



**Raadslede van die Raad van die  
Langeberg Munisipaliteit**

Kennis geskied hiermee van 'n Statutêre Raadsvergadering  
van die Raad van Langeberg Munisipaliteit wat gehou sal word op  
**30 JULIE 2025 om 10H00**

in die Raadsaal, Munisipale Kantore, Kerkstraat, Robertson  
om oorweging te verleen aan die items op die aangehegte agenda.

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**Councillors of the Council of the  
Langeberg Municipality**

Notice is hereby given of a Statutory Council Meeting  
of the Municipal Council of the Langeberg Municipality to be held on  
**30 JULY 2025 at 10H00**

in the Council Chambers, Municipal Offices,  
Church Street, Robertson to discuss the items on the appended agenda.

  
**CLLR • RDL P HESS**  
**SPEAKER**

## **A ITEMS**

|              |                                                                                                                                                                        |           |
|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| <b>A4947</b> | <b>PERFORMANCE AGREEMENTS FOR MUNICIPAL MANAGER AND ALL DIRECTORS FOR 2025 / 2026 (5/1/3) (DIRECTOR: ECONOMIC, SOCIAL AND INTEGRATED DEVELOPMENT SERVICES)</b>         | <b>05</b> |
| <b>A4948</b> | <b>PROGRESS REPORT ON JOB OPPORTUNITIES CREATED FOR THE PERIOD: APRIL-JUNE 2025 (LED DEPARTMENT) (9/2/1/9)</b>                                                         | <b>06</b> |
| <b>A4949</b> | <b>EXPENDITURE ON 2024/2025 BUDGET MEASURED BY THE TOP LEVEL SDBIP FOR THE FOURTH QUARTER (5/1/3) (DIRECTOR: ECONOMIC, SOCIAL AND INTEGRATED DEVELOPMENT SERVICES)</b> | <b>08</b> |
| <b>A4950</b> | <b>FINANCIAL REPORTING IN TERMS OF SECTION 71 OF THE LOCAL GOVERNMENT: MUNICIPAL FINANCE MANAGEMENT ACT, 2003 – JUNE 2025 (9/2/1/3) (CHIEF FINANCIAL OFFICER)</b>      | <b>09</b> |
| <b>A4951</b> | <b>QUARTERLY REPORT: SECTION LOCAL ECONOMIC AND RURAL DEVELOPMENT: APRIL – JUNE 2025 (9/2/1/9) LOCAL ECONOMIC AND RURAL DEVELOPMENT MANAGER</b>                        | <b>10</b> |
| <b>A4952</b> | <b>FEEDBACK TO COUNCIL: EXECUTION OF COUNCIL RESOLUTIONS: APRIL – JUNE 2025 (3/2/1/3) (MUNICIPAL MANAGER)</b>                                                          | <b>42</b> |
| <b>A4953</b> | <b>IMPLEMENTATION OF THE SUPPLY CHAIN MANAGEMENT (SCM) POLICY FOR 2024 / 2025 FINANCIAL YEAR (DIRECTOR: FINANCIAL SERVICES (CFO))</b>                                  | <b>49</b> |
| <b>A4954</b> | <b>STOCKTAKING 2024/25 FINANCIAL YEAR ~ OPERATING STORES (6/1/1) DIRECTOR FINANCIAL SERVICES(CFO)</b>                                                                  | <b>61</b> |
| <b>A4955</b> | <b>MUNICIPAL ASSETS WRITE-OFF – FINANCIAL YEAR ENDED 30 JUNE 2025: DIRECTOR: FINANCIAL SERVICES (CFO)</b>                                                              | <b>62</b> |
| <b>A4956</b> | <b>DISCIPLINARY CASE: CLLR JG STEENKAMP (P/L JG STEENKAMP) (SPEAKER)</b>                                                                                               | <b>63</b> |