | - | -      | -      | - | - | - | - | -     | -     | -      | -      | -      |
| <b>Land</b>                                                                     | - | -      | -      | - | - | - | - | -     | -     | -      | -      | -      |
| Land                                                                            | - | -      | -      | - | - | - | - | -     | -     | -      | -      | -      |
| <b>Zoo's, Marine and Non-biological Animals</b>                                 | - | -      | -      | - | - | - | - | -     | -     | -      | -      | -      |
| Zoo's, Marine and Non-biological Animals                                        | - | -      | -      | - | - | - | - | -     | -     | -      | -      | -      |
| <b>Living resources</b>                                                         | - | -      | -      | - | - | - | - | -     | -     | -      | -      | -      |
| Mature                                                                          | - | -      | -      | - | - | - | - | -     | -     | -      | -      | -      |
| Policing and Protection                                                         | - | -      | -      | - | - | - | - | -     | -     | -      | -      | -      |
| Zoological plants and animals                                                   | - | -      | -      | - | - | - | - | -     | -     | -      | -      | -      |
| Immature                                                                        | - | -      | -      | - | - | - | - | -     | -     | -      | -      | -      |
| Policing and Protection                                                         | - | -      | -      | - | - | - | - | -     | -     | -      | -      | -      |
| Zoological plants and animals                                                   | - | -      | -      | - | - | - | - | -     | -     | -      | -      | -      |
| <b>Total Capital Expenditure on upgrading of existing assets to be adjusted</b> | 1 | 49 010 | 71 091 | - | - | - | - | 2 430 | 2 430 | 73 521 | 30 531 | 25 307 |

#### References

1. Total Capital Expenditure on renewal of existing assets (SB18b) plus Total Capital Expenditure on new assets (SB18a) plus Total Capital Expenditure on upgrading of existing assets (SB18e) must reconcile to total capital expenditure in Budgeted Capital Expenditure
2. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
3. Additional cash-backed accumulated funds/unspent funds (section 18(1)(b) and section 28(2)(e) MFMA) identified after Original Budget approved and after annual financial statements audited (note: only where)
4. Increases of funds approved under section 31 MFMA
5. Adjustments approved in accordance with section 29 MFMA
6. Adjustments to funding allocations from National or Provincial Government
7. Adjusts: = 'Other' Adjustments proposed to be approved, including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section 28(2)(b)); projected savings (section 28(2)(d)); error correction (sec
8.  $G = B + C + D + E + F$
9. Adjusted Budget  $H = (A \text{ or } A1) + G$

check balance

[illegible]

**WC026 Langeberg - Supporting Table SB20 Not required -**

[illegible]

## References

1. Must reconcile to the sum of all municipal entity monthly revenue reports
2. Must reconcile to the sum of all municipal entity monthly expenditure reports
3. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
4. Additional cash-backed accumulated funds/unspent funds identified after Original Budget approved and after annual financial statements audited (note: only where underspending could not reasonably be have foreseen)
5. Increases of funds approved under section 87 MFMA
6. Adjustments approved in accordance with section 87 MFMA
7. Adjustments made under delegation by the AO since the budget was approved or since a previously 'approved' Adjustments Budget in the same financial year
8. Adjustments to funding allocations by National or Provincial Government
9. Adjusts. = 'Other' Adjustments approved by entity Board; including revenue under-collection ; additional revenue appropriation on existing programmes; projected savings; error correction
10.  $H = B + C + D + E + F + G$
11. Adjusted Budget (H) = (A or A1) + G