

~ MEMORANDUM ~			
<u>AAN / TO</u>	Mr A Everson Acting Municipal Manager	<u>VAN / FROM</u>	TL Brunings Assistant Town and Regional Planner
<u>VERW / REF</u>	15/4/12/7_Middelburg 10/6 Robertson	<u>DATUM / DATE</u>	25 January 2021
<u>ONDERWERP SUBJECT</u>	<u>APPEAL REPORT FOR SUBMISSION TO THE LANGEBERG APPEAL AUTHORITY: PROPOSED ABATTOIR COMPOSTING FACILITY AND FEEDLOT ON PTN 6 OF THE FARM MIDDELBURG 10, ROBERTSON</u>		

Dear Sir,

I refer to my memorandum dated 5 March 2020, and the preliminary appeal hearing held on 28 August 2020, at which the appeal hearing was postponed. The hearing will take place on 11 February 2021.

The full "Appeal Bundle" has been made available on the Langeberg Municipality's website, and all parties to the appeal have been advised thereof as per email dated 22 January 2021. For ease of reference, below is an index to the Appeal Bundle:

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Notes:

- A copy of DHM Legal Opinion is attached to the Sept Tribunal item: Annexure 2(2) (pgs. 267 – 289 of the appeal bundle). As this is a privileged legal opinion provided to the Municipality, only pages 267 and 288 (conclusions) are available as part of the appeal bundle.
- A copy of the DEA&DP Court Order is attached to Appeal 1, marked Annexure "A11" (pgs. 524 – 527 of the appeal bundle).
- Other documents on the Municipal file records, which are not attached herewith, include:
 - BAR in terms of the EIA regulations; and
 - Objectors' Appeals against WML in terms of NEMA.

Documents received subsequent to the submission of appeals and appeal report

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Documents received subsequent to the submission of appeals and appeal report

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20	Applicant's Submission to the High Court re. DEA&DP decisions: * Application to High Court and Founding affidavit available at the following link: https://www.dropbox.com/sh/6tjwcrqfeiw4r0s/AADf0Jq1WpppCxxvKFTyDTIF-a?dl=0	1017*
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Supplementary Appeal Assessment Report

Annexure	Documentation (Note: pages are numbered in the bottom right-hand corner)	Page No's
25	Supplementary Appeal Assessment Report dated 21 January 2021	Marked Annexure 25 pages 1-35

Yours faithfully



T L BRUNINGS
ASSISTANT TOWN AND REGIONAL PLANNER