LANGEBERG
MUNISIPALITEIT MUNICIPALITY MASIPALA

**INVITATION FOR QUOTATIONS**

Quotations are hereby invited for the Electrical Extensions on UPS's at various Municipal Buildings.

Sealed quotations clearly marked **Q33/2019: Electrical Extensions on UPS's at various Municipal Buildings** should be placed in the tender box, at the Municipal Offices, 28 Main Road, Ashton not later than **18 October 2019 at 12:00.**

**The official tender document must be fully completed in black ink and must not be dismantled.**

**Only goods and services applicable to local production and content will be considered.**

There will be a compulsory site meeting on **14 October 2019** for Tenders at:

| | | | |
|---|---|---|---|
| **Montagu Municipal Office** | **Ashton Municipal Office** | **Robertson Municipal Office** | **Robertson Thusong Centre** |
| | | | **Corner of Westley and Paddy Street** |
| **03 Piet Retief Street** | **28 Main Road** | **52 Church Street** | |
| **10:00 AM** | | | |

The lowest, or any quotation, will not necessarily be accepted and Council reserves the right to accept any tender. Late, faxed or e-mailed tenders will not be considered. Quotations will be evaluated according to the Council's Supply Management Policy and the 80/20-point system will apply. The Supply Management Policy can be viewed during normal office hours at the Municipal Offices.

Quotation documents can be collected from Municipal Office, at Main Road 28, Ashton as from 08 October 2019 and any enquiries regarding the tender document can be directed to Mr. Z Prins at telephone number: 023 615 8000.

**S.A. MOKWENI**

**MUNICIPAL MANAGER/ MUNISIPALE BESTUURDER**