



## **ADVERTISEMENT**

Quotation are hereby invited for: **Q15/2020: PURCHASING OF TABLES X40 FOR COMMUNITY HALLS**

Completed quotation in sealed envelopes clearly marked “**Q15/2020: PURCHASING OF TABLES X40 FOR COMMUNITY HALLS**” must be placed in the tender box, at the Municipal Offices, 28 Main Road, Ashton no later than **20<sup>th</sup> March 2020 before 12h00**.

**PLEASE NOTE:**

**The official Quotation document must be fully completed in black ink and must not be dismantled.**

**The supporting documents must be submitted separately and must be stabled or bound.**

**Only goods, works and services with the minimum threshold as applicable to local production and content will be considered.**

Late Quotations received by fax/email or incomplete Quotations will not be accepted. The lowest or any Quotations will not necessarily be accepted. Proof of dispatch of a Quotation will not be regarded as proof of receipt thereof.

The Supply Chain Management Policy can be viewed during normal office hours at the Municipal Offices.

Quotation documents may be obtained on the **12 March 2020 from Ms. J. Matyana** at the Langeberg Municipal offices, 52 Church Street, Robertson, during normal office hours. Any enquiries regarding the technical specifications of the quotation document can be directed to **Mr. J. Willemsse 023 616 8000**.

**S.A. MOKWENI  
MUNICIPAL MANAGER  
PRIVATE BAG X2  
ASHTON**